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# STATE PUBLICATIONS

## Monthly Checklist

1992

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Compiled by:

Cynthia Hileman  
David Rutter  
Kimberly Thompson  
Annie Whitehead

Edited by:

John Chin  
Edward Malone  
Richard Yarnall

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MONTHLY CHECKLIST OF

# STATE PUBLICATIONS

*Compiled by*  
Exchange and Gift Division  
Collections Services

Periodicals begin on page 951

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## INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

## ALABAMA

8540

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Analysis of appropriations, State of Alabama, Montgomery. 1990/91. Montgomery. A-F, 125 p. annual.]

Report year ends Sept. 30.

92-648925

Auditing--Alabama

Finance, Public--Alabama

Expenditures, Public--Alabama

8541

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Alabama Firefighters' Personnel, Standards and Education Commission, State of Alabama, Tuscaloosa, October 1, 1987 through July 12, 1988. Montgomery [1992] A-B, 10 p.

Auditing--Alabama

8542

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Alabama Real Estate Commission, State of Alabama, Montgomery. 1986/89. Montgomery. A-C, 28, 2 p.

Report period ends Sept. 30.

Auditing--Alabama

8543

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Board of Heating and Air Conditioning Contractors, State of Alabama, Montgomery, October 1, 1988 through September 30, 1990. Montgomery [1992] A-C, 18 p.

Auditing--Alabama

8544

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Board of Registration for Foresters, State of Alabama, Montgomery, October 1, 1988 through September 30, 1990. Montgomery [1992] A-C, 16 p.

Auditing--Alabama

8545

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Department of Postsecondary Education, State of Alabama, Montgomery. 1988/90. Montgomery. A-E, 53 p.

Report period ends Sept. 30.

Auditing--Alabama

8546

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Geological Survey of Alabama and State Oil and Gas Board, Tuscaloosa. 1989/90. Montgomery. A-D, 34 p.

Report year ends Sept. 30.

Auditing--Alabama

8547

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] North Alabama Sickle Cell Foundation, Huntsville, Alabama, July 10, 1990 through November 22, 1991. Montgomery [1992] 6 l.

Auditing--Alabama

8548

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Office of Prosecution Services and the State Support for District Attorneys, State of Alabama, Montgomery, October 1, 1986 through September 30, 1990. Montgomery [1992] A-C, 82, 2 p.

Auditing--Alabama

8549

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Public Service Commission, State of Alabama, Montgomery. 1988/90. Montgomery. A-C, 31 p.

Report period ends Sept. 30.

Auditing--Alabama

8550

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] State of Alabama bond indebtedness, Office of the State Treasurer, State of Alabama, Montgomery, October 1, 1990 through September 30, 1991. Montgomery [1992] A-E, 53 p.

92-621249

Auditing--Alabama

8551

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] State Pilotage Commission, State of Alabama, Mobile. 1988/90. Montgomery. A-B, 11 p.

Report period ends Sept. 30.

Auditing--Alabama

8552

**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Surface Mining Commission, State of Alabama, Jasper. 1988/90. Montgomery. A-C, 31 p.

Report period ends Sept. 30.

sn85-11641

Auditing--Alabama

8553

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Stratigraphy and Paleontology Division.** Sequence stratigraphy, lithofacies relationships, and paleogeography of Oligocene strata in southeastern Mississippi and southwestern Alabama, by Berry H. Tew. Tuscaloosa, 1992. 73 p. ill. (Geological Survey of Alabama. Bulletin 146)

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

92-621250

Geology, Stratigraphic--Oligocene--Alabama

Geology, Stratigraphic--Oligocene--Mississippi

8554

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Water Resources Division.** Ground-water levels in Alabama. 1989/90. By Blakeney Gillett and James D. Moore. Tuscaloosa. 339 p. ill. annual. (Geological Survey of Alabama. Circular 112J)

Report year ends Sept. 30.

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

sn89-29149

Water, Underground--Alabama

Water table--Alabama

8555

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Water Resources Division.** Water in Alabama. 1990. By James D. Moore and [others] Tuscaloosa. 97 p. ill. annual. (Geological Survey of Alabama. Circular 122H)

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

90-649669

Water-supply--Alabama

Water resources development--Alabama

8556

**ALABAMA. LAWS, STATUTES, ETC.** Alabama laws (and joint resolutions) of the Legislature of Alabama. 1st extraordinary session, 1991. Vol. 1. [Montgomery] 300 p.

Title on spine: Acts of Alabama.

Includes an index prepared by the Legislative Reference Service.

12-6162

Law--Alabama

8557

**ALABAMA. STATE HIGHWAY DEPT.** Annual report. 80th; 1990/91. [Montgomery] 120 p. ill.

Report year ends Sept. 30.

12-21085

Highway departments--Alabama

8558

**ALABAMA. STATE OIL AND GAS BOARD.** The petroleum industry in Alabama. 1990. By J. H. Masingill, III, with contributions by Dolores Burroughs [and others] Tuscaloosa. 117 p. ill. annual. (Oil and gas report 3-N)

Published by the Geological Survey of Alabama.

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

sf86-90263

Petroleum industry and trade--Alabama

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, and the University of Washington in Seattle.

8559

**ALASKA. [DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT] Alaska Seafood Marketing Institute.** Dungeness crab; premium quality specifications. [Juneau, n. d. 5] p.

Dungeness crab--quality

8560

**ALASKA. [DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT] Alaska Seafood Marketing Institute.** Fresh and frozen Pacific salmon; premium quality specifications. [Juneau, n. d. 3] p.

Pacific salmon--quality

8561

**ALASKA. [DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT] Alaska Seafood Marketing Institute.** King crab; premium quality specifications. [Juneau, n. d. 7] p.

Alaskan king crab--quality

8562

ALASKA. [DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT] Alaska Seafood Marketing Institute. Snow crab; premium quality specifications. [Juneau, n. d. 6] p.

Crabs--quality

8563

ALASKA. [DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT] Alaska Seafood Marketing Institute. Whitefish fillets; premium quality specifications. [Juneau, n. d. 5] p.

Whitefishes--quality

8564

ALASKA. DEPT. OF EDUCATION. Division of Vocational Rehabilitation. Annual report. 1989/90. [Juneau] 22 p. ill.

90-643316

Vocational rehabilitation--Alaska

8565

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. Exxon Valdez Oil Spill Response Center. Recreational users guide to the shoreline impact maps from the Exxon Valdez oil spill. [Juneau] 1991. 41 l. ill.

92-621251

Oil spills--environmental aspects--Prince William Sound  
Outdoor recreation--Prince William Sound

8566

ALASKA. DEPT. OF FISH AND GAME. Matanuska-Susitna Valley lakes 1991 fishing forecast. [Juneau, n. d.] 7 p.

Fishing--Alaska

8567

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Directory of licensed occupations in Alaska, 1991, prepared by Nancy Hilbert in cooperation with Occupational Information Coordinating Committee and the Dept. of Commerce & Economic Development, Division of Occupational Licensing. [Juneau] 1991. 49 p.

92-621252

Occupations--licenses--Alaska

8568

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Demographics Unit. Alaska population projections, 1990 - 2010. Prepared [in cooperation with the] Publications Unit, Research and Analysis [Section] Dept. of Labor. [Juneau] 1991. 105 p. ill.

Cover title: Population projections, Alaska, 1990-2010.  
Printed and distributed by ASETS, a vocational training center and employment program.

92-621253

Population forecasting--statistics--Alaska

8569

ALASKA. DEPT. OF NATURAL RESOURCES. Agreement for the sale and purchase of State royalty oil to Petro Star Valdez Refinery Joint Venture, Petro Star Valdez, Inc., Arctic Slope Regional Corporation, Harbor Enterprises, Inc., Alaska Refining, Inc. [Juneau] 1992. iv, 39 p.

At head of title: Draft for public review.

Oil and gas leases--Alaska  
Petroleum industry and trade--Alaska

8570

ALASKA. DIVISION OF ALASKA STATE TROOPERS. Bureau of Drug Enforcement. Alaska State Troopers drug and alcohol report to the Alaska Legislature. 1989/90. [Juneau] i, 25, XIV p. ill.

Cover title: Annual drug and alcohol report.

Report year ends June 30.

82-645464

Drug abuse--Alaska  
Alcoholism--Alaska

8571

ALASKA. DIVISION OF ALCOHOLISM AND DRUG ABUSE. Employer's [sic] guide for developing employee assistance programs in Alaska, prepared by the National Council on Alcoholism/Juneau for the Dept. of Health and Social Services, Division of Alcoholism and Drug Abuse. [Juneau] 1991. iv, 104 p. ill.

Employee assistance programs--handbooks, manuals, etc.--Alaska

8572

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Assessment of the recovery of rockweed kelp, *Fucus*, following experimental removals and observations on its growth under natural conditions in Norton Sound, Alaska, by Gene J. Sandone. Juneau, 1991. vii, 16 p. ill. (Fishery research bulletin no. 91-03)

90-644835

Kelp bed ecology--Norton Sound

8573

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** The igneous petrology and geochemistry of northern Akutan Island, Alaska, by J. D. Romick. [Fairbanks] 1991. vi, 53 p. ill. (Report of investigations 90-3)  
\$3.00.

sn83-3893

Volcanic ash, tuff, etc.--Akutan Island  
Geochemistry--Akutan Island

8574

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Commerce and Economic Development, Department of Public Safety, Big Game Commercial Services Board, consistency of disciplinary penalties; October 1, 1991. Juneau [1991] 32 p. ill.  
At head of title: Audit report.

Legislative auditing--Alaska  
Hunting guides--Alaska

8575

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Revenue, Permanent Fund Dividend Division, relocation of the Dividend Review Unit; November 21, 1991. Juneau [1991] 8 p.  
At head of title: Audit report.

Legislative auditing--Alaska  
Administrative agencies--Alaska

8576

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Impact of the Public employment relations act on local school districts; November 8, 1991. Juneau [1991] 39 p.  
At head of title: Audit report.

Legislative auditing--Alaska  
School employees--Alaska

8577

**ALASKA. DIVISION OF OIL AND GAS.** Preliminary finding and determination to sell royalty oil to Petro Star Valdez Refinery Joint Venture. Anchorage, 1992. 21 l. ill.

Oil and gas leases--Alaska  
Petroleum industry and trade--Alaska

8578

**ALASKA. DIVISION OF OIL AND GAS.** Summary of the 1991 settlement agreement between Arctic Slope Regional Corporation & State of Alaska. Anchorage, 1992. 9 l. ill.

Mineral lands--Alaska  
Oil and gas leases--Alaska

8579

**ALASKA. DIVISION OF SPORT FISH.** Sport fishing on the eastern Kenai Peninsula. Rev. [Anchorage] 1991. 13 p. ill.

Fishing--Kenai Peninsula

8580

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Annual performance report of survey-inventory activities. Vol. 22; pts. 1-8, 10-11, 14-15; 1990/91. Susan M. Abbott, editor. [Anchorage] 12 v. ill.

At head of title: Federal aid in wildlife restoration.

Contents: ---pt. 1. Bison. ---pt. 2. Dall sheep. ---pt. 3. Elk. ---pt. 4. Black bear. ---pt. 5. Brown bear. ---pt. 6. Deer. ---pt. 7. Mountain goat. ---pt. 8. Moose. ---pt. 10. Muskox. ---pt. 11. Caribou. ---pt. 14. Furbearers. ---pt. 15. Wolf.

Report year ends June 30.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Wildlife management--Alaska

8581

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Brown bear density on the Alaska Peninsula at Black Lake, Alaska; a final report on completion of the 1989 density estimation objective and progress report on other objectives of cooperative interagency brown bear studies on the Alaska Peninsula supported by U. S. National Park Service, U. S. Fish and Wildlife Service, and Alaska Department of Fish and Game, by Sterling D. Miller and Richard A. Sellers. [Anchorage] 1992. v, 57 p. ill.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Brown bear--Alaska  
Animal populations--Alaska

8582

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Brown bear; survey-inventory management report, 1 July 1989 - 30 June 1991. Susan M. Abbott, editor. [Anchorage] 1991. 23 p.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Brown bear--Alaska  
Wildlife management--Alaska



8583

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Deer; survey-inventory management report, 1 July 1989 - 30 June 1991. Susan M. Abbott, editor. [Anchorage] 1991. i, 68 p. ill.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Deer--Alaska

Wildlife management--Alaska

8584

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Documentation of active peregrine falcon nest sites; research final report, 15 June 1990 - 14 June 1991, by John M. Wright. [Anchorage] 1991. i, 10 p. ill.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Peregrine falcon--Alaska

8585

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Ecology of martens in southeast Alaska, research progress report, by Rod Flynn. [Anchorage] 1991. ii, 33 p. ill.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Martens--Alaska

8586

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Effects of forest fragmentation on deer in southeast Alaska; research progress report, by Matthew Kirchhoff. [Anchorage] 1992. iii, 40 p. ill.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Forest thinning--Alaska

Deer--Alaska

8587

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Effects of harvest rates on grizzly bear population dynamics in the northcentral Alaska Range; research progress report, by Harry V. Reynolds [and] Toby A. Boudreau. [Anchorage] 1991. ii, 7 p.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Grizzly bear--Alaska

Animal populations--Alaska

8588

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Evaluation and testing of techniques for moose management; research progress report, by Kris J. Hundertmark and [others. Anchorage] 1992. ii, 31 p. ill.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Moose--Alaska

Wildlife management--Alaska

8589

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Muskox; survey-inventory management report, 1 July 1989 - 30 June 1991. Susan M. Abbott, editor. [Anchorage] 1991. i, 29 p.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Muskox--Alaska

Wildlife management--Alaska

8590

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Population dynamics of the Mentasa caribou herd; research progress report, 1 April 1988 - 30 March 1989, by James W. Lieb, W. Brad Cella, and Robert W. Tobey. [Anchorage] 1991. ii, 37 p. ill.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Caribou--Alaska

Animal populations--Alaska

8591

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Serologic survey of Alaska wildlife for microbial pathogens; research final report, by Randall L. Zarnke. [Anchorage] 1991. ii, 58 p. ill.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Wildlife diseases--Alaska

8592

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Testing socially acceptable methods of managing predation: reducing predation on caribou and moose neonates by diversionary feeding of predators, Macomb Plateau, 1990-94; research progress report, by Rodney D. Boertje and [others. Anchorage] 1991. ii, 16 p. ill.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Predatory animals--Alaska

Wildlife management--Alaska

8593

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**

Testing socially acceptable methods of managing predators: reducing wolf predation on moose through increased caribou abundance; research progress report, by Rodney D. Boertje and [others. Anchorage] 1992. ii, 21 p. ill.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Wolves--Alaska

Predatory animals--Alaska

Wildlife management--Alaska

8594

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**

Wolf and wolverine density estimation techniques; research progress report, by Earl F. Becker. [Anchorage] 1991. i, 8 p. ill.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Wolves--Alaska

Wolverines--Alaska

Animal populations--Alaska

8595

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**

Wolf; survey-inventory management report, 1 July 1989 - 30 June 1991. Susan M. Abbott, editor. [Anchorage] 1991. i, 169 p. ill.

At head of title: Federal aid in wildlife restoration.

Available from: Publications Specialist, ADF&G, Wildlife Conservation, P. O. Box 22526, Juneau, AK 99802.

Wolves--Alaska

Wildlife management--Alaska

8596

**ALASKA. ENERGY AUTHORITY.** Bradley Lake hydroelectric project. [Anchorage, 1991?] folder. ill.

Hydroelectric power plants--Alaska--Bradley Lake

8597

**ALASKA. ENERGY AUTHORITY.** Final report, Bradley River salmon escapement monitoring study, 1991, by John W. Morsell and Randall L. Howard. Prepared for Alaska Energy Authority. [Anchorage] Northern Ecological Services, 1991. various pagings. ill.

Salmon-fisheries--Alaska--Bradley River

8598

**ALASKA. ENERGY AUTHORITY.** Hydaburg hydro investigation. Prepared by HDR Engineering, Inc. Anchorage, 1991. iii, 27 p. + ill.

Hydroelectric power plants--Alaska--Hydaburg

8599

**ALASKA. ENERGY AUTHORITY.** The Larsen Bay hydroelectric project. [Anchorage, 1991?] 3] p. ill.

Hydroelectric power plants--Alaska--Larsen Bay

8600

**ALASKA. HOUSING FINANCE CORPORATION.**

Board of Directors. Alaska Housing Finance Corporation combined financial statements and combining schedules, June 30, 1991 and 1990 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1991] 20 p. + 92-621254

Auditing--Alaska

8601

**ALASKA. HOUSING FINANCE CORPORATION.**

Board of Directors. Alaska Housing Finance Corporation combined financial statements and combining schedules, September 30, 1991 (unaudited) and June 30, 1991 and 1990 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1991] 21 p. + 92-621255

Auditing--Alaska

8602

**ALASKA. INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY.** Annual report. 1991. [Anchorage] 24 p. ill.

Has also a distinctive title: AIDEA financing: putting Alaskans to work.

Business enterprises--finance--Alaska

Economic development--Alaska

8603

**ALASKA. INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY.** Board of Directors. Alaska Industrial Development and Export Authority Revolving Fund combined financial statements, June 30, 1991 and 1990 (with independent auditors' report thereon). [Anchorage] KPMG Peat Marwick [1991] 20 l. 92-621256

Auditing--Alaska



8604

**ALASKA. LEGISLATURE. House of Representatives. Research Agency.** The permit drain in the 1980s: a study of recent transfers of entry permits for Alaska's limited fisheries [by] Karen Oakley. [Juneau] 1989. various pagings. ill. (House Research Agency report 89-C)

92-621257

Fisheries--licenses--limited entry--Alaska  
Fishery management--Alaska

8605

**ALASKA. [UNIVERSITY OF ALASKA] Anchorage. Sea Grant Marine Advisory Program.** Don't go overboard with plastic trash: the at-sea disposal of all plastic materials is prohibited. [Anchorage, n. d.] sheet. ill.

Waste disposal in the ocean  
Plastic scrap

8606

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** Botulism: a deadly food poisoning. [Rev. Fairbanks, 1991. 4] p. ill.  
300-G-00268.

Botulism  
Food poisoning

8607

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** Federal and State laws and programs affecting groundwater. [Fairbanks, 1991. 2] p. ill.  
Issued in cooperation with the Dept. of Environmental Conservation.  
100G-00943.

Water, Underground

8608

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** Foundation retrofit & rehabilitation [by] Knut I. Edvardsen, Svein Bjorberg, and Arne Nesje] Translated by Nils Johanson and Richard D. Seifert. Fairbanks, 1991] 11 p. ill. (Alaska building research series 400G-01555)

BYGGFORSH, NBI: A521.702.

Basements  
Foundations

8609

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** Good sources of nutrients. Rev. [Fairbanks] 1991. unpagged. ill.

On cover: Eating right: the dietary guidelines way.  
Issued in cooperation with the U. S. Dept. of Agriculture/Human Nutrition Information Service.  
300B-00361.

Nutrition

8610

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** Groundwater. [Fairbanks, 1991. 2] p. ill.

Issued in cooperation with the Dept. of Environmental Conservation.  
100G-00940.

Water, Underground

8611

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** Groundwater: a source of Alaska's drinking water. [Fairbanks, 1991. 2] p. ill.

Issued in cooperation with the Dept. of Environmental Conservation.  
100G-00948.

Water, Underground  
Drinking water

8612

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** A groundwater planning group for your community. [Fairbanks, 1991. 2] p. ill.

Issued in cooperation with the Dept. of Environmental Conservation.  
100G-00945.

Water, Underground

8613

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** How Alaska's groundwater is contaminated. [Fairbanks, 1991. 2] p. ill.

Issued in cooperation with the Dept. of Environmental Conservation.  
100G-00947.

Water, Underground--pollution--Alaska

8614

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** Local government's role in groundwater protection. [Fairbanks, 1991. 2] p. ill.

Issued in cooperation with the Dept. of Environmental Conservation.  
100G-00941.

Water, Underground--Alaska

8615

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service.** Making jerky, by Barbara E. Greene & Ken Krieg. [Fairbanks, 1991] 3 p.  
300G-00262.

Dried beef

8616

ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Cooperative Extension Service. The performance concept [by Jens Bjomeboe] Translated by Nils Johanson and Richard D. Seifert. [Fairbanks, 1991] 7 p. ill. (Alaska building research series 400G-01550)  
BYGGFORSK, NBI: A501.001.

Building

8617

ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Cooperative Extension Service. Potential contamination of Alaska's groundwater. [Fairbanks, 1991. 2] p. ill.  
Issued in cooperation with the Dept. of Environmental Conservation.  
100G-00942.

Water, Underground--pollution--Alaska

8618

ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Cooperative Extension Service. Potential effects of waste on groundwater. [Fairbanks, 1991. 2] p. ill.  
Issued in cooperation with the Dept. of Environmental Conservation.  
100G-00949.

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92-621177

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Automobiles--motors--exhaust gas--California

Air quality management--California

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Air quality management--California

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92-621184

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sn86-36080

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Legislators--directories--California

8690

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Vol. 2 is ill.

Contents: ---v. 1. Summary of the hearing, staff briefing paper, appendices to the briefing paper. ---v. 2. Written testimony of witnesses and others.

\$17.00 per two-volume set, plus sales tax for California residents; checks payable to: Senate Rules Committee; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

92-621186

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Land use--California

Community development--California

8691

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48-45452

Expenditures, Public--California

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85-644488

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92-621187

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8694

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92-621188

Election districts--California

8695

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92-621189

Election districts--California

8696

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92-621190

Election districts--California

8697

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Group homes--licenses--California  
Community health services for the aged--licenses--California

8698

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Acupuncture  
Medical care--California

8699

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92-621193

Building permits--California  
Environmental permits--California

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**CALIFORNIA. LEGISLATURE. Senate. Committee on Local Government.** Assessing ourselves: a legislative review of the Landscaping and lighting act of 1972; a summary report from the interim hearing of the Senate Committee on Local Government [held] October 30, 1991 [at]...Sacramento, California. Sacramento [1991?] various pagings. ill. (Senate publication no. 603-S)

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Tax assessment--California  
Property tax--California

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Local government--state supervision--California  
Municipal incorporation--California

## 8702

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92-621196

Chronic fatigue syndrome--California  
Disability retirement--California

## 8703

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Discrimination in law enforcement--California  
Police--complaints against--California  
Gays--California

## 8704

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Police--complaints against--California  
Law enforcement--California

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Race relations--California  
Minorities--California

## 8706

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92-621200

Budget--California

## 8707

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88-645946

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92-621202

Mobile home parks--California

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92-621203

Insurance, Earthquake--California

8711

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Insurance, Earthquake--California

8712

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Insurance, Earthquake--California

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92-621206

Insurance, Automobile--California

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All terrain vehicles--California  
Recreation areas--California

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92-621207

Fishes--effect of water pollution on--Monterey Bay  
Marine pollution--Monterey Bay  
Seafood--contamination

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92-621208

Droughts--California

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92-621209

Estuaries--California  
Inland navigation--California

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College students--statistics--California  
Universities and colleges--employees--statistics--California

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Radioactive waste sites  
Radioisotopes

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Radioactive wastes

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Radioactive waste sites  
Radioisotopes

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Natural areas--research--directories--California  
Wilderness areas--research--directories--California

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Environmental engineering  
Climatic factors

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Economic development--Australia--Brisbane  
Marine terminals--Australia--Brisbane

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International economic relations

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Urbanization--California  
City planning--California  
Land use--California

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Cities and towns--Europe

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Construction industry--Europe, Eastern  
Construction industry--Soviet Union  
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Social groups  
Urbanization--Florida  
Urbanization--New Jersey  
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Local transit--stations--California  
Housing--California

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Sexual harassment

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Available from: Publications, Division of Agriculture and Natural Resources, University of California, 6701 San Pablo Avenue, Oakland, CA 94608-1239.

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Sturgeon fisheries--breeding--handbooks, manuals, etc.  
Fish hatcheries

## COLORADO

Colorado documents which are on microfiche may be purchased from the State Publications Depository and Distribution Center, 201 East Colfax Avenue, Denver, CO 80203. Prepayment is required, deposit accounts received.

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Field crops--diseases and pests--control

8738

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Meadows--fertilizers

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Hybrid sorghum--Colorado

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Wheat--fertilizers--Colorado

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Forest management--Colorado

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Nursing--scholarships, fellowships, etc.--Colorado

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Information technology--Colorado

Data base management--Colorado

Administrative agencies--automation--Colorado

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Avalanches--control

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Severance tax--Colorado

Coal mines and mining--taxation--Colorado

8750

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Drug abuse--Colorado

Drug abuse--Colorado--Denver

8751

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Narcotics and crime--Colorado

Drug traffic--Colorado

Narcotics, Control of--Colorado

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Cover title: Local government financial compendium. sc79-3401

Local finance--Colorado

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Roads--design and construction--finance--Colorado

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Pavements

8755

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Pavements, Asphalt--Colorado

8756

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Soil consolidation test

8757

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Soil erosion

8758

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8759

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Roads--crash cushions

8760

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Retaining walls

Bridge construction

8761

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Embankments

Shale



8762

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Aggregates (Building materials)  
Bridges, Concrete

8763

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Soils--composition--Colorado

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Pavements, Asphalt concrete--cracking

8765

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Expenditures, Public--Colorado

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Expenditures, Public--Colorado

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Geology--bibliography--Colorado

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Radon--Colorado

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**COLORADO. HEALTH STATISTICS SECTION.** Pregnancy risks/pregnancy outcomes: statistics from vital records, Colorado, 1979-1988. [Denver] 1991. vi, 87 p. ill.

Issued in cooperation with the Colorado Registry for Children With Special Needs, Division of Disease Control and Environmental Epidemiology, Dept. of Health.

Available from: Susan Miller, Colorado Registry for Children With Special Needs, Disease Control and Environmental Epidemiology, Dept. of Health, 4210 East 11th Avenue, Denver, CO 80220.

92-621228

Pregnancy--complications--Colorado

8771

**COLORADO. INTERNATIONAL TRADE OFFICE.** Annual report. 1991. [Denver] 16 p. ill.

Foreign trade promotion--Colorado

8772

**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** Performance audit of the Financial Management Task Force. Denver, Ernst & Young [1992] 20 l.

92-621229

Auditing--Colorado

8773

**COLORADO. LEGISLATIVE COUNCIL.** Colorado Legislative Council recommendations for 1991: Committee on Education; Legislative Council report to the Colorado General Assembly. [Denver] 1990. vii, 82 p. (Research publication no. 361)

Cover title: Colorado Legislative Council; Committee on Education.

Education--Colorado

8774

**COLORADO. LEGISLATIVE COUNCIL.** Report to the Governor and the fifty-eighth General Assembly: Federal Budget Task Force. [Denver] 1991. iv, 15 p. (Research publication no. 363)

Defense industries--Colorado

8775

**COLORADO. OFFICE OF STATE AUDITOR.** Department of Corrections performance audit, September 1991. [Denver, 1991] 71, A 4 p. ill.

At head of title: Report of the state auditor.

92-621230

Auditing--Colorado

Administrative agencies--management--Colorado

8776

**COLORADO. OFFICE OF STATE PLANNING AND BUDGETING.** Executive budget recommendations. 1987/88. [Denver] 2, 74 p. ill.

Cover title: Colorado executive budget recommendations.

77-649600

Budget--Colorado

8777

**COLORADO. SCHOOL EFFECTIVENESS UNIT.** Colorado sample outcomes and proficiencies for elementary, middle, and high school education. [Denver] 1991. vi, 162 p.

Competency based education--Colorado

Education--aims and objectives--Colorado

8778

**COLORADO. SPECIAL EDUCATION SERVICES UNIT.** Learning innovations handbook, 1988-1989; P.L. 94-142 VI-B allocated Federal funds [by Susan J. McAlonan and others] Denver [n. d.] xviii, 355 p. ill.

Cover title: Learning innovations in Colorado, life skills activities K-12.

Life skills--handbooks, manuals, etc.--Colorado

Educational innovations--Colorado

8779

**COLORADO. TAXPAYER SERVICE DIVISION.** Colorado pension exclusion for married couples when both spouses receive Social Security benefits--tax years starting on or after 1/1/88. Denver [n. d.] 2 p. (FYI - for your information)

Income tax--deductions--retirement contributions

8780

**COLORADO. TAXPAYER SERVICE DIVISION.** Colorado taxation of military servicepersons. Denver [n. d.] 2 p. (FYI - for your information)

Soldiers--Colorado

Income tax--Colorado

8781

**COLORADO. TAXPAYER SERVICE DIVISION.** Severance tax information for owners of any interest in any oil and gas (including carbon dioxide) produced in Colorado. Denver [n. d.] 2 p. (FYI - for your information)

Severance tax--Colorado

8782

**COLORADO. TAXPAYER SERVICE DIVISION.** Special regulation: eating and drinking establishments. Denver [n. d.] 1 l. (FYI - for your information)

Restaurants, lunch rooms, etc.--taxation--Colorado

8783

**COLORADO. TAXPAYER SERVICE DIVISION.** Special regulation: ice. Denver [n. d.] 1 l. (FYI - for your information)

Sales tax--Colorado

8784

**COLORADO. TAXPAYER SERVICE DIVISION.** Special regulation: initial use of property. Denver [n. d.] 1 l. (FYI - for your information)

Sales tax--Colorado

Use tax--Colorado

8785

**COLORADO. TAXPAYER SERVICE DIVISION.** Special regulation: linen services. Denver [n. d.] 1 l. (FYI - for your information)

Sales tax--Colorado

8786

**COLORADO. TAXPAYER SERVICE DIVISION.** Special regulation: modular or sectional homes. Denver [n. d.] 1 l. (FYI - for your information)

Sales tax--Colorado

8787

**COLORADO. TAXPAYER SERVICE DIVISION.**  
Special regulation: private clubs. Denver [n. d.] 1 l.  
(FYI - for your information)

Sales tax--Colorado

8788

**COLORADO. TAXPAYER SERVICE DIVISION.**  
Special regulation: ready-mix concrete. Denver [n. d.] 1 l.  
(FYI - for your information)

Sales tax--Colorado

8789

**COLORADO. TAXPAYER SERVICE DIVISION.**  
Special regulation: upholsterers. Denver [n. d.] 1 l.  
(FYI - for your information)

Sales tax--Colorado

8790

**COLORADO. UNIVERSITY OF COLORADO, Boulder.**  
Institute of Behavioral Science. Population Program.  
Population research and training at the University of  
Colorado at Boulder. Boulder [1992] 16 p. ill.  
Cover title: 1990-91 report.

Population research

8791

**COLORADO. UNIVERSITY OF COLORADO, Boulder.**  
Natural Hazards Research and Applications Information  
Center. A bibliography of weather and climate hazards  
[by] Jolana Machalek. 2d ed. Boulder, 1992. iii, 331 p.  
(Topical bibliography, no. 16)

92-621231

Weather--bibliography  
Climatology--bibliography

8792

**COLORADO. UNIVERSITY OF COLORADO, Boulder.**  
Natural Hazards Research and Applications Information  
Center. Convergence revisited: a new perspective on a  
little studied topic [by] Joseph Scanlon. [Boulder] 1992.  
v, 40 p. (Working paper #75)

\$4.50 domestic; outside North America, add \$1.00.

Emergency management--Canada--Nanticoke  
Assistance in emergencies--Canada--Nanticoke

8793

**COLORADO. UNIVERSITY OF COLORADO, Boulder.**  
Natural Hazards Research and Applications Information  
Center. Five views of the flood action plan for Bangladesh  
[by] James L. Wescoat Jr. and [others. Boulder] 1992.  
v, 27 l. (Working paper #77)

\$4.50 domestic; outside North America, add \$1.00.

Flood damage prevention--Bangladesh

Natural disasters--Bangladesh

8794

**COLORADO. UNIVERSITY OF COLORADO, Boulder.**  
Natural Hazards Research and Applications Information  
Center. The impact of hazard area disclosure of property  
values in three New Zealand communities [by] Burrell E.  
Montz. [Boulder] 1992. vii, 76 p. ill. (Working paper #76)

\$4.50 domestic; outside North America, add \$1.00.

Natural disasters--New Zealand

Real property--valuation--New Zealand

Floods--New Zealand

8795

**COLORADO. UNIVERSITY OF COLORADO, Boulder.**  
Natural Hazards Research and Applications Information  
Center. The role of emotion in organizational response to  
a disaster: an ethnographic analysis of videotapes of the  
Exxon Valdez accident [by] Ruth E. Cohn and William A.  
Wallace. [Boulder] 1992. v, 35 p. ill. (Working paper #74)

\$4.50 domestic; outside North America, add \$1.00.

92-621233

Organizational behavior

Emergency management

8796

**COLORADO. UNIVERSITY OF COLORADO AT**  
**DENVER. Graduate School of Public Affairs.** Making a  
difference: uniquely, Governor's spouses seminar [final  
report of the First Spouses Seminar held at] Lost Valley  
Ranch, Colorado, October 8- October 11, 1991. [Denver,  
1991?] 30 p.

Governors' wives--United States

8797

**COLORADO. URBAN DRAINAGE AND FLOOD**  
**CONTROL DISTRICT.** Moon Gulch watershed major  
drainageway planning; phase A report, development of  
alternatives, prepared by HDR Engineering, Inc. for  
Urban Drainage and Flood Control District [and] city of  
Arvada. Denver, 1991. iii, 88 l. ill.

Flood control--Colorado

## CONNECTICUT

8798

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Amount of fish and shrimp found in frozen breaded products, by Lester Hankin. [New Haven] 1991. 4 p. (Bulletin 895)

A cooperative study with the Food Division, Dept. of Consumer Protection.

Single copies free; available from: Publications, Box 1106, New Haven, CT 06504.

13-4914

Frozen seafood

8799

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Analysis of soy sauce, by Lester Hankin and Vipin K. Agarwal. [New Haven] 1992. 8 p. (Bulletin 898)

A cooperative study with the Food Division, Dept. of Consumer Protection.

Single copies free; available from: Publications, Box 1106, New Haven, CT 06504.

13-4914

Soy sauce

8800

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Fat content of ground beef and sausage, 1990, by Lester Hankin and Vipin Agarwal. [New Haven] 1991. 9 p. (Bulletin 892)

A cooperative study with the Food Division, Dept. of Consumer Protection.

Single copies free; available from: Publications, Box 1106, New Haven, CT 06504.

13-4914

Food--fat content  
Sausages

8801

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Fat content of ground beef and sausage, 1991, by Lester Hankin and Vipin K. Agarwal. [New Haven] 1992. 11 p. (Bulletin 899)

A cooperative study with the Food Division, Dept. of Consumer Protection.

Single copies free; available from: Publications, Box 1106, New Haven, CT 06504.

13-4914

Food--fat content  
Sausages

8802

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Floating row cover to produce early ripening of strawberry, by Martin P. N. Gent. [New Haven] 1989. 15 p. ill. (Bulletin 866)

Single copies free; available from: Publications, Box 1106, New Haven, CT 06504.

13-4914

Strawberries

8803

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. High tunnels extend tomato and pepper production, by Martin P. N. Gent. [New Haven] 1991. 16 p. ill. (Bulletin 893)

Single copies free; available from: Publications, Box 1106, New Haven, CT 06504.

13-4914

Tomatoes  
Peppers

8804

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Intensive vegetable production using composted animal manures, by Abigail A. Maynard. [New Haven] 1991. 13 p. ill. (Bulletin 894)

Single copies free; available from: Publications, Box 1106, New Haven, CT 06504.

13-4914

Vegetables--fertilizers  
Compost

8805

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. Lead content of paint in Connecticut homes, by David E. Stilwell. [New Haven] 1992. 7 p. ill. (Bulletin 896)

Single copies free; available from: Publications, Box 1106, New Haven, CT 06504.

13-4914

Lead based paint

8806

CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven. New fusarium wilt-resistant Connecticut broadleaf tobacco varieties, by James A. LaMondia and Gordon S. Taylor. [New Haven] 1991. [3] p. ill. (Bulletin 891)

Single copies free; available from: Publications, Box 1106, New Haven, CT 06504.

13-4914

Tobacco--varieties

8807

**CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, New Haven.** Nutrient analysis of frozen yogurt and other frozen desserts, by Lester Hankin and Vipin K. Agarwal. [New Haven] 1992. 8 p. (Bulletin 897)

A cooperative study with the Food Division, Dept. of Consumer Protection.

Single copies free; available from: Publications, Box 1106, New Haven, CT 06504.

13-4914

Frozen desserts  
Frozen yogurt

8808

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Board of Trustees for the Connecticut State University, Eastern Connecticut State University for the fiscal years ended June 30, 1990 and 1991. [Hartford, 1992] 49 p. +

Auditing--Connecticut

8809

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Board of Trustees for the Connecticut State University, Western Connecticut State University for the fiscal years ended June 30, 1990 and 1991. [Hartford, 1992] 32 p. +

Auditing--Connecticut

8810

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Commission on Victim Services for the fiscal years ended June 30, 1990 and 1991. [Hartford, 1992] 21 p.

Auditing--Connecticut

8811

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Connecticut Convention Center Authority for the fiscal years ended June 30, 1990 and 1991. [Hartford, 1992] 25 p.

Auditing--Connecticut

8812

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on county sheriffs for the fiscal years ended June 30, 1990 and 1991. [Hartford, 1991] 14 p.

Auditing--Connecticut

8813

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Administrative Services, Personnel Division for the fiscal years ended June 30, 1989 and 1990. [Hartford, 1991] 31 p.

Auditing--Connecticut

8814

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Mental Health, Central Office and Psychiatric Security Review Board for the fiscal years ended June 30, 1989 and 1990. [Hartford, 1992] 28 p. +

Auditing--Connecticut

8815

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Mental Health, region V Fairfield Hills Hospital for the fiscal years ended June 30, 1990 and 1991. [Hartford, 1992] 26 p. +

Auditing--Connecticut

8816

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Mental Retardation, region 4 for the fiscal years ended June 30, 1989 and 1990. [Hartford, 1991] 29 p. +

Auditing--Connecticut

8817

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Mental Retardation, region 6 for the fiscal years ended June 30, 1990 and 1991. [Hartford, 1992] 36 p. +

Auditing--Connecticut

8818

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Public Utility Control and Office of Consumer Counsel for the fiscal years ended June 30, 1990 and 1991. [Hartford, 1992] 27 p.

Auditing--Connecticut

8819

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Revenue Services, Division of Special Revenue for the fiscal years ended June 30, 1989 and 1990. [Hartford, 1992] 33 p. +

Auditing--Connecticut



8820

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Insurance Department for the fiscal years ended June 30, 1990 and 1991. [Hartford, 1992] 22 p.

Auditing--Connecticut

8821

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Judicial Department for the fiscal years ended June 30, 1989 and 1990. [Hartford, 1992] 33 p. +

Auditing--Connecticut

8822

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Office of the Claims Commissioner for the fiscal years ended June 30, 1990 and 1991. [Hartford, 1992] 13 p.

Auditing--Connecticut

8823

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on State Board of Education and Services for the Blind for the fiscal years ended June 30, 1990 and 1991. [Hartford, 1992] 38 p. +

Auditing--Connecticut

8824

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on State Board of Trustees of Community-Technical Colleges, Quinebaug Valley Community College for the fiscal years ended June 30, 1990 and 1991. [Hartford, 1992] 34 p. +

Auditing--Connecticut

8825

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on State Board of Trustees of the Community-Technical Colleges, South Central Community College for the fiscal years ended June 30, 1989 and 1990. [Hartford, 1992] 27 p. +

Auditing--Connecticut

8826

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on state comptroller - departmental operations for the fiscal year ended June 30, 1990. [Hartford, 1991] 47 p. +

Auditing--Connecticut

8827

**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on state comptroller - Retirement Division, State Employees' and Special Retirement Funds. 1989/90. [Hartford] 44 p. + annual.

Report year ends June 30.

87-642295

Auditing--Connecticut

8828

**CONNECTICUT. BUREAU OF WATER MANAGEMENT.** Trophic classifications of forty-nine Connecticut lakes. [Prepared] pursuant to Section 314 of the Federal Clean water act of 1987. [Hartford] 1991. viii, 98 p. ill.

Lake ecology--Connecticut

Eutrophication--Connecticut

8829

**CONNECTICUT. CITIZENS ADVISORY COUNCIL FOR HOUSING MATTERS.** Report to the General Assembly: pursuant to Section 47a-73 of the general statutes. [Hartford] 1991. 68 p.

Housing courts--Connecticut

8830

**CONNECTICUT. CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION.** Connecticut guidelines for soil erosion and sediment control. [Prepared by the Erosion and Sediment Control Task Force. Rev. Hartford] 1988. various pagings. ill.

Cover title: Guidelines for soil erosion and sediment control, Connecticut.

Soil conservation--handbooks, manuals, etc.--Connecticut

8831

**CONNECTICUT. DEPT. OF CHILDREN AND YOUTH SERVICES.** The State of Connecticut Department of Children and Youth Services child welfare services plan for the period beginning October 1, 1990 and ending September 30, 1992; includes progress update highlights for the 1989-1990 period. Submitted to Children's Bureau, Administration for Children, Youth, and Families, Office of Human Development Services, U. S. Dept. of Health and Human Services. [Hartford] 1990. 35, 8, 10 p. + ill.

Cover title: Child welfare services plan, 1990-1992.

92-621211

Child welfare--planning--Connecticut

8832

**CONNECTICUT. DEPT. OF TRANSPORTATION. Bureau of Policy and Planning. Division of Planning Inventory and Data.** Connecticut traffic accident facts. 1989. Wethersfield. iii, 62 l. ill. annual.

88-660081

Traffic accidents--statistics--Connecticut

8833

**CONNECTICUT. DEPT. ON AGING. Nursing Home Ombudsman Office.** Annual report. 1990/91. [Hartford] 38, 18 p. ill.

Report year ends June 30.

Ombudsman--Connecticut  
Nursing homes--Connecticut  
Aged--government policy--Connecticut

8834

**CONNECTICUT. LABOR DEPT. Office of Research and Information.** Unemployment compensation claims taking activities; annual. 1991. [Wethersfield. 2] l.

87-642689

Insurance, Unemployment--statistics--Connecticut

8835

**CONNECTICUT. OFFICE OF EMERGENCY MEDICAL SERVICES.** Schedule of rates, 1992: maximum rates for ambulance and invalid coach services. [Hartford] 1991. various pagings.

Ambulance service--directories--Connecticut  
Ambulance service--prices--Connecticut

8836

**CONNECTICUT. OFFICE OF THE STATE COMPTROLLER.** Comprehensive annual financial report. 1990/91. [Hartford] v, 140 p. ill.

Report year ends June 30.

89-644607

Finance, Public--Connecticut

8837

**CONNECTICUT. PERMANENT COMMISSION ON THE STATUS OF WOMEN.** Connecticut women's organizations: a directory. [3d ed.] Hartford, 1991. unpag.

92-621212

Women--services for--directories--Connecticut

8838

**CONNECTICUT. SUPREME COURT.** Connecticut reports; proceedings in the Supreme Court of the State of Connecticut. Vol. 215; May/July 1990. By Emily J. Lebovitz. [Hartford] xx, 819 p.

At head of title: Official.

00-5377

Law reports, digests, etc.--Connecticut

## DELAWARE

8839

**DELAWARE. AGRICULTURAL EXPERIMENT STATION, Newark.** Coffee marketing and the international coffee agreement [by] Deirdre Bonnell, U. Carl Toensmeyer [and] J. Richard Bacon. Newark, 1991. v, 103 p. ill. (Agricultural Experiment Station bulletin #494)

92-621246

Coffee trade  
International trade

8840

**DELAWARE. DELAWARE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE.** Delaware displaced homemakers and single parents; data analysis. Newark, 1988. 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.178.

92-621236

Displaced homemakers--Delaware  
Single parents--Delaware

8841

**DELAWARE. DELAWARE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE.** Workforce Delaware: training and opportunities. Newark, 1988. 7 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.179.

92-621237

Employment forecasting--Delaware  
Labor supply--Delaware  
Occupational training--Delaware

8842

**DELAWARE. DEPT. OF CORRECTION.** Annual report. 1987/88. [Smyrna] 1 sheet 10.5 x 15 cm. (microfiche) ill.

On cover: Current challenges, new opportunities.

Report year ends June 30.

DE doc. pub. #29.184.

77-646832

Corrections--Delaware

8843

**DELAWARE. DEPT. OF FINANCE.** 1988 comprehensive fee package. [Dover] 1988. 3 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Comprehensive fee package, 1988.

DE doc. pub. #29.117.

92-621238

User charges--Delaware

8844

**DELAWARE. DEPT. OF FINANCE.** Fiscal study of Delaware's local governments, prepared by Colm F. Connolly. [Dover] 1988. 4 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.118.

92-621239

Local government--Delaware  
Local finance--Delaware

8845

**DELAWARE. DEPT. OF PUBLIC INSTRUCTION.** Administrative Services Branch Finance and School Services [Division] Assessments & tax rates, Delaware public schools. 1987/88. By G. Scott Reihm. [Dover] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.245.

School districts--finance--Delaware  
Tax assessment--Delaware

8846

**DELAWARE. DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES.** Day care center handbook. [Developed by the University of Delaware through the Division of Continuing Education and the Dept. of Individual and Family Studies. Wilmington, 1988] 6 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #29.152.

Day care centers--handbooks, manuals, etc.

8847

**DELAWARE. DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES.** Three year plan, fiscal years 1989-1991. [Wilmington, 1988] 4 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.151.

92-621240

Child welfare--Delaware  
Family social work--Delaware

8848

**DELAWARE. DEPT. OF TRANSPORTATION.** The flagman's guide. [Rev. Dover] 1988. 2 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.168.

Road construction workers--safety measures

8849

**DELAWARE. DIVISION FOR THE VISUALLY IMPAIRED.** Services for the visually impaired [1988. Wilmington, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #29.135.

Blind--services for--Delaware

8850

**DELAWARE. DIVISION FOR THE VISUALLY IMPAIRED.** State of Delaware, Department of Health and Social Services, Division for the Visually Impaired educational services. [Wilmington, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Educational services.

DE doc. pub. #29.136.

Blind--services for--Delaware

8851

**DELAWARE. DIVISION OF AGING.** Adult protective services [1988. New Castle, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.138.

Aged--services for--Delaware

8852

**DELAWARE. DIVISION OF AGING.** Guide to services for older Delawareans [1988. New Castle, n. d.] 4 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #29.137.

Aged--services for--Delaware

8853

**DELAWARE. DIVISION OF AGING.** Preparing for an aging America; special report. [New Castle, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.139.

Aged--Delaware

8854

**DELAWARE. DIVISION OF AIR AND WASTE MANAGEMENT.** Underground Storage Tank Branch. Early compliance and detection incentive program. [Dover, 1988] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #29.194.

Petroleum--underground storage

8855

**DELAWARE. DIVISION OF CHILD SUPPORT ENFORCEMENT.** Delaware's small wonders: our children--need love and support; a guide to child support services in Delaware. [New Castle, 1988] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #29.141.

Child support--Delaware



8856

**DELAWARE. DIVISION OF FISH AND WILDLIFE.** 1989 Delaware fishing guide. [Dover, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Delaware fishing guide, 1989.

DE doc. pub. #29.196.

Fishing--Delaware

8857

**DELAWARE. DIVISION OF LIBRARIES.** Five-year plan for public library development in Delaware, 1989-1993. Submitted by King Research, Inc. Dover, 1988. 2 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.109.

92-621241

Public libraries--Delaware

8858

**DELAWARE. DIVISION OF LIBRARIES.** A needs assessment of library services in Delaware. Submitted [by] King Research, Inc. Dover, 1988. 7 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.110.

92-621242

Public libraries--Delaware

Library services--Delaware

8859

**DELAWARE. DIVISION OF PARKS AND RECREATION.** Summer sensations, Delaware State parks, 1988. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.199.

Parks--Delaware

8860

**DELAWARE. DIVISION OF PUBLIC HEALTH.** Smoking in Delaware: economic costs and deaths attributable to cigarette smoking in the State, 1985. [Dover, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.126.

92-621243

Smoking--Delaware

8861

**DELAWARE. DIVISION OF UNEMPLOYMENT INSURANCE.** Unemployment insurance handbook for employers, 1988. [Newark, n. d.] 3 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #29.181.

Insurance, Unemployment--handbooks, manuals, etc.--Delaware

8862

**DELAWARE. DIVISION OF WATER RESOURCES.** Clean water strategy, State of Delaware, water pollution control programs. [Dover] 1988. 9 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.210.

92-621244

Water quality management--Delaware

8863

**DELAWARE. EMILY P. BISSELL HOSPITAL, Wilmington.** Annual statistical report. 1987/88. Wilmington. 2 sheets 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.

DE doc. pub. #29.128.

83-640478

Hospitals, State--statistics--Delaware--Wilmington

8864

**DELAWARE. FAMILY COURT.** The Family Court of the State of Delaware: facts and figures. [Wilmington, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Facts & figures, 1988.

DE doc. pub. #29.008.

92-621245

Domestic relations courts--Delaware

8865

**DELAWARE. OFFICE OF HEALTH PROMOTION AND EDUCATION.** Stress: taking it in stride. [Dover, 1988] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.125.

Stress (Psychology)

8866

**DELAWARE. STATE HOUSING AUTHORITY.** Delaware State Housing Authority. Section 8 certificate: consumer fact sheet (questions and answers). [Dover, 1988] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Certificate, consumers fact sheet (questions & answers).

DE doc. pub. #29.024.

Rent subsidies--Delaware

8867

**DELAWARE. STATE HOUSING AUTHORITY.** Delaware State Housing Authority, Section 8 housing voucher program: consumer fact sheet (questions and answers). [Dover, 1988] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Housing voucher program, consumer fact sheet (questions & answers).

DE doc. pub. #29.023.

Rent subsidies--Delaware

8868

**DELAWARE. STATE HOUSING AUTHORITY. Planning and Community Development Section.** Rental survey of privately-owned properties in Kent & Sussex Counties. Dover, 1988. 2 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #29.030.

Rental housing--Delaware--Kent County

Rental housing--Delaware--Sussex County

8869

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Issued in cooperation with the Office of the Attorney General.

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8946

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AIDS (Disease)--Illinois

8962

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Local finance--Illinois

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Flood control--planning--Illinois--Schiller Park

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82-643598

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RR-057.

Organic compounds--Illinois

Air--pollution--Illinois

8972

**ILLINOIS. HAZARDOUS WASTE RESEARCH AND INFORMATION CENTER. X\*TRAX™** laboratory treatability study of jet fuel contaminated soil from Chanute Air Force Base near Rantoul, Illinois, by Peter G. Romzick and Carl Swannstrom. [Champaign] 1991. x, 39 p. ill.

HWRIC project number 91083.

TR-003.

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8973

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92-621292

Medical care, Cost of--Illinois

Hospital patients--statistics--Illinois

8974

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Report year ends June 30.

On cover: A changing authority in changing times.

73-641041

Housing authorities--Illinois

Expenditures, Public--Illinois

8975

**ILLINOIS. ILLINOIS STATE UNIVERSITY, Normal Dept. of English.** The Marjorie Kinnan Rawlings journal of Florida literature. Vol. 3; 1991. Editor: Rodger L. Tarr. Associate editor: Kevin M. McCarthy. [Normal] 77 p. annual.

\$10.00, institutions; \$5.00, individuals.

92-641908

American literature--criticism and interpretation--Florida  
Florida in literature

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Election law--Illinois



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11-33138

Law--Illinois

8978

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On cover: PA 80-1414.

Administrative agencies--rules and practice--Illinois  
Mental health services--Illinois

8979

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On cover: PA 80-1508.

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8980

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On t.p.: Action on all bills and resolutions.

sn85-63548

Legislation--Illinois

8981

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Leptosphaeria

8982

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Biological diversity--congresses

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Report year ends June 30.

80-644544

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8985

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Report year ends June 30.

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Finance, Public--Illinois

8986

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Illinois comprehensive annual financial report. 1990/91. [Springfield] xxiv, 332 p. ill.

Report year ends June 30.

83-646057

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8987

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92-7183

Politics, Practical--Illinois

Legislators--directories--Illinois

8988

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Education, Elementary--statistics--Illinois

Education, Secondary--statistics--Illinois

8989

**ILLINOIS. STATE GEOLOGICAL SURVEY.** Benefits and costs of geologic mapping programs in Illinois: case study of Boone and Winnebago Counties and its statewide applicability [by] Subhash B. Bhagwat and Richard C. Berg. Champaign, 1991. 40 p. ill. (Circular 549)

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Geological surveys--economic aspects--Illinois

8990

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92-621294

Limestone--Illinois--Livingston County

8991

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Beginning with this report, the new reports in this series (formerly known as Reports of investigation) are being published as Water survey research reports.

sn91-3063

Water waves--Illinois

8992

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78-640981

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8993

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Report year ends June 30.

Teachers--salaries, etc.--Illinois

Teachers--pensions--Illinois

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8994

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Cover title: Artist directory, Indiana Arts Commission, 1990-92; arts in education, presenter touring, and visiting artist programs.

Performing arts--Indiana

Cultural policy--Indiana

8995

**INDIANA. DEPT. OF COMMERCE.** Indiana: the sky's the limit. [Westbury, NY, S/H Publications, Inc., c1991] 64 p. ill.

On cover: The official publication of Indiana Close Up! 1991 special supplement to area development magazine.

Economic development--Indiana

Industrial promotion--Indiana

Social history--Indiana

Economic history--Indiana

8996

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Food relief--planning--Indiana

8997

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Cover title: Energy assistance program, LIHEAP State plan, FY 1992.

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8998

**INDIANA. DEPT. OF LABOR. Research and Statistics Division.** Summary of occupational injuries and illnesses. Vol. 11; 1990. Prepared in cooperation with the U.S. Bureau of Labor Statistics. [Indianapolis] viii, 68 p. ill. annual.

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Formed by the union of: Characteristics of occupational injuries and illnesses in Indiana; and: Numbers and rates of occupational injuries and illnesses in Indiana.

sn90-16565

Industrial accidents--statistics--Indiana

Occupational diseases--statistics--Indiana

8999

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Available from: National Technical Information Service, Springfield, VA 22161.

Roads--finance--mathematical models--Indiana

9000

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Issued in cooperation with the Dept. of Transportation.  
92-621270

Soils--maps--Indiana--Washington County

9001

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On cover: Welcome to the Indiana toll road.  
82-644701

Express highways--Indiana  
Toll roads--Indiana

IOWA

9002

IOWA. AGRICULTURE AND HOME ECONOMICS EXPERIMENT STATION, Ames. Structural changes in the Iowa economy. [Ames] 1992. i, 24 p. ill.

Issued in cooperation with the Cooperative Extension Service, Iowa State University of Science and Technology.  
92-621259

Economic history--Iowa

9003

IOWA. BUREAU OF REFUGEE SERVICES. Bureau of Refugee Services resource bibliography. [Des Moines] 1991. 80 l. ill.

Refugees--services for--Iowa

9004

IOWA. BUREAU OF REFUGEE SERVICES. Effective communication: providing services with an interpreter, by Dena M. Gray Raske. Des Moines, 1990. 9 p.

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Civil rights--Iowa

9006

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IOWA. DEPT. OF TRANSPORTATION. Iowa transportation improvement program. 1992/96. [Ames] iv, 188 p. ill. annual.

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9008

IOWA. DEPT. OF TRANSPORTATION. Summary of Iowa county engineers annual report. 1988/89. [Ames] 49 p.

Report year ends June 30.

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IOWA. DEPT. OF TRANSPORTATION. Planning and Research Division. Office of Advance Planning. Quadrennial need study report on highways, roads, and streets for study years. 1990-2009. Compiled in cooperation with the Federal Highway Administration. [Ames] i, 43, A 133 p. ill.

88-658502

Roads--finance--Iowa  
Highway planning--Iowa

9010

IOWA. DIVISION OF COMMUNITY ACTION AGENCIES. Community action agencies in Iowa; annual report. 1991. [Des Moines] 38 p. ill.

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Economic assistance, Domestic--Iowa

9011

IOWA. FISH AND WILDLIFE DIVISION. Trends in Iowa wildlife populations and harvest, 1990, prepared by Ron Andrews [and others. Des Moines] 1991. 116 p. ill.

92-621260

Wildlife management--Iowa  
Hunting--statistics--Iowa

9012

IOWA. GENERAL ASSEMBLY. House of Representatives. Journal of the House. 74th General Assembly; 1991 regular session. Des Moines. 2 v.

Title on spine: House journal.

53-25582

Legislative journals--Iowa

9013

IOWA. GENERAL ASSEMBLY. Senate. Journal of the Senate. 74th General Assembly; 1991 regular session. Des Moines. 2 v.

Title on spine: Senate journal.

53-25497

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Available by purchase from: U.S. Geological Survey, Books and Open-File Reports, Denver Federal Center, Box 25425, Denver, CO 80225.

Hydrology--Iowa--Linn County

9015

IOWA. HIGHWAY DIVISION. Load ratings for secondary bridges; engineering study, Highway Research Advisory Board, project HR-239. Ames, 1991. 27 p. ill.

On cover: Final report.

Bridges--live loads--Iowa

9016

IOWA. HIGHWAY DIVISION. Primary road system; access policy, 1990. [Ames, n.d.] 20 p. + ill.

Roads--interchanges and intersections--Iowa

9017

IOWA. HIGHWAY DIVISION. Office of Maintenance. Portland cement concrete pavement, maintenance and repair manual. [Ames] 1991. various pagings. ill.

Pavements, Concrete--maintenance and repair--handbooks, manuals, etc.--Iowa

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IOWA. HIGHWAY DIVISION. Office of Materials. Structural steel shop inspection. [Ames] 1990. various pagings. ill.

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9019

IOWA. HIGHWAY DIVISION. Office of Materials. Test sections by mileposts, primary. [Ames] 1992. 99 p. + ill. 92-621261

Roads--Iowa

9020

IOWA. HIGHWAY DIVISION. Office of Materials. Transverse joint sealing with improved sealers; final report, Highway Research Advisory Board project HR-276, by Gary Harris. Ames, 1991. 55 p. ill.

Pavements, Concrete--joints

9021

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Financial report. 1990/91. [Ames] 22 p. ill. annual.

Report year ends June 30.

50-32930

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Nutrition

9023

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Safe farm: promoting agricultural health & safety.

Agricultural machinery--safety measures

9024

IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Family nutrition guide [prepared by Carol Hans, Elisabeth Schafer, and Diane Nelson] Rev. Ames, 1992. [4] p. ill. (Pm-1082)

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Safe farm: promoting agricultural health & safety.

Farms--accidents

9027

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Turfgrass management for protecting surface water quality [prepared by Robert J. Mugaas and others] Ames, 1991. 18 p. (Pm-1446)

Issued in cooperation with the University of Minnesota Extension.

Turfgrasses

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Tractors--safety measures

9029

**IOWA. JOB SERVICE OF IOWA.** Wage survey for Hancock County. Mason City, 1991. [19] l.

Wages--Iowa--Hancock County

9030

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Cover title: 1991 supplement, Code of Iowa.

90-660981

Law--Iowa

9031

**IOWA. STATE AFFIRMATIVE ACTION TASK FORCE.** Report to the Governor from the State Affirmative Action Task Force. June 1990. [Des Moines] 95 p. ill. annual.

89-650954

Affirmative action programs--Iowa  
State officials and employees--Iowa

9032

**IOWA. STATE LIBRARY OF IOWA.** Books 'n' stones 'n' dinosaur bones; the 1992 Iowa summer reading program. [Des Moines, n.d.] 122 l. ill.

Reading

9033

**IOWA. STATE LIBRARY OF IOWA. Depository Library Center.** Iowa documents cumulative index. Vols. 1-10; July 1979-June 1989. [Des Moines] 79, 313, 41, 30 p.  
Cover title.

State publications--bibliography--indexes--Iowa

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9034

**KANSAS. DEPT. OF HEALTH AND ENVIRONMENT.** Some guidelines for onsite studies of pesticide leaching in the unsaturated and saturated zones, by Charles A. Perry [and others] Prepared in cooperation with the U.S. Geological Survey. Lawrence, 1991. vi, 38 p. ill. (U.S. Geological Survey. Water-resources investigations report 91-4075)

Available from: U.S. Geological Survey, Books and Open-File Reports, Denver Federal Center, Box 25425, Denver, CO 80225.

Pesticides--environmental aspects--Kansas  
Water, Underground--pollution--Kansas

9035

**KANSAS. UNIVERSITY OF KANSAS. Medical Center. Dept. of Microbiology. Fungal Genetics Stock Center.** Fungal genetics newsletter. No. 38; 1991. Prepared by the Dept. of Molecular, Cellular, and Developmental Biology, University of Colorado [and others] Kansas City. 137 p. ill. annual.

On t.p.: Formerly Neurospora newsletter.

87-640000

Fungi--genetics

9036

**KANSAS. UNIVERSITY OF KANSAS, Lawrence.** Annual financial report. 1990/91. Lawrence. 152 p. ill.

Report year ends June 30.

sn82-5974

State universities and colleges--finance--Kansas--Lawrence

9037

**KANSAS. UNIVERSITY OF KANSAS, Lawrence. Museum of Natural History.** Imperial shags and other birds of the Lago General Vintter area, Chubut Province, Argentina [by] Pamela C. Rasmussen, Philip S. Humphrey, and Julieta Muniz-Saavedra. Lawrence, 1992. 16 p. ill. (Occasional papers of the Museum of Natural History, the University of Kansas, no. 146)

85-649889

Birds--Argentina



9038

**KANSAS. WATER OFFICE.** Kansas water plan, FY 1994 preliminary draft with highlights of approved sections. Topeka, 1992. 40 p. ill.

Water resources development--planning--Kansas

# KENTUCKY

9039

**KENTUCKY.** 1991 Kentucky statewide salary survey. [Frankfort, n.d.] 213 p.

Wages--statistics--Kentucky

State officials and employees--salaries, etc.--Kentucky

9040

**KENTUCKY. AGRICULTURAL STATISTICS SERVICE.** Kentucky agricultural statistics. 1990/91. Louisville. 135 p. ill.

Issued in cooperation with the National Agricultural Statistics Service.

50-63276

Agriculture--statistics--Kentucky

9041

**KENTUCKY. ATTORNEY GENERAL'S TASK FORCE ON DOMESTIC VIOLENCE CRIME.** Domestic violence. [Frankfort, n.d.] 2 pieces in portfolio.

Family violence--Kentucky

9042

**KENTUCKY. ATTORNEY GENERAL'S TASK FORCE ON DRUNKEN DRIVING.** Final report. [Frankfort] 1989. 20 p.

92-621262

Drunk driving--Kentucky

9043

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Agreed-upon procedure report of the Auditor of Public Accounts on the Kentucky National Guard for the February 1989 flood. [Frankfort, 1992] 5 l.

Auditing--Kentucky

9044

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Agreed-upon procedures report of the Auditor of Public Accounts on the Department of Agriculture, Office of State Veterinarian for the period July 1, 1990 through March 31, 1991. [Frankfort, 1992] 7 l.

Auditing--Kentucky

9045

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Agreed-upon procedures report of the Auditor of Public Accounts on the Department of Fish and Wildlife Resources for the year ended June 30, 1991. [Frankfort, 1992] 2 l.

Auditing--Kentucky

9046

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the Auditor of Public Accounts audit of the Kentucky kare plan, made as part of the statewide single audit of the Commonwealth of Kentucky for the year ended June 30, 1990. [Frankfort, 1992] 23 l.

Auditing--Kentucky

9047

**KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.** Report of the Auditor of Public Accounts audit of the Transportation Cabinet, made as part of the statewide single audit of the Commonwealth of Kentucky for the year ended June 30, 1990. [Frankfort, 1992] 39 l.

Auditing--Kentucky

9048

**KENTUCKY. CHILD SUPPORT ENFORCEMENT COMMISSION.** Annual report. 1988/89, August 15, 1991. Frankfort. 2 v. ill.

Child support--Kentucky

9049

**KENTUCKY. COUNCIL ON HIGHER EDUCATION.** Kentucky college and university enrollments. 1991. Frankfort. x, 116 p. annual.

57-46345

College attendance--statistics--Kentucky

9050

**KENTUCKY. DEPT. OF LOCAL GOVERNMENT.** Kentucky local debt report; a detailed statement of the bonded indebtedness of all Kentucky units of local government. 1991. [Frankfort] VIII, 411 p.

On cover: A report of the bonded debt of counties, cities, schools, and special districts.

74-648152

Debts, Public--Kentucky

Local finance--Kentucky

9051

**KENTUCKY. DIVISION OF PUPIL TRANSPORTATION.** Pupil transportation tentative calculation, fiscal year 1991-92. [Frankfort, n.d.] v p. +

School children--transportation--statistics--Kentucky

9052

**KENTUCKY. EDUCATION PROFESSIONAL STANDARDS BOARD.** Minority teachers in the Commonwealth Kentucky: a report to the 1992 Kentucky General Assembly. [Frankfort] 1992. xi, 31 p. ill.

92-621263

Minority teachers--statistics--Kentucky

Teachers--statistics--Kentucky

9053

**KENTUCKY. FINANCE AND ADMINISTRATION CABINET. Dept. for Administration. Division of Accounts.** Commonwealth of Kentucky comprehensive annual financial report. 1990/91. [Frankfort] 160 p. ill.

Issued in cooperation with the Division of Printing.

Report year ends June 30.

Cover title: Comprehensive annual financial report.

87-654292

Finance, Public--Kentucky

9054

**KENTUCKY. GOVERNOR'S COMMISSION FOR A DRUG-FREE KENTUCKY.** In pursuit of a drug free Kentucky: a plan of action for 1991 and beyond. [Frankfort, n.d.] 90 p. ill.

92-621264

Drug abuse--prevention--Kentucky

Drug abuse--treatment--Kentucky

9055

**KENTUCKY. GOVERNOR'S OFFICE FOR COAL AND ENERGY POLICY.** Eastern Kentucky coal: Big Sandy River counties (Boyd, Carter, Elliott, Floyd, Greenup, Johnson, Lawrence, Magoffin, Martin, and Pike counties), 1990-1991. [Frankfort] 1991. various pagings. ill.

On cover: Preliminary release, October 11, 1991.

92-621265

Coal mines and mining--statistics--Kentucky

9056

**KENTUCKY. GOVERNOR'S OFFICE FOR COAL AND ENERGY POLICY.** Eastern Kentucky coal: Cumberland Valley counties (Bell, Clay, Clinton, Harlan, Jackson, Knox, Laurel, Leslie, McCreary, Pulaski, Rockcastle, Wayne, and Whitley counties), 1990-1991. [Frankfort] 1991. various pagings. ill.

On cover: Preliminary release, October 11, 1991.

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Coal mines and mining--statistics--Kentucky

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**KENTUCKY. GOVERNOR'S OFFICE FOR COAL AND ENERGY POLICY.** Eastern Kentucky coal: Kentucky River counties (Breathitt, Estill, Knott, Lee, Letcher, Morgan, Owsley, Perry, and Wolfe counties), 1990-1991. [Frankfort] 1991. various pagings. ill.

On cover: Preliminary release, October 11, 1991.

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9058

**KENTUCKY. GOVERNOR'S OFFICE FOR COAL AND ENERGY POLICY.** A summary of impacts of acid rain legislation on Kentucky, with policy recommendations. [Frankfort] 1990. 2, iv, 17 p. ill.

92-621267

Acid rain--Kentucky

9059

**KENTUCKY. GOVERNOR'S OFFICE FOR COAL AND ENERGY POLICY.** Western Kentucky coal, 1990-1991. [Frankfort] 1991. various pagings. ill.

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Coal mines and mining--statistics--Kentucky

9060

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Education, Higher--Kentucky

Universities and colleges--directories--Kentucky

9061

**KENTUCKY. KENTUCKY LOTTERY CORPORATION.** Kentucky lottery annual report. 1988/89, 1990/91. [Louisville] 2 v. ill.

Report years ends June 30.

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Lotteries--Kentucky

9062

**KENTUCKY. LEGISLATIVE RESEARCH COMMISSION.** Child day care in Kentucky [by] Bob Gray. [Frankfort] 1992. ii, 29 p. ill. (Research memorandum no. 458)

92-621268

Day care centers--Kentucky

9063

**KENTUCKY. LEGISLATIVE RESEARCH COMMISSION.** Proceedings of Kentucky trends; a conference on State and national trends and public policy in Kentucky [held] December 3-5, 1991 [prepared by Jim Eddleman and others. Frankfort, 1992] viii, 39 p.

Economic policy--congresses--Kentucky

Economic history--congresses--Kentucky

9064

**KENTUCKY. LITERACY COMMISSION.** Annual report of activities. 1990/91. Frankfort. 30 p. ill.

90-640856

Literacy--Kentucky

9065

**KENTUCKY. OFFICE OF THE ATTORNEY GENERAL. Victims Advocacy Division.** Sexual assault/abuse: a hospital/community protocol for forensic and medical examination; adult and child medical examinations, evidence collection/release of evidence, interviewing techniques, sexually transmitted diseases/follow-up contact. [Rev. 1st ed. Frankfort, n.d.] various pagings. ill.

Forensic gynecology--Kentucky  
Sex crimes--Kentucky  
Chemistry, Forensic--Kentucky  
Evidence, Criminal--Kentucky  
Rape--Kentucky  
Child molesting--Kentucky

9066

**KENTUCKY. STATE ADVISORY PANEL FOR EXCEPTIONAL CHILDREN.** Annual report. 1990/91. [Frankfort] Dept. of Education [Office of Education for Exceptional Children] 2, 85 p.

sf91-94885

Special education--Kentucky

9067

**KENTUCKY. STATE CENTER FOR HEALTH STATISTICS.** Vital statistics report. 1990. Frankfort. viii, 181 p. ill. annual.

Cover title: Kentucky annual vital statistics report.

85-648675

Vital statistics--Kentucky

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9068

**LOUISIANA.** The Louisiana economic outlook: 1992 and 1993, prepared by Loren C. Scott, James A. Richardson, and A.M.M. Jamal. [n.p.] 1991. 38 p. ill.

92-621295

Economic forecasting--statistics--Louisiana

9069

**LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Dept. of Agricultural Economics and Agribusiness.** Agricultural statistics and prices for Louisiana, 1984-1990 (1984-1989 revised) (1990 preliminary) [by] Hector O. Zapata [and] David Frank. [Baton Rouge] 1991. iii, 78 p. ill. (A.E.A. information series no. 95)

92-621296

Agriculture--statistics--Louisiana  
Farm produce--prices--Louisiana

9070

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Carangidae--Louisiana

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Literacy--congresses



9151

**LOUISIANA. [OFFICE OF THE GOVERNOR] Office of Literacy.** Proceedings of the Louisiana Literacy Forum II; held March 12-13, 1991. Sponsored [in cooperation with] Louisiana Library Association [and] Louisiana Endowment for the Humanities. [Baton Rouge, c1991] 129 p. ill.

Available from: Louisiana Library Association, P.O. Box 3058, Baton Rouge, LA 70821.

92-621316

Literacy--congresses

9152

**LOUISIANA. OFFICE OF TOURISM.** Louisiana calendar of events, 1992. [Baton Rouge, n.d.] unpag. ill.

Promotion of special events--Louisiana

9153

**LOUISIANA. OFFICE OF VOCATIONAL EDUCATION.** Summer program curriculum guide for agriscience/agrimarketing programs in Louisiana. [Baton Rouge, 1991] 85 p. (Dept. of Education. Bulletin 1898)

Vocational education--outlines, syllabi, etc.

9154

**LOUISIANA. OFFICE OF VOCATIONAL EDUCATION.** Survey and compilation of local application plan's assessed needs [by] James R. Owens. Hammond, Southeastern Louisiana University, 1991. iii, 51 p.

On cover: Vocational education research.

Vocational education--Louisiana

9155

**LOUISIANA. OFFICE OF VOCATIONAL EDUCATION.** Technology education accreditation assessment [by] James R. Owens. Hammond, Southeastern Louisiana University, 1991. iv, 71 p.

On cover: Vocational education research.

Technical education--Louisiana

Accreditation (Education)--Louisiana

9156

**LOUISIANA. OFFICE OF VOCATIONAL EDUCATION.** What works in Louisiana education, 1991. [Baton Rouge, n.d.] 8 p. ill.

Vocational education--Louisiana

9157

**LOUISIANA. OFFICE OF VOCATIONAL EDUCATION. Coordinating Unit.** Louisiana program plan for the administration of vocational education, FY 92-94 to meet the intent of the Carl D. Perkins vocational and applied technology education act amendments of 1990. [Baton Rouge, 1991?] 163 p. ill.

Vocational education--planning--Louisiana  
Education--planning--Louisiana

9158

**LOUISIANA. PUBLIC TRANSPORTATION SECTION.** Louisiana State rail plan update, 1990, prepared by Urban Systems, Inc. Baton Rouge, 1991. 41 l. + ill.

92-621317

Railroads--planning--Louisiana

9159

**LOUISIANA. RICE RESEARCH BOARD.** 1991 Louisiana Rice Research Board. [Baton Rouge, n.d.] 8] p.

Rice--research--Louisiana

9160

**LOUISIANA. SEAFOOD PROMOTION AND MARKETING BOARD.** Louisiana seafood industry study; a summary, by Walter Keithly. New Orleans, 1991. 32 p. ill.

Seafood industry--Louisiana

9161

**LOUISIANA. STATE BOARD OF CERTIFIED PUBLIC ACCOUNTANTS.** Rule...Title 46, Professional and occupational standards. Pt. XIX. Certified public accountants. [Baton Rouge, n.d.] 9 l.

Caption title.

Administrative agencies--rules and practice--Louisiana  
Accountants--Louisiana

9162

**LOUISIANA. STATE BOARD OF ELEMENTARY AND SECONDARY EDUCATION.** 8(g) annual program and budget. 1990/91. [Baton Rouge] ii, 76 l. ill.

Education--finance--Louisiana

9163

**LOUISIANA. STATE LIBRARY OF LOUISIANA.** Annual activity report. 1991. [Baton Rouge] i, 28 l.

State libraries--Louisiana

9164

**LOUISIANA. STATE LIBRARY OF LOUISIANA. Library Development Division.** Louisiana summer reading program 1992 manual. Gretchen Fairbanks, 1992 program coordinator. Baton Rouge [c1991] 526 p. ill.

Cover title: Grins and giggles at the library; Louisiana summer reading program 1992 manual.

Reading

9165

**LOUISIANA. STATE LIBRARY OF LOUISIANA. Section for the Blind and Physically Handicapped.** Large print books, 1992. Editors: Leola H. Walker [and] Jennifer Anjier. Baton Rouge [n.d.] iii, 243 p.

Large type books--bibliography

9166

**LOUISIANA. STATE LIBRARY OF LOUISIANA. Section for the Blind and Physically Handicapped.** Literature classics. Baton Rouge [1991. 9] l.

Large type books--bibliography

9167

**LOUISIANA. STATE LICENSING BOARD FOR CONTRACTORS.** Roster of contractors licensed under R.S. 37:2150-2164. 1992. Baton Rouge. A 35, 190, 6 p. ill. Includes Supplement no. 1.

57-63460

Contractors--Louisiana

9168

**LOUISIANA. STATE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE.** Louisiana career guide, 1991-1992. [Baton Rouge, n.d.] 20 p. ill.

Vocational guidance--Louisiana

9169

**LOUISIANA. STATE RACING COMMISSION.** Cumulative supplement to the 1991 rules of racing, effective November 13, 1991. [Baton Rouge, n.d.] ii, 28 l.

Administrative agencies--rules and practice--Louisiana  
Horse-racing--Louisiana

9170

**LOUISIANA. TRANSPORTATION RESEARCH CENTER.** Determining pile bearing capacity by some means other than the engineering news formula; final report, by Kenneth L. McManis, Michael D. Folse [and] Janet S. Elias. Conducted in cooperation with Federal Highway Administration. [Baton Rouge] 1989. xiii, 124 p. ill.

Available from: National Technical Information Service, Springfield, VA 22161.

FHWA/LA-89/234.

Bridges--foundations and piers

9171

**LOUISIANA. TRANSPORTATION RESEARCH CENTER.** Pull-out testing facility for geosynthetics, by Khalid Farrag. Conducted in cooperation with Federal Highway Administration. Baton Rouge, 1991. xvi, 225 p. ill.

Available from: National Technical Information Service, Springfield, VA 22161.

FHWA/LA-91/240.

Geosynthetics

9172

**LOUISIANA. UNIVERSITY OF NEW ORLEANS. Center for Economic Development.** Grant between Economic Development Administration, U.S. Department of Commerce and the University of New Orleans; annual progress report. 1990. New Orleans. iv, 63 l. ill.

Economic development--Louisiana

MAINE

9173

**MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research.** Benefits paid by Maine under the Federal-State unemployment insurance program, calendar [sic] year 1990 [by Winifred Malia] Augusta [1991] 5 p. ill. (Technical services monograph POR-48)

Insurance, Unemployment--Maine

9174

**MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research.** Financial institutions [by Glenn Mills] Augusta, 1990. iii, 30 p. ill. (Publication series no. CTW-4)

On cover: Catching the wind: an analysis of Maine's growth industries.

92-621271

Financial institutions--Maine  
Employment--statistics--Maine

9175

**MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research.** Petition for labor surplus area classification, balance of Androscoggin County. Augusta [1992] ii, 36 p. ill. (Technical services monograph FSB-86)

On cover: Labor Market Information Services.

Employment--statistics--Maine

Labor supply--statistics--Maine

9176

**MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research.** Trends in the Maine labor market. Augusta [1992] 31 p. ill. (Technical services monograph EDR-22)

On cover: Labor Market Information Services.

92-621272

Employment--statistics--Maine

Labor supply--statistics--Maine

9177

**MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. Census Data Center Program.** 1990 census summary population and housing characteristics, Maine. Augusta [1991] 68 p. ill. (Publication series: FSB-87)

On cover: Labor Market Information Services.

\$7.50.

92-621273

Housing--statistics--Maine

9178

**MAINE. BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. Census Data Center Program.** Annual report. 1990/91. Augusta. ii, 68, 8 p. + ill. (Publication series CDC-12)

Report year ends May 31.

87-640896

Demographic surveys--Maine

9179

**MAINE. BUREAU OF INSURANCE.** Long-term care, nursing home care, and home health care insurance comparison charts. Augusta [1991] 5 p. +

Issued in cooperation with the Committee on Aging.

Insurance, Long-term care--Maine

Insurance, Health--Maine

9180

**MAINE. BUREAU OF INSURANCE.** Rule chapter 630; rural medical access program. Augusta [n.d. 7] p.

Rural health services--Maine

Administrative agencies--rules and practice--Maine

9181

**MAINE. BUREAU OF INSURANCE.** Rule chapter 650; workers' compensation insurance residual market deficits. Augusta [n.d.] 5, 3, 9 p.

Workers' compensation--Maine

Administrative agencies--rules and practice--Maine

9182

**MAINE. BUREAU OF LABOR STANDARDS. Research and Statistics Division.** Census of Maine manufactures. 1990. [Augusta] v, 54 p. ill. annual. (BLS 634)

73-641481

Manufactures--statistics--Maine

9183

**MAINE. BUREAU OF MENTAL HEALTH.** Mental health services to deaf persons in Maine, a biennial report. 1992. [Augusta] 21 p. + ill.

88-640878

Deaf--mental health services--Maine

Mental health services--Maine

9184

**MAINE. BUREAU OF PUBLIC LANDS.** Dodge Point unit management plan. [Augusta] 1991. 51 p. ill.

Public lands--Maine--Lincoln County

9185

**MAINE. BUREAU OF THE BUDGET.** Maine State government annual report; a compilation of annual reports of State departments and agencies. 1990/91. Augusta. xxiii, 830 p. ill.

Available from: Dept. of Administration, Bureau of Purchases, Central Printing Division, Statehouse Station 9, Augusta, ME 04333.

76-643347

Administrative agencies--Maine

State governments--Maine

9186

**MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES.** School nurse directory, 1991-1992. Augusta [n.d.] 14 p.

School nursing--directories--Maine

9187

**MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Office for Homeless Education.** Strategies for inclusion: suggestions for helping homeless children and youth in schools. Augusta, 1991. 11 p. ill.

Homeless children--education--Maine

Homeless youth--education--Maine

9188

**MAINE. DEPT. OF ENVIRONMENTAL PROTECTION.** Dioxin monitoring program, State of Maine, 1991, by Barry Mower. Augusta, 1992. 14, 5, 4 p. + 92-621274

Tetrachlorodibenzodioxin--environmental aspects--Maine

9189

**MAINE. DEPT. OF ENVIRONMENTAL PROTECTION.** State of Maine capacity assurance plan. Submitted by John R. McKernan, Governor in fulfillment of the requirements of section 104(c) (9) of the Comprehensive environmental response, compensation, and liability act, as amended. [Augusta] 1992. 13, 20 l. + 92-621269

Liability for hazardous substances pollution damages--Maine

Hazardous wastes--Maine

9190

**MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE.** Kezar Lake winter creel survey (1991), interim summary report no. 3, job F-104 [by Richard Arsenault. Augusta, 1991. 14] l.

Fishing surveys--Maine--Kezar Lake

9191

**MAINE. DEPT. OF MARINE RESOURCES.** Kennebec River anadromous fish restoration; annual progress report - 1991, prepared by J. Stahlnecker, M. Robillard [and] T. Squiers, Jr. Rev. Augusta, 1992. ii, 38 l. ill.

Alewife--Kennebec River

American shad--Kennebec River

9192

**MAINE. DEPT. OF MARINE RESOURCES.** Restoration of striped bass in the State of Maine, U.S.A. [by Lewis N. Flagg [and] Thomas S. Squiers. Augusta, 1992. 3 p. ill.

Striped bass--Maine

9193

**MAINE. DEPT. OF TRANSPORTATION. Bureau of Maintenance and Operations.** Highway maintenance manual. Rev. [Augusta] 1992. various pagings. ill.

Roads--maintenance and repair--handbooks, manuals, etc.--Maine

9194

**MAINE. DEPT. OF TRANSPORTATION. Technical Services Division. Research and Development Section.** Corrosion protection of a steel girder bridge (first year interim report) [by Martha T. Hsu. Augusta] 1992. [3] l. ill. (Experimental construction 89-05)

Bridges, Iron and steel--Maine

9195

**MAINE. DEPT. OF TRANSPORTATION. Technical Services Division. Research and Development Section.** Evaluation of silica fume in a wearing surface; Middle Bridge #3341, Dresden, Maine (interim report) [by Michael Redmond. Augusta] 1992. [3] l. ill. (Experimental construction 86G)

Bridges, Concrete--floors--Maine--Dresden

9196

**MAINE. DEPT. OF TRANSPORTATION. Technical Services Division. Research and Development Section.** Evaluation of silica fume in a wearing surface; Passadumkeag Bridge #2649 (interim report) [by Michael Redmond. Augusta] 1992. [2] l. (Experimental construction 86F)

Bridges, Concrete--floors--Maine--Passadumkeag

9197

**MAINE. DEPT. OF TRANSPORTATION. Technical Services Division. Research and Development Section.** A review and evaluation of the present Washington degradation specification for bituminous mixes [by Richard Norton. Augusta] 1992. [3] l. (Problem solving 91-36)

Pavements, Concrete--testing--Maine

9198

**MAINE. DEPT. OF TRANSPORTATION. Technical Services Division. Research and Development Section.** Use of a silica fume concrete in a bridge rehabilitation project (interim report) [by Michael Redmond. Augusta] 1992. [3] l. ill. (Experimental construction 87 L)

Bridges, Concrete--floors--Maine--Bangor

9199

**MAINE. LAWS, STATUTES, ETC.** Sales and use tax law. 1991. Augusta, Bureau of Taxation, Sales and Use Tax Section. 75 p. biennial.

78-641591

Use tax--law and legislation--Maine

Sales tax--law and legislation--Maine

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**MAINE. OFFICE OF SUBSTANCE ABUSE.** Chemically dependent women in Maine: a special report to the Human Resources Committee, prepared by Dianne E. Stetson. [Augusta, 1992] 50 l. ill.

92-621275

Women--substance abuse--Maine

## 9201

**MAINE. OFFICE OF SUBSTANCE ABUSE.** State of Maine alcohol and drug use epidemiology: using key indicators to assess county and State needs [by] Robert Q. Dana, John Bowling [and] Scott F. Marion. Orono, University of Maine, Cutler Health Center, Substance Abuse Services, 1991. vii, 51 l.

On cover: Summary.

Alcoholism--Maine  
Drug abuse--Maine

## 9202

**MAINE. OFFICE OF TOURISM.** Annual report [of] the Maine Office of Tourism, Department of Economic and Community Development and the Maine Tourism Commission and the Maine Film Commission to the Governor and the Legislature. 1991. [Augusta] 23, 34 p. ill.

On cover: Maine, the way life should be.

91-648326

Tourist trade--Maine  
Motion picture industry--Maine

## 9203

**MAINE. STATE PLANNING OFFICE.** Maine hydropower relicensing status report, prepared by Betsy Elder. [Augusta] 1992. 13 l.

Hydroelectric power plants--licenses--Maine

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## 9204

**MARYLAND. AGRICULTURAL LAND PRESERVATION FOUNDATION.** Annual report. 14th; 1990/91. Annapolis. 34 p. + ill.

84-647697

Land use, Rural--Maryland

## 9205

**MARYLAND. ALCOHOL AND TOBACCO TAX DIVISION.** Annual report. 1990/91. [Annapolis] 32 p. ill.  
Report year ends June 30.

A56-9177

Liquor traffic--taxation--Maryland  
Cigarette tax--Maryland

## 9206

**MARYLAND. AUTOMOBILE INSURANCE FUND.** MAIF summary of operations. 1991. [Annapolis] 21 l. ill.  
Cover title.

Insurance, Automobile--Maryland

## 9207

**MARYLAND. BALTIMORE REGIONAL COUNCIL OF GOVERNMENTS.** Annual report. 1991. [Baltimore. 4] p. ill.

Regional planning--Maryland

## 9208

**MARYLAND. COURT OF APPEALS.** Maryland reports; cases adjudged in the Court of Appeals of Maryland; opinions and petitions for writ of certiorari. Vol. 324; Sept. term 1991. Alexander L. Cummings, State reporter. St. Paul, West Pub. Co. LVI, 760 p.

01-31556

Law reports, digests, etc.--Maryland

## 9209

**MARYLAND. COURT OF SPECIAL APPEALS.** Maryland appellate reports, cases adjudged in the Court of Special Appeals of Maryland, opinions in reported cases and list of opinions in unreported per curiam cases. Vol. 89; Sept. term 1991. Alexander L. Cummings, State reporter. St. Paul, West Pub. Co. XXVI, 866 p.

68-66628

Law reports, digests, etc.--Maryland

## 9210

**MARYLAND. DEPT. OF BUDGET AND FISCAL PLANNING.** Division of Management Analysis and Audits. Management review of the Office of Administrative Hearings. [Annapolis] 1992. iv, 57 p. ill.

92-621279

Administrative remedies--Maryland

## 9211

**MARYLAND. DEPT. OF HEALTH AND MENTAL HYGIENE.** Evaluation reports for COMAR 10.21 - 10.23. Baltimore [1991?] unpagged.

Mental health services--Maryland

## 9212

**MARYLAND. DEPT. OF HEALTH AND MENTAL HYGIENE.** State submission under Public law 99-660. [Baltimore] 1991. 3, v, 142 p. ill.

Mental health services--Maryland

## 9213

**MARYLAND. DEPT. OF HEALTH AND MENTAL HYGIENE.** State submission under Public law 99-660; Children's Services plan: criteria 10. [Baltimore] 1991. 40, 4, 2, 7 p. ill.

Child mental health services--Maryland



9214

**MARYLAND. DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT.** Report on the initial operation of the Crownsville Child Care Center - first 120 days, August 1 - November 30, 1991; submitted at the request of the joint chairmen's report, page 188, of the 1991 General Assembly. [Annapolis] 1992. 6, 2 p.

Day care centers--Maryland--Crownsville

9215

**MARYLAND. DIVISION OF BUDGET REVIEW.** Analysis of the Maryland executive budget. 24th; 1992/93. [Annapolis] 3 v. annual.

Report year ends June 30.

72-626346

Budget--Maryland

9216

**MARYLAND. DIVISION OF PAROLE AND PROBATION.** Annual report. 1988/89-1989/90. [Baltimore] v, 25 p. ill.

Combined report.

83-644778

Parole--Maryland

Probation--Maryland

9217

**MARYLAND. ENVIRONMENTAL SERVICE.** Maryland recycling directory, 1992 [by Debra Wagner and Susan Schueler. 7th ed. Annapolis, c1992] 56 p. ill.

Single copies free to residents of Maryland.

92-621280

Recycling (Waste, etc.)--directories--Maryland

9218

**MARYLAND. GENERAL ASSEMBLY. Joint Committee on Federal Relations.** Report of the Joint Committee on Federal Relations. 1991. [By Karen Morgan, Lori Caldwell-Valentine, and Peggy Schmelter] Annapolis. viii, 102 p. ill.

92-642355

Interstate agreements--Maryland

Interstate relations--Maryland

State governments--Maryland

Intergovernmental fiscal relations--Maryland

Revenue sharing--Maryland

9219

**MARYLAND. GENERAL ASSEMBLY. Joint Committee on Pensions.** Report. 1991. Annapolis. Dept. of Fiscal Services. viii, 130 p. ill.

Available from: Dept. of Fiscal Services, 90 State Circle, Annapolis, MD 21401.

State officials and employees--pensions--Maryland

Civil service--pensions--Maryland

9220

**MARYLAND. GENERAL ASSEMBLY. Joint Committee on the Management to Public Funds.** Report of the 1991 interim. Annapolis. Dept. of Fiscal Services, 1991. viii, 5 p.

Available from: Dept. of Fiscal Services, 90 State Circle, Annapolis, MD 21401.

Finance, Public--Maryland

Cash management--Maryland

Investment of public funds--Maryland

9221

**MARYLAND. GEOLOGICAL SURVEY.** List of publications. 1992. Baltimore. 36 p. ill.

Geological surveys--Maryland

State publications--Maryland

9222

**MARYLAND. GOVERNOR'S COMMISSION ON HEALTH CARE POLICY AND FINANCING.** Report of the Governor's Commission on Health Care Policy and Financing; joint recommendations of the Governor's Commission and the Committee on Long-Term Care. Vol. 5. [Baltimore] 1991. 2, viii, 194 p. ill.

92-621281

Medical policy--Maryland

Health planning--Maryland

Insurance, Health--Maryland

Long-term care of the sick--Maryland

Aged--long term care--Maryland

9223

**MARYLAND. GOVERNOR'S COMMISSION ON HEALTH CARE POLICY AND FINANCING.** Report of the Governor's Commission on Health Care Policy and Financing; universal health coverage program for Maryland. Vol. 3. [Baltimore] 1991. 24 p.

92-621282

Medical policy--Maryland

Health planning--Maryland

Insurance, Health--Maryland

9224

**MARYLAND. GOVERNOR'S COUNCIL ON HIV PREVENTION AND TREATMENT.** Annual report. 1991. [Annapolis] 3, 3 p. +

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HIV (Viruses)--Maryland

AIDS (Disease)--Maryland

9225

**MARYLAND. HOMELESS SERVICES PROGRAM.** Data collection analysis. 1990/91. [Baltimore] 17 l. ill. annual.

Report year ends June 30.

91-649748

Homelessness--Maryland

9226

**MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION.** Approved and adopted Shady Grove study area: stage III, Gaithersburg vicinity master plan amendment. Silver Spring, Maryland-National Capital Park and Planning Commission, Montgomery County Planning Dept., 1990. 233 p. ill.

Cover title: Gaithersburg vicinity master plan amendment stage III; Shady Grove study area, approved and adopted, July 1990.

On cover: Official [sic] document prior to printing of approved and adopted master plan.

\$5.00.

Regional planning--Maryland--Montgomery County  
Land use--planning--Maryland--Montgomery County

9227

**MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION.** Fairmount Heights, Maryland; a history: from its beginnings (1900) to incorporation (1935), prepared by Susan G. Pearl. [Upper Marlboro, Maryland-National Capital Park and Planning Commission, Prince George's County Planning Dept.] 1991. iv, 44 p. ill.

92-621283

Local history--Maryland--Fairmount Heights  
Architecture--Maryland--Fairmount Heights

9228

**MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION.** Final report: Piscataway Village rural conservation study, prepared by Marina King. [Upper Marlboro, Maryland-National Capital Park and Planning Commission, Prince George's County Planning Dept.] 1991. iii, 50 p. ill.

Cover title: Piscataway Village rural conservation study.

92-621284

Local history--Maryland--Piscataway  
Architecture--Maryland--Piscataway  
Land use--planning--Maryland--Piscataway

9229

**MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION.** Historical survey: North Brentwood, Maryland, prepared by Susan G. Pearl. [Upper Marlboro, Maryland-National Capital Park and Planning Commission, Prince George's County Planning Dept.] 1991. iii, 71 p. ill.

92-621285

Local history--Maryland--North Brentwood  
Architecture--Maryland--North Brentwood

9230

**MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION.** Largo-Lottsford approved master plan amendment & adopted sectional map amendment, planning area 73. Upper Marlboro, Maryland-National Capital Park and Planning Commission, Prince George's County Planning Dept., 1990. xvi, 203 p. ill.

92-621286

Regional planning--Maryland--Prince George's County  
Land use--planning--Maryland--Prince George's County

9231

**MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION.** Riverdale historic survey, prepared by Howard S. Berger. [Upper Marlboro, Maryland-National Capital Park and Planning Commission, Prince George's County Planning Dept.] 1991. iv, 35 p. ill.

92-621287

Local history--Maryland--Riverdale  
Architecture--Maryland--Riverdale

9232

**MARYLAND. MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION.** Takoma Park historic survey, prepared by Howard S. Berger. [Upper Marlboro, Maryland-National Capital Park and Planning Commission, Prince George's County Planning Dept.] 1991. iv, 20 p. ill.

92-621288

Local history--Maryland--Takoma Park  
Architecture--Maryland--Takoma Park

9233

**MARYLAND. MARYLAND OFFICE OF PLANNING.** Annual report. 1991. [Baltimore] 18 p. ill. (Publication 92-4)

Regional planning--Maryland

9234

**MARYLAND. MARYLAND OFFICE OF PLANNING.** The red book; catalog of State assistance programs. 1991. [Baltimore] various pagings. ill.

75-642476

Grants-in-aid--directories--Maryland

9235

**MARYLAND. NATIONAL GUARD.** Annual report. 1990/91. [Prepared by the Public Affairs Office. Baltimore] 32 p. ill.

Report year ends September 30.

90-643894

Military departments and divisions--Maryland

9236

**MARYLAND. STATE DEPT. OF ASSESSMENTS AND TAXATION.** Report...made to the Governor and the General Assembly of Maryland. 48th; 1992. [Baltimore] 27 p. ill. annual.

sn85-17263

Taxation--Maryland

Tax assessment--Maryland

9237

**MARYLAND. STATE DEPT. OF EDUCATION.** The library media program; a Maryland curricular framework. [Baltimore, n.d.] VI, 45 p. ill.

Media programs (Education)--Maryland

9238

**MARYLAND. STATE LIBRARY RESOURCE CENTER.** Maryland library telefax directory. [Baltimore] 1992. 20 p.

Facsimile transmission--directories--Maryland

9239

**MARYLAND. STATE WATER QUALITY ADVISORY COMMITTEE.** Annual report. 1990. [Baltimore] 11 p.

85-642270

Water quality management--Maryland

9240

**MARYLAND. UNIVERSITY OF MARYLAND, College Park. Institute for Governmental Service.** The financial impact of incorporation on the Crofton special community benefit district, Anne Arundel County, Maryland, by Victor K. Tervala [and] Kristen Mosteller. College Park, 1991. iv, 43 l. ill.

Municipal incorporation--Maryland--Crofton

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Massachusetts publications are distributed by the agencies issuing them unless otherwise noted. Personal copies of documents are not available from the State Library or the State Printing Office. The State library does offer access to Massachusetts publications through ILL.

9241

**MASSACHUSETTS. AGRICULTURAL EXPERIMENT STATION, Amherst.** The Massachusetts municipal watershed management program: forestry, water management, watershed protection, by Warren E. Archey. [Amherst] 1991. v, 47 p. ill. (Research bulletin no. 736)

85-649837

Watershed management--Massachusetts

9242

**MASSACHUSETTS. BOARD OF LIBRARY COMMISSIONERS.** Massachusetts libraries: an alliance for the future, submitted by José-Marie Griffiths and Donald W. King. Knoxville, TN, King Research, Inc., 1991. 55 p.

92-621276

Libraries and state--Massachusetts

Library planning--Massachusetts

9243

**MASSACHUSETTS. BOARD OF LIBRARY COMMISSIONERS.** Massachusetts libraries: an alliance for the future; executive summary, submitted by José-Marie Griffiths and Donald W. King. Knoxville, TN, King Research, Inc., 1991. 8 p.

Libraries and state--Massachusetts

Library planning--Massachusetts

9244

**MASSACHUSETTS. BOARD OF REGENTS OF HIGHER EDUCATION. Compliance Unit.** Review of Salem State College's Tuition Retention Program for the period July 1, 1988 to June 30, 1989. Boston, 1990. [3] l. Caption title.

State universities and colleges--finance--Massachusetts

9245

**MASSACHUSETTS. BOARD OF REGENTS OF HIGHER EDUCATION. Compliance Unit.** Review of University of Massachusetts' Tuition Retention Program for the period July 1, 1989 to June 30, 1990. Boston, 1991. [2] l.

Caption title.

State universities and colleges--finance--Massachusetts

9246

**MASSACHUSETTS. DEPT. OF CORRECTION.** Massachusetts Correctional Industries business plan for fiscal year 1992. [Boston, n.d.] 9, 21, 8 p. ill.

92-621277

Prison industries--planning--Massachusetts

9247

**MASSACHUSETTS. DEPT. OF EDUCATION. Bureau of Equity and Language Services.** A mosaic of multicultural achievement. [Edited by John Pierre Ameer. Quincy, 1991] 45 p. (BELS publication series)

At head of title: Multicultural recognition program: celebrating a world of diversity and understanding.

Intercultural education--Massachusetts

9248

MASSACHUSETTS. DEPT. OF EDUCATION. Office of Planning, Research, and Evaluation. Tests and procedures for basic skills remediation: a handbook of practices. [Boston] 1989. 41 p. ill.

On t.p.: Chapter 188: Massachusetts Basic Skills Testing Program.

Remedial teaching--handbooks, manuals, etc.--Massachusetts

9249

MASSACHUSETTS. DEPT. OF FOOD AND AGRICULTURE. Bureau of Markets. Massachusetts specialty gifts and products. [Boston, n.d.] 6 p.

Farm produce--marketing--Massachusetts

9250

MASSACHUSETTS. DEPT. OF REVENUE. A guide to the Department of Revenue: your taxpayer bill of rights. [Boston, n.d.] 36 p.

Tax administration and procedure--Massachusetts

9251

MASSACHUSETTS. DIVISION OF FIRE PREVENTION. Motor vehicle fires in Massachusetts, 1990. Boston, 1991. 31 p. ill.

92-621278

Automobiles--fires and fire prevention--statistics--Massachusetts

9252

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Address: 300 Centennial Bldg., 658 Cedar St., St. Paul, MN 55155.

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**MINNESOTA. METROPOLITAN COUNCIL.** Making futures happen, a manual for facilitators of personal futures planning, written by Beth Mount. Produced by Kay Zwernik. St. Paul, 1990. 45 p. ill. (Publication no. 421-90-036)

Handicapped--care--handbooks, manuals, etc.

9357

**MINNESOTA. METROPOLITAN COUNCIL.** Report to the Legislature, annual contingency assessment major airport strategy. 3d; 1991. St. Paul. ii, 59 p. ill. (Publication no. 559-92-021)

Airports--planning--Minnesota

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**MINNESOTA. METROPOLITAN COUNCIL.** Report to the Legislature, major airport planning activities of the Metropolitan Council. 3d; 1991. St. Paul. iii, 20 p. ill. annual. (Publication no. 559-92-020)

Airports--planning--Minnesota

9359

**MINNESOTA. MINNESOTA ACADEMIC EXCELLENCE FOUNDATION.** Annual report. 1990/91. [St. Paul, Dept. of Education] 89 p.

89-644695

Education--awards--Minnesota

9360

**MINNESOTA. MINNESOTA COLD WEATHER RESOURCE CENTER.** Year end report, fiscal year 1990. Submitted to Mr. John Velin, director, LCMR, State of Minnesota and Mr. W.D. Donaldson, Dept. of Administration, State of Minnesota. [International Falls] 1991.9, 1, 1 l.

Cold regions--research--Minnesota

Industrial promotion--Minnesota

9361

**MINNESOTA. OFFICE OF ADMINISTRATIVE HEARINGS.** Annual report. 1991. [St. Paul] 9 p. ill.

Administrative remedies--Minnesota

9362

**MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR. Program Evaluation Division.** Higher education administrative and student services spending: technical colleges, community colleges, and State universities [by Joel Alter and others] St. Paul, 1992. xxii, 150 p. ill.

92-621138

Education, Higher--finance--Minnesota  
State universities and colleges--finance--Minnesota  
Community colleges--finance--Minnesota  
Technical education--finance--Minnesota

9363

**MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR. Program Evaluation Division.** Public defender system [by Marlys McPherson, Deborah Woodworth, and Mark Baloga] St. Paul, 1992. xxii, 110 p. ill.

92-621139

Public defenders--Minnesota  
Justice, Administration of--Minnesota

9364

**MINNESOTA. OFFICE OF THE LEGISLATIVE AUDITOR. Program Evaluation Division.** State contracting for professional/technical services [by Marilyn Jackson-Beeck and others] St. Paul, 1992. xxii, 86 p. ill.

92-621140

Public contracts--Minnesota  
Privatization--Minnesota

9365

**MINNESOTA. OFFICE OF THE STATE AUDITOR.** Minnesota State Auditor's report to the Legislature: the responsibilities and importance of Minnesota's county veterans service officers. [St. Paul] 1992. vi, 59 p. +

Veterans--Minnesota

9366

**MINNESOTA. OFFICE OF THE STATE AUDITOR.** Report ... on Federally assisted programs of subrecipients of the State of Minnesota for the year ended June 30, 1991. Prepared [in cooperation with the] Dept. of Finance, Office of Legislative Auditor [and] U.S. Dept. of Agriculture. [St. Paul, 1991?] viii, 280 p. ill.

92-621141

Auditing--Minnesota  
Grants-in-aid--Minnesota  
Intergovernmental fiscal relations--Minnesota

9367

**MINNESOTA. OFFICE OF THE STATE AUDITOR.** Report ... on the revenues, expenditures, and debt of the cities in Minnesota. 1990. St. Paul. iv, 178 p. ill. annual.

74-648430

Municipal finance--auditing--Minnesota

9368

**MINNESOTA. OFFICE OF THE STATE AUDITOR.** Report ... on the revenues, expenditures, and debt of the towns in Minnesota. 1990/91. [St. Paul] i, 112 p. ill.

Report year ends Feb. 28.

90-642673

Local finance--auditing--Minnesota

9369

**MINNESOTA. OFFICE OF THE STATE AUDITOR. Research and Government Information Division.** 1991 local government salary study. [St. Paul] 1992. xiv, 121 p. ill.

92-621142

Local officials and employees--salaries, etc.--Minnesota

9370

**MINNESOTA. OFFICE OF TOURISM.** Minnesota adventure trips. [St. Paul, 1991] [4] p. ill.

Description and travel--Minnesota

9371

**MINNESOTA. OFFICE OF TOURISM.** Minnesota biking [St. Paul, 1991] 7 p. ill.

Description and travel--Minnesota  
Cycling--Minnesota

9372

**MINNESOTA. OFFICE OF TOURISM.** Minnesota boat excursions. [St. Paul, 1991] [2] p.

Description and travel--Minnesota

9373

**MINNESOTA. OFFICE OF TOURISM.** Minnesota boundary waters [St. Paul, 1991] 7 p. ill.

Canoes and canoeing--Minnesota  
Description and travel--Minnesota

9374

**MINNESOTA. OFFICE OF TOURISM.** Minnesota hiking. [St. Paul, 1991] 11 p. ill.

Hiking--Minnesota  
Description and travel--Minnesota

9375

**MINNESOTA. OFFICE OF TOURISM.** Minnesota houseboating. [St. Paul, 1991] [2] p.

Description and travel--Minnesota

9376

**MINNESOTA. POLLUTION CONTROL AGENCY. Air Quality Division.** Estimation and evaluation of cancer risks from air pollution in the Minneapolis/St. Paul metropolitan area [by Kiren Thirman, J. Jacob Wind, and Leo Raudys. St. Paul] 1992. iv, 49, A18, B31, C5, D2 p. ill. 92-621143

Cancer--statistics--Minnesota

Air--pollution--statistics--Minnesota

9377

**MINNESOTA. PUBLIC UTILITIES COMMISSION.** TACIP, telecommunications access for communication impaired persons, fourth annual report. [St. Paul] 1990. ii, 24 l. + ill.

Telecommunications devices for the deaf--Minnesota

9378

**MINNESOTA. PUBLIC UTILITIES COMMISSION.** TACIP, telecommunications access for communication impaired persons, fifth annual report. [St. Paul] 1991. 24 l. ill.

Telecommunications devices for the deaf--Minnesota

9379

**MINNESOTA. RACING COMMISSION.** Annual report. 1991. [Bloomington] 16 p. ill.

88-0178

Horse-racing--Minnesota

9380

**MINNESOTA. SPANISH SPEAKING AFFAIRS COUNCIL.** Recommendations on out-of-home placement of children of Hispanic people in Minnesota, child protection legislation: an Hispanic initiative [by] Elena Izaksonas and the Hispanic Group, Spanish Speaking Affairs Council. [St. Paul] 1990. 7 l.

Foster home care--Minnesota

Hispanic American children--Minnesota

9381

**MINNESOTA. STATE COUNCIL ON DISABILITY.** Annual report. 1991. [St. Paul] 10, a-j l. ill.

Handicapped--Minnesota

9382

**MINNESOTA. STATE RETIREMENT SYSTEM.** Comprehensive annual financial report of the Minnesota State Retirement System. 1990/91. St. Paul. 60 p.

Cover title: Comprehensive annual report.

Report year ends June 30.

State officials and employees--pensions--Minnesota

9383

**MINNESOTA. TAX RESEARCH DIVISION.** Minnesota tax incidence study. [St. Paul] 1991. x, 83 p. ill.

92-621144

Taxation--statistics--Minnesota

9384

**MINNESOTA. TEACHERS RETIREMENT ASSOCIATION.** Comprehensive annual financial report. 1990/91. St. Paul. 60 p. ill.

Report year ends June 30.

Teachers--pensions--Minnesota

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9385

**MISSISSIPPI. AGRICULTURAL AVIATION BOARD.** Annual report. 1990/91. [Jackson] 10 l.

Report year ends June 30.

72-626178

Aeronautics in agriculture--Mississippi

9386

**MISSISSIPPI. DEPT. OF CORRECTIONS.** Annual report. 1990/91. [Jackson] 63 p. ill.

87-647848

Corrections--Mississippi

9387

**MISSISSIPPI. DEPT. OF FINANCE AND ADMINISTRATION.** Mississippi comprehensive annual financial report. 1990/91. Jackson. 174 p. ill.

Report year ends June 30.

87-643650

Finance, Public--Mississippi

9388

**MISSISSIPPI. DEPT. OF PUBLIC SAFETY.** Annual report. 1990/91. [Jackson] iii, 65 p. ill.

86-648533

Law enforcement--Mississippi

9389

**MISSISSIPPI. DIVISION OF PLANT INDUSTRY.** Mississippi certified nurseries. 1991/92. Mississippi State. iii, 81 p.

Nurseries (Horticulture)--Mississippi

9390

**MISSISSIPPI. EMPLOYMENT SECURITY COMMISSION.** Annual report. 1990/91. [Jackson] 21 p. ill.

Report year ends June 30.

Employment agencies--Mississippi

9391

MISSISSIPPI. FORESTRY COMMISSION. Annual report. 1990/91. [Jackson] 48 p. ill.

Forests and forestry--Mississippi

9392

MISSISSIPPI. LABOR MARKET INFORMATION DEPT. Mississippi labor market information for affirmative action programs. Jackson, 1992. ii, 17 p.

92-621115

Affirmative action programs--Mississippi

Employment--statistics--Mississippi

9393

MISSISSIPPI. LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review. Limited review of Mississippi's Institute for Technology Development. [Jackson] 1991. xi, 67 p. ill.

92-621114

Job creation--Mississippi

Legislative auditing--Mississippi

Economic development--Mississippi

9394

MISSISSIPPI. OFFICE OF THE GOVERNOR. Division of Medicaid. Medicaid services in Mississippi. Rev. Jackson, 1989. folder.

Medicaid--Mississippi

9395

MISSISSIPPI. OFFICE OF THE GOVERNOR. Division of Medicaid. Mississippi medicaid eligibility for qualified medicare beneficiaries, poverty level aged or disabled, disabled children living at-home. Rev. [Jackson] 1990. [3] p.

Medicaid--Mississippi

9396

MISSISSIPPI. OFFICE OF THE GOVERNOR. Division of Medicaid. Mississippi medicaid eligibility for the aged, blind, and disabled in nursing homes/hospitals. Rev. [Jackson] 1990. [3] p.

Medicaid--Mississippi

9397

MISSISSIPPI. OFFICE OF THE GOVERNOR. Division of Medicaid. Mississippi medicaid eligibility for the aged, blind, and disabled receiving SSI or former SSI recipients. Rev. [Jackson] 1989. [3] p.

Medicaid--Mississippi

9398

MISSISSIPPI. STATE DEPT. OF HEALTH. Annual report. 1991. [Jackson] 24 p. ill.

85-642266

Public health--Mississippi

9399

MISSISSIPPI. SUPREME COURT. West's Mississippi cases reported in Southern reporter, second series. [Vol.] 581 So.2d-585 So.2d. St. Paul, West Publishing Co. various pagings.

74-1004

Law reports, digests, etc.--Mississippi

9400

MISSISSIPPI. TRANSPORTATION PLANNING DIVISION. Mississippi highway traffic. 1991. Prepared in cooperation with Federal Highway Administration. [Jackson] i, 83 p. ill.

91-649863

Traffic surveys--statistics--Mississippi

9401

MISSISSIPPI. UNIVERSITY OF MISSISSIPPI, University. Dept. of English. Faulkner and ideology; the University of Mississippi Faulkner & Yoknapatawpha Conference, Oxford, Mississippi, August 2-7, 1992. Sponsored [in cooperation with] the Study of Southern Culture. University [n.d.] poster.

Posters

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9402

MISSOURI. AGRICULTURAL EXPERIMENT STATION, Columbia. Missouri crop performance; corn. 1991. [By Harry C.] Minor [and others] Columbia. 33 p. (Special report 430)

sf85-2143

Corn--Missouri

9403

MISSOURI. ARCHIVES DIVISION. Guidelines for local records microfilming. Jefferson City [n.d.] 24 p. ill.

Issued in cooperation with the Records Management Division.

Documents in microform--Missouri

9404

MISSOURI. ARTS COUNCIL. Missouri visual artists' biennial, 1991-1992. [Sponsored in cooperation with] the Museum of Art and Archaeology [University of Missouri-Columbia. Jefferson City, n.d. 14] p. ill.

Art--exhibitions



9405

MISSOURI. CHILDREN'S TRUST FUND. Annual report. 1990. Jefferson City. 20 p. ill.

Children--services for--Missouri

9406

MISSOURI. DEPT. OF AGRICULTURE. Annual crop summary. 1991. [Jefferson City. 4] p.

Field crops--Missouri

9407

MISSOURI. DEPT. OF AGRICULTURE. Market Development Division. AgriMissouri buyer's guide. 2d ed. [Jefferson City, n.d.] 28 p. ill.

Farm produce--marketing--directories--Missouri

9408

MISSOURI. DEPT. OF CONSERVATION. Catalogue of the flora of Missouri, by George Yatskevych [and] Joanna Turner. St. Louis, Flora of Missouri Project, Missouri Botanical Garden [c1990] xii, 345 p. (Monographs in systematic botany from the Missouri Botanical Garden, v. 37)

92-621110

Botany--Missouri

9409

MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. School Data Section. Missouri school directory. 1991/92. [Jefferson City] 198 p. ill.

\$6.00 a copy (including mailing costs) checks made payable to "Treasurer, State of Missouri."

43-40313

Public schools--directories--Missouri

State departments of education--directories--Missouri

9410

MISSOURI. DEPT. OF HEALTH. Division of Administration. Budget request 1993; Governor's recommendations. [Jefferson City] 1992. 180 p. ill.

Public health--finance--Missouri

Budget--Missouri

9411

MISSOURI. DEPT. OF NATURAL RESOURCES. Model plan guidelines for comprehensive solid waste management. [Jefferson City] 1991. various pagings. ill.

On cover: Solid Waste Management Program.

Refuse and refuse disposal--planning--Missouri

9412

MISSOURI. DEPT. OF REVENUE. Missouri taxpayer bill of rights. [Jefferson City, n.d. 4] p. ill.

Taxation, State--Missouri

9413

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Research and Analysis Section. Wage rates in selected occupations for Atchison, Gentry, Nodaway, and Worth Counties. 1991. [Jefferson City] 52 p.

91-660255

Wages--statistics--Missouri

9414

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Research and Analysis Section. Wage rates in selected occupations for Clark, Lewis, Marion, Monroe, Pike, Ralls, and Shelby Counties. 1991. [Jefferson City] 56 p.

91-660255

Wages--statistics--Missouri

9415

MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Research and Analysis Section. Wage rates in selected occupations for Stone and Taney Counties. 1991. [Jefferson City] 48 p.

91-660255

Wages--statistics--Missouri--Stone County

Wages--statistics--Missouri--Taney County

9416

MISSOURI. DIVISION OF ENVIRONMENTAL HEALTH AND EPIDEMIOLOGY SERVICES. Annual communicable disease report. 1989. [By] Michael Fobbs. [Jefferson City] 8 p. ill.

Issued as its Missouri epidemiologist, June 1990.

Communicable diseases--Missouri

9417

MISSOURI. DIVISION OF JOB DEVELOPMENT AND TRAINING. Missouri customized training program; skills for tomorrow's work force. [Jefferson City, n.d. 11] p. ill.

Occupational training--Missouri

9418

MISSOURI. DIVISION OF JOB DEVELOPMENT AND TRAINING. Missouri worker reentry programs; help for laid-off workers. [Jefferson City, n.d. 8] p. ill.

Occupational training--Missouri

9419

**MISSOURI. GENERAL ASSEMBLY. Joint Committee on the Budget Crisis.** Report. [Jefferson City, 1992] ii, 1, 69 p. + ill.

92-621111

Budget--Missouri  
Finance, Public--Missouri  
Expenditures, Public--Missouri  
Economic history--Missouri  
Revenue--Missouri

9420

**MISSOURI GOVERNOR.** Facing tomorrow; foundations for the future; January 15, 1992, legislative and budget program [by] Governor John Ashcroft. [Jefferson City, 1992] 52 p. ill.

92-621112

Budget--addresses, essays, lectures--Missouri

9421

**MISSOURI GOVERNOR.** Facing tomorrow; foundations for the future; state of the State address [by] John Ashcroft, Governor, State of Missouri, January 15, 1992. [Jefferson City, 1992] 36 p.

State governments--addresses, essays, lectures--Missouri

9422

**MISSOURI GOVERNOR'S COMMITTEE ON EMPLOYMENT OF PEOPLE WITH DISABILITIES.** Directory of organization resources for people with disabilities. 1991 ed. [Jefferson City, n.d.] 67 p. + ill.

Handicapped--services for--directories--Missouri  
Handicapped--employment--Missouri

9423

**MISSOURI HIGHWAY AND TRANSPORTATION DEPT. Division of Planning.** Missouri traffic map. 1990. Prepared in cooperation with the Federal Highway Administration. [Jefferson City] col. map on sheet 64 x 83 cm.

Traffic surveys--maps--Missouri

9424

**MISSOURI LAWS, STATUTES, ETC.** Laws of Missouri. 86th General Assembly, 1st regular session, 1991. [Jefferson City] Roy D. Blunt, secretary of state. 1238 p.

43-41592

Law--Missouri

9425

**MISSOURI OCCUPATIONAL INFORMATION COORDINATING COMMITTEE.** Missouri career guide. [Columbia, 1990] 55 p. ill.

Vocational guidance--Missouri

9426

**MISSOURI. OFFICE OF ADMINISTRATION. Division of Accounting.** Appropriation activity report. July 1, 1990/Dec. 3, 1991. [Jefferson City] i, 259 p. ill. annual.

80-643562

Expenditures, Public--Missouri

9427

**MISSOURI. OFFICE OF ATTORNEY GENERAL.** Digest of official opinions. 1991. Jefferson City. 13 p.

80-644786

Attorneys general's opinions--Missouri

9428

**MISSOURI. OFFICE OF THE ADJUTANT GENERAL.** Report of the adjutant general, State of Missouri. 1989/90. [Jefferson City] 78 p. ill.

Report year ends June 30.

87-654031

Military departments and divisions--Missouri

9429

**MISSOURI. OFFICE OF THE SECRETARY OF STATE.** Missouri municipal records manual. [Jefferson City] 1989. 132 p.

Issued with Municipal manual index.

Municipal government--records and correspondence--handbooks, manuals, etc.--Missouri

9430

**MISSOURI. PUBLIC SCHOOL RETIREMENT SYSTEM.** PSRS members' handbook. [Jefferson City] 1991. 52 p. ill.

Teachers--pensions--Missouri

School employees--pensions--Missouri

9431

**MISSOURI. SOUTHWEST MISSOURI STATE UNIVERSITY, Springfield.** Teacher supply and demand in Missouri; a report based on a survey of Missouri public school administrators. 1991/92. Springfield. 27 l. ill. annual.

90-660011

Teachers--supply and demand--statistics--Missouri

9432

**MISSOURI. STATE AUDITOR.** Annual report. 1990. [Jefferson City] 26 p. ill.

sn88-10430

Auditing--Missouri

9433

**MISSOURI. STATE AUDITOR.** Audit reports delivered January 1, 1990 through December 31, 1990. [Jefferson City. 1991?] 3] p.

Auditing--bibliography--Missouri

9434

**MISSOURI. STATE AUDITOR.** Audit reports delivered January 1, 1991 through December 31, 1991. [Jefferson City. 1991?] 3] l.

Auditing--bibliography--Missouri

9435

**MISSOURI. STATE AUDITOR.** Department of Agriculture, State Milk Board. 1990/91. Jefferson City. i, 25 p. ill. (Report 92-06)

Report year ends June 30.

Auditing--Missouri

9436

**MISSOURI. STATE AUDITOR.** Department of Health, two years ended June 30, 1991. Jefferson City, 1991. ii, 63 p. ill. (Report 91-179)

Auditing--Missouri

9437

**MISSOURI. STATE AUDITOR.** Department of Labor and Industrial Relations, Division of Employment Security, two years ended June 30, 1991. Jefferson City, 1992. ii, 45 p. ill. (Report 92-17)

Auditing--Missouri

9438

**MISSOURI. STATE AUDITOR.** General Assembly and supporting functions, House of Representatives, three years ended June 30, 1991. Jefferson City, 1991. ii, 35 p. ill. (Report 91-160)

Auditing--Missouri

9439

**MISSOURI. STATE AUDITOR.** State of Missouri, general purpose financial statements. 1990/91. Jefferson City. 53 p. (Report 92-18B)

Report year ends June 30.

Auditing--Missouri

9440

**MISSOURI. STATE AUDITOR.** State of Missouri, general purpose financial statements; management advisory report, year ended June 30, 1991. Jefferson City, 1992. i, 9 p. (Report 92-18A)

Auditing--Missouri

9441

**MISSOURI. STATE CENTER FOR HEALTH STATISTICS.** Missouri hospital revenues (1985-1989) by the Certificate of Need Program [for] the Missouri Health Facilities Review Committee. [Jefferson City] 1991. 15, 2, 2 p. ill.

92-621113

Hospitals--finance--statistics--Missouri

9442

**MISSOURI. STATE EMPLOYEES' RETIREMENT SYSTEM.** Component unit financial report. 1990/91. Jefferson City. 72 p. ill. annual.

Report year ends June 30.

90-656529

State officials and employees--pensions--Missouri

Investment of public funds--Missouri

9443

**MISSOURI. STATE EMPLOYEES' RETIREMENT SYSTEM.** Directory of participating physicians & hospitals; Missouri State medical care plan. [Jefferson City, 1992] xv, 115 p. ill.

On cover: HealthLink; serving the communities of central & eastern Missouri and Illinois.

Physicians--directories--Missouri

Hospitals--directories--Missouri

9444

**MISSOURI. STATE EMPLOYEES' RETIREMENT SYSTEM.** Missouri State medical care plan (for active employees and retirees) effective January 1, 1992. 1st ed. [Jefferson City, n.d.] 49 p.

Insurance, Government employees' health--Missouri

9445

**MISSOURI. STATE LIBRARY, Jefferson City.** Directory of Missouri libraries: public, special, college, and university; statistics. 1990/91. Jefferson City. v, 74 p. ill. annual.

Report year ends June 30.

Cover title: 1992 directory of Missouri libraries...

73-645566

Libraries--directories--Missouri

9446

**MISSOURI. TASK FORCE ON CHILD ABUSE/NEGLECT SYSTEM SAFEGUARDS.** Report. [Jefferson City] 1992. 36 p.

Task force appointed by the director of the Dept. of Social Services on June 19, 1991.

Child abuse--Missouri

MONTANA

9447

**MONTANA. BUREAU OF MINES AND GEOLOGY.** Bibliography and index of Montana geology, 1856-1929. Vol. 1. Compiled by H.L. James and Kay Yost. Prepared in cooperation with the American Geological Institute. [Butte] 1990. 107 p. ill. (Special publication 98)

92-621104

Periodicals--indexes  
Geology--Montana

9448

**MONTANA. BUREAU OF MINES AND GEOLOGY.** Bibliography and index of Montana geology, 1930-1959. Vol. 2. Compiled by H.L. James and Kay Yost. Prepared in cooperation with the American Geological Institute. [Butte] 1991. 198 p. ill. (Special publication 101)

92-621105

Periodicals--indexes  
Geology--Montana

9449

**MONTANA. BUREAU OF MINES AND GEOLOGY.** Butte & Anaconda revisited; an overview of early-day mining and smelting in Montana [by] Brian Shovers [and others] Prepared in cooperation with the Klepetko Chapter, Society for Industrial Archeology and Butte Historical Society. [Butte] 1991. vi, 64 p. ill. (Special publication 99)

92-621106

Local history--Montana--Butte  
Mines and mineral resources--history--Montana  
Copper mines and mining--history--Montana

9450

**MONTANA. BUREAU OF MINES AND GEOLOGY.** Guidebook of the central Montana alkalic province; geology, ore deposits, and origin. David W. Baker and Richard B. Berg, technical editors. [Butte] 1991. viii, 201 p. ill. (Special publication 100)

Title on spine: Central Montana alkalic province.

92-621107

Geology--addresses, essays, lectures--Montana  
Geology--guide-books--Montana

9451

**MONTANA. BUREAU OF MINES AND GEOLOGY.** Montana mining directory, 1989-1990, compiled by Robin McCulloch. [Butte] 1991. iv, 146 p. ill. (Bulletin 129)

92-621108

Mines and mineral resources--directories--Montana

9452

**MONTANA. BUREAU OF MINES AND GEOLOGY.** Wolf Point 1° x 2° quadrangle; ground water in late Tertiary deposits [by] R.N. Bergantino. [Butte] 1991. col. map on sheet 54 x 74 cm. (Atlas map 5-D)

Issued in envelope.

Title on envelope: Ground water in late Tertiary deposits in the Wolf Point 1° x 2° quadrangle, northeastern Montana and adjacent North Dakota.

Water, Underground--maps--Montana--Wolf Point quadrangle

9453

**MONTANA. DEPT. OF HIGHWAYS.** Montana. [Helena] 1990. col. map on sheet 45 x 59 cm.

Railroads--maps--Montana

9454

**MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION.** DNRC offers videocassettes for building operators. [Helena, n.d.] 2] p.

Buildings--heating and ventilation--video tape catalogs

9455

**MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION.** Grants and loans are available to help governments conserve, manage, utilize, develop, or preserve our natural heritage. [Helena, n.d.] folder. ill.

Grants-in-aid--Montana  
Conservation of natural resources--Montana

9456

**MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION.** Montana reclamation and development grant program. [Helena, n.d.] folder. ill.

Grants-in-aid--Montana  
Reclamation of land--Montana

9457

**MONTANA. DEPT. OF NATURAL RESOURCES AND CONSERVATION.** Resource Development Bureau. Montana water development and renewable resource development loan programs; guidelines and loan application forms. Rev. Helena, 1991. ii, 35 p.

Cover title: Application guidelines and loan forms for governmental entities for the water development and renewable resource development programs.

Water resources development--Montana  
Grants-in-aid--Montana  
Reclamation of land--Montana

9458

**MONTANA. LAWS, STATUTES, ETC.** Laws and resolutions of the State of Montana enacted by the Legislature. 50th regular session; 1987. Helena, Legislative Council. 2 v.

80-640243

Law--Montana

9459

**MONTANA. PUBLIC EMPLOYEES RETIREMENT BOARD.** Annual financial report. 1990/91. Helena. 144 p. ill.

Report year ends June 30.

89-650705

Pension trusts--Montana

State officials and employees--salaries, etc.--Montana

9460

**MONTANA. SMALL BUSINESS DEVELOPMENT CENTER.** Montana business licensing handbook. Helena, 1992. 32 p. ill.

92-621109

Business enterprises--licenses--handbooks, manuals, etc.--Montana

Small business--Montana

9461

**MONTANA. STATE COMPENSATION MUTUAL INSURANCE FUND.** Underwriting Dept. Loss Prevention Division. Guidelines to an effective loss prevention program. Rev. [Helena, c1991] iv, 22 p. + ill.

Workers' compensation--Montana

9462

**MONTANA. STATE LIBRARY, Helena.** Annual report. 1990/91. [Helena. 3] p. ill.

Report year ends June 30.

State libraries--Montana

## NEBRASKA

9463

**NEBRASKA. AUDITOR OF PUBLIC ACCOUNTS.** Audit report of Department of Health, July 1, 1989 through June 30, 1990. [Lincoln, 1991] 51 l. ill.

Auditing--Nebraska

9464

**NEBRASKA. AUDITOR OF PUBLIC ACCOUNTS.** Audit report of Department of Social Services, July 1, 1989 through June 30, 1990. [Lincoln, 1991] 47 l.

Auditing--Nebraska

9465

**NEBRASKA. DEPT. OF ADMINISTRATIVE SERVICES.** Comprehensive annual financial report. 1990/91. [Lincoln] 114 p. ill.

Cover title: State of Nebraska comprehensive annual financial report.

Title on spine: Nebraska financial report.

Report year ends June 30.

85-643492

Finance, Public--Nebraska

9466

**NEBRASKA. DEPT. OF AGRICULTURE.** Seed Laboratory. Nebraska seed program report. 1990/91. [Lincoln] 40 p. ill. annual.

Cover title: Seed inspection.

Report year ends June 30.

Seed adulteration and inspection--Nebraska

9467

**NEBRASKA. DEPT. OF ECONOMIC DEVELOPMENT.** Nebraska and the opportunity it offers your business! Lincoln, c1991. various pagings. ill.

On cover: Nebraska. Progressive. Productive. Partners.

92-621318

Industrial promotion--Nebraska

9468

**NEBRASKA. DEPT. OF MOTOR VEHICLES.** Nebraska manual for commercial driver's licensing. [Lincoln, 1990] various pagings. ill.

Distributed free from its Driver License Examining Division.

Bus driving--handbooks, manuals, etc.--Nebraska

Truck driving--handbooks, manuals, etc.--Nebraska

9469

**NEBRASKA. DEPT. OF PUBLIC INSTITUTIONS.** A guide to services of the Department of Public Institutions: substance abuse, mental health, developmental disabilities, veterans' homes, visually impaired. Lincoln [n. d.] 7 p.

On cover: Making a positive difference.

Public institutions--Nebraska

9470

**NEBRASKA. DEPT. OF REVENUE.** Nebraska corporation income tax booklet. 1991. [Lincoln] 8 p. + annual.

Corporations--taxation--Nebraska

Taxation--forms--Nebraska



9471

**NEBRASKA. DEPT. OF REVENUE.** Nebraska fiduciary income tax booklet. 1991. [Lincoln] 8 p. + annual.

Trusts and trustees--taxation--Nebraska  
Taxation--forms--Nebraska

9472

**NEBRASKA. DEPT. OF REVENUE.** Nebraska individual income booklet, with schedules. 1991. [Lincoln] 24 p. annual.

Income tax--Nebraska

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**NEBRASKA. DEPT. OF REVENUE.** Nebraska partnership return of income booklet. 1991. [Lincoln] 4 p. annual.

Partnership--taxation--Nebraska  
Taxation--forms--Nebraska

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Small business--taxation--Nebraska  
Taxation--forms--Nebraska

9475

**NEBRASKA. DEPT. OF REVENUE.** Nebraska tax forms guide; package XN. 1991. [Lincoln] 2 v. ill. annual.

Vol. 2 cover title: Nebraska motor fuels tax forms guide; package XN.

Vol. 2 issued by the Motor Fuels Division, Dept. of Revenue.

80-644571

Taxation--forms--Nebraska

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**NEBRASKA. GAME AND PARKS COMMISSION.** Nebraska Game and Parks Commission employee directory. [Lincoln] 1992. 34 p.

State officials and employees--directories--Nebraska

9477

**NEBRASKA. JUDGES' RETIREMENT SYSTEM.** System actuary's report; actuarial valuation. 26th; June 30, 1991. [Valhalla, NY] TPF&C, a Towers Perrin company. 15 l. annual.

Cover title: Actuarial valuation.

Judges--pensions--Nebraska  
Pension trusts--Nebraska

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**NEBRASKA. LAWS, STATUTES, ETC.** Revised statutes of Nebraska [1943] 1991 supplement. [Lincoln, Joanne M. Pepperl, revisor of statutes, c1991] 2 v.

Distributed by the Supreme Court Publications Office. 49-45064

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**NEBRASKA. LEGISLATIVE FISCAL OFFICE.** Appropriations Committee report, Legislative Resolutions 123 and 129; tourism development in Nebraska. [Lincoln] 1991. iv, 38 p. ill.

Tourist trade--Nebraska

9480

**NEBRASKA. LEGISLATIVE FISCAL OFFICE.** Governor's Emergency Fund: distribution and funding; LR 204, number 1, prepared by Michael Lovelace. [Lincoln] 1991. i, 7, 4, 6, 4 p.

Natural disasters--Nebraska  
Assistance in emergencies--Nebraska

9481

**NEBRASKA. LEGISLATIVE FISCAL OFFICE.** The Nebraska Medicaid program guide, prepared by Elizabeth Hruska. [Lincoln] 1991. i, 34 p.

Medicaid--Nebraska

9482

**NEBRASKA. LEGISLATIVE FISCAL OFFICE.** Nebraska State agencies' use and procurement of consulting services; LR 125, prepared by Eric Boyd. [Lincoln] 1991. i, 14 p.

Government consultants--Nebraska

9483

**NEBRASKA. LEGISLATIVE FISCAL OFFICE.** Relative burden of costs for a commercial motor vehicle driver's license; LR 204 - interim study, prepared by Sandy Myers. [Lincoln] 1991. 6 l.

On t.p.: (Number 3).

Bus drivers--licenses--Nebraska  
Truck drivers--licenses--Nebraska

9484

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Local transit--finance--Nebraska

9485

**NEBRASKA. LEGISLATURE.** Legislative Resolution 150: interim study on the Professional Practices Commission, prepared by Denise Matya & Larry Scherer. [Lincoln] 1991. 2, 4, 19, 15 p.

Teachers--certification--Nebraska  
School administrators--certification--Nebraska

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**NEBRASKA. LIBRARY COMMISSION.** Nebraska long range plan for library services; as required by the Library services and construction act amendments of 1990, P.L. 101-254, 1991/92-1993/94. [Lincoln] 39 p.

Cover title: Long range plan for library and information services.

sn77-531

Library services--planning--Nebraska

9487

**NEBRASKA. SCHOOL RETIREMENT SYSTEM.** System actuary's report; actuarial valuation. 40th; June 30, 1991. [Valhalla, NY] TPF&C, a Towers Perrin company. 21 l. annual.

Cover title: Actuarial valuation.

81-640618

School employees--pensions--Nebraska

9488

**NEBRASKA. STATE BOARD OF PUBLIC ACCOUNTANCY.** State of Nebraska annual register of practitioners of accountancy. Dec. 1991. Lincoln. 94 p.

Accountants--directories--Nebraska

9489

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Butler County, Nebraska, local emergency operations plan, prepared by Butler County Civil Defense Agency with the assistance of Nebraska State Civil Defense Agency. Lincoln, 1991. various pagings. ill.

Cover title: Local emergency operations plan, Butler County, 1 June 1991.

Evacuation of civilians--Nebraska--Butler County  
Disaster relief--Nebraska--Butler County  
Assistance in emergencies--Nebraska--Butler County

9490

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Franklin County, Nebraska, local emergency operations plan, prepared by Franklin County Civil Defense Agency with the assistance of Nebraska State Civil Defense Agency. Lincoln, 1991. various pagings. ill.

Cover title: Local emergency operations plan, Franklin County, 15 May 1991.

Evacuation of civilians--Nebraska--Franklin County  
Disaster relief--Nebraska--Franklin County  
Assistance in emergencies--Nebraska--Franklin County

9491

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Hastings/Adams County, Nebraska, local emergency operations plan, prepared by Hastings/Adams County Civil Defense Agency with the assistance of Nebraska State Civil Defense Agency. Lincoln, 1991. various pagings. ill.

Cover title: Local emergency operations plan, city of Hastings, Adams County, 15 October 1991.

Evacuation of civilians--Nebraska--Adams County  
Disaster relief--Nebraska--Adams County  
Assistance in emergencies--Nebraska--Adams County

9492

**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Johnson County, Nebraska, local emergency operations plan, prepared by Johnson County Civil Defense Agency with the assistance of Nebraska State Civil Defense Agency. Lincoln, 1991. various pagings. ill.

Cover title: Local emergency operations plan, Johnson County, 1 June 1991.

Evacuation of civilians--Nebraska--Johnson County  
Disaster relief--Nebraska--Johnson County  
Assistance in emergencies--Nebraska--Johnson County

9493

**NEBRASKA. STATE DEPT. OF EDUCATION.** Cooper Foundation awards for excellence in teaching. 1990/91. Coordinator: Rex L. Filmer. [Lincoln] 192 p. ill. annual. 86-643168

Educational innovations--Nebraska

9494

**NEBRASKA. STATE DEPT. OF EDUCATION.** Data Center. Nebraska education directory. 94th; 1991/92. Lincoln. 191 p. ill. annual.

\$7.50 by mail; \$3.75 walk in.

sn91-28228

Education--directories--Nebraska

9495

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Cover title: Actuarial valuation.

Police--pensions--Nebraska

9496

**NEBRASKA. STATE PROBATION ADMINISTRATION.** Composite report, Nebraska probation system. 1990/91. Lincoln. unpag. annual.

Report year ends June 30.

87-640378

Probation--statistics--Nebraska

9497

NEBRASKA. UNIVERSITY OF NEBRASKA. General operating budget. 1991/92. [Lincoln] vi, 423 p. ill. annual. 88-659435

State universities and colleges--finance--Nebraska

9498

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. H. D.'s Hippolytus temporizes: text and context [by] Melvin E. Lyon. [Lincoln] 1991. 116 p. (University of Nebraska studies: news series no. 70)

92-621319

Hippolytus (Greek mythology)--drama--criticism and interpretation

Phaedra (Greek mythology)--drama--criticism and interpretation

Doolittle, Hilda (1886-1961)

9499

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Bureau of Education Research, Service, and Policy Studies.

Logan View School District survey report; a cooperative survey provided by the Nebraska Department of Education and the University of Nebraska-Lincoln. Lincoln, 1991. vii, 68 l. ill.

On t. p.: School survey advisory services.

Educational surveys--Nebraska--Dodge County

9500

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Center for Great Plains Studies. Nebraska carver: Alfred Larson, 1866-1963; an exhibition of the wood carvings and furniture of Alfred Larson shown at the University of Nebraska-Lincoln, Center for Great Plains Studies Art Collection [held] February 5-March 5, 1989; Museum of Nebraska Art...April 4-28, 1989; and the Plains Museum...July 13-September 3, 1989. [Lincoln, 1989] 32 p. ill. (Great Plains art, no. 1)

Wood-carving--exhibitions

Furniture--exhibitions

Larson, Alfred (1866-1963)

9501

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Center for Great Plains Studies. The prints of Lyman Byxbe; an exhibition of the prints of Lyman Byxbe at the Center for Great Plains Studies, University of Nebraska-Lincoln [held] April 7 through May 11, 1991. [Lincoln, 1991?] unpagd. ill. (Great Plains art, no. 2)

Prints--exhibitions

Byxbe, Lyman (1886-1980)

9502

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Dept. of Civil Engineering. Efficiency of highway storm water inlets, final report RES (0099) P440, Nebraska Department of Roads [by] Rollin H. Hotchkiss [and] Dale E. Bohac. [Conducted in cooperation with the Nebraska Dept. of Roads] Lincoln, 1991. vii, 53 l. ill.

Road drainage

Storm sewers

9503

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Dept. of Civil Engineering. Positioning of left-turn lanes; final report, by Patrick T. McCoy [and] Ulises R. Navarro. Prepared for the Nebraska Dept. of Roads. Lincoln, 1991. vii, 84 p. ill. (Research report no. TRP-02-24-90)

Left-turn lanes

Traffic engineering

9504

NEBRASKA. WAYNE STATE COLLEGE. 1991-92 student-staff directory. [Wayne, n. d.] 49 p.

On cover: 1891 - 1991, 100 years of heritage; 1891-1909 - Nebraska Normal College, 1910-1991 - Wayne State College.

College students--directories--Nebraska--Wayne

State universities and colleges--employees--directories--Nebraska--Wayne

9505

NEBRASKA. WILDLIFE DIVISION. Surveys and management of furbearers; work plan D-90; Pittman-Robertson project W-15-R-47; report for the period March 1, 1990 to February 28, 1991, by Charles McCullough and Randy Stutheit. [Lincoln, 1991?] 60 p. ill.

Fur-bearing animals--Nebraska

9506

NEBRASKA. WORKERS' COMPENSATION COURT. Annual report. 49th; 1990/91. [Lincoln] iii, 86 p. ill.

Report year ends June 30.

sn88-15814

Workers' compensation--Nebraska

9507

NEBRASKA. WORKERS' COMPENSATION COURT. Promptness of payment and reporting. 1989. Lincoln. i, 29 p. annual.

87-654111

Workers' compensation--Nebraska

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9508

**NEVADA. PUBLIC EMPLOYEES' RETIREMENT SYSTEM.** Official policies [of the] Public Employees Retirement System of Nevada; revised and adopted November 22, 1991. [Carson City, 1991?] 52 p.

Civil service--pensions--Nevada

9509

**NEVADA. UNIVERSITY OF NEVADA, Reno.** Calcium magnesium acetate: environmental review, operational testing, and a winter test comparison to salt, by Robert H. Turner [and] Gregory Harris. Reno, 1990. 92, 6 p. ill.

Calcium magnesium acetate  
Roads--snow and ice control

## NEW HAMPSHIRE

9510

**NEW HAMPSHIRE. BOARD OF VETERINARY MEDICINE.** Biennial report. 1989/91. Concord. [14] l.  
Report year ends June 30.

Veterinary medicine--New Hampshire

9511

**NEW HAMPSHIRE. BUREAU OF VOCATIONAL-TECHNICAL EDUCATION.** Annual performance report of vocational education State-administered programs under the Carl D. Perkins vocational education act. 1990/91. Concord. i, 51 p.

Cover title: Performance report on vocational-technical education in New Hampshire.

Report year ends June 30.

sf91-92471

Vocational education--New Hampshire

Technical education--New Hampshire

Handicapped youth--vocational education--New Hampshire

9512

**NEW HAMPSHIRE. CONSTITUTION.** The New Hampshire Constitution. [Concord, n.d.] 54 p.

92-621145

Constitutions, State--New Hampshire

9513

**NEW HAMPSHIRE. DEPT. OF ADMINISTRATIVE SERVICES.** State owned real property, supplemental financial data to the Comprehensive annual financial report. 1990/91. [Concord] 79 p.

At head of title: State of New Hampshire.

Report year ends June 30.

78-649075

Real property--New Hampshire

9514

**NEW HAMPSHIRE. DEPT. OF ADMINISTRATIVE SERVICES.** Supplemental budgetary financial data to the Comprehensive annual financial report for the year ended June 30, 1991. [Concord, 1991?] 256 p.

At head of title: State of New Hampshire.

92-621146

Finance, Public--New Hampshire

9515

**NEW HAMPSHIRE. DEPT. OF EDUCATION.** Computer and Statistical Services. 1991-92 catastrophic aid for the education of handicapped children, initial distribution list. Concord, 1992. [3] l.

Education--finance--New Hampshire

9516

**NEW HAMPSHIRE. DEPT. OF EDUCATION.** Computer and Statistical Services. Average daily memberships based upon attendance and residence. 1990/91. Concord. 9 p.

School attendance--statistics--New Hampshire

9517

**NEW HAMPSHIRE. DEPT. OF EDUCATION.** Computer and Statistical Services. Distribution of New Hampshire schools by type of school, summary for 1981-82 through 1991-92. Concord, 1992. [1] l.

Schools--statistics--New Hampshire

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**NEW HAMPSHIRE. DEPT. OF EDUCATION.** Computer and Statistical Services. Fall enrollments by county (by grade) for public schools and public academies for the years 1981, 1986, and 1991. Concord, 1992. [1] l.

School attendance--statistics--New Hampshire

9519

**NEW HAMPSHIRE. DEPT. OF EDUCATION.** Computer and Statistical Services. Kindergarten enrollment in public schools. 1990/91. Concord. 5 p.

School attendance--statistics--New Hampshire  
Kindergarten--New Hampshire

9520

**NEW HAMPSHIRE. [DEPT. OF RESOURCES AND ECONOMIC DEVELOPMENT]** Exporter's handbook and resource directory. [Manchester, Lauerentian Business Publishing, Inc., c1991] 42 p. ill.

Export marketing--handbooks, manuals, etc.--New Hampshire

9521

**NEW HAMPSHIRE. DEPT. OF STATE.** New Hampshire voluntary corporations & associations as of May 1, 1991. [Concord, 1991?] 243 p.

Societies--directories--New Hampshire

Clubs--directories--New Hampshire

Associations, institutions, etc.--directories--New Hampshire

9522

**NEW HAMPSHIRE. DEPT. OF TRANSPORTATION.** New Hampshire Turnpike System audited financial statements, June 30, 1991. [Prepared for the Fiscal Committee, General Court. Manchester, Ernst & Young, 1991] 13 l.

Auditing--New Hampshire

9523

**NEW HAMPSHIRE. DIVISION OF ELDERLY AND ADULT SERVICES.** The elderly of New Hampshire - 1990, based on data from the 1990 U.S. census, compiled by Gilbert A. Small. [Concord] 1991. 11 p. ill.

92-621148

Aged--statistics--New Hampshire

9524

**NEW HAMPSHIRE. DIVISION OF STATE POLICE.** Annual report. 1991. [Concord] 64 p. ill.

76-646303

Police, State--New Hampshire

9525

**NEW HAMPSHIRE. EMERGENCY SHELTER COMMISSION.** Shelters and services for persons who are homeless, annual report. 1990/91. [Concord] 37 p.

Issued in cooperation with the Division of Mental Health and Developmental Services.

At head of title: State of New Hampshire.

Homeless persons--services for--New Hampshire  
Shelters for the homeless--New Hampshire

9526

**NEW HAMPSHIRE. ECONOMIC AND LABOR MARKET INFORMATION BUREAU.** Employment and wages by county in New Hampshire, annual averages. 1990. Prepared by George E. Nazer, Jr. [and] Bruce DeMay. [Concord] ii, 72 p. ill.

sn92-19265

Wages--statistics--New Hampshire

Employment--statistics--New Hampshire

9527

**NEW HAMPSHIRE. ECONOMIC AND LABOR MARKET INFORMATION BUREAU.** Employment and wages by labor market and metropolitan statistical area in New Hampshire, annual averages. 1990. Prepared by George E. Nazer, Jr. [and] Bruce DeMay. [Concord] ii, 84 p. ill.

82-641984

Wages--statistics--New Hampshire

Employment--statistics--New Hampshire

9528

**NEW HAMPSHIRE. ECONOMIC AND LABOR MARKET INFORMATION BUREAU.** Vital signs: New Hampshire economic and social indicators. 1987-1990. Prepared by Richard M. Frye [and] Peter Bartlett. [Concord] 54 p. ill. annual.

91-641595

Economic history--statistics--New Hampshire

Social history--statistics--New Hampshire

9529

**NEW HAMPSHIRE. FISH AND GAME DEPT.** Bear and deer harvest report. 1991. Concord. 30 p.

Deer hunting--New Hampshire

Bear hunting--New Hampshire

9530

**NEW HAMPSHIRE. GENERAL COURT.** A study of the New Hampshire State and local revenue structure, submitted by KPMG Peat Marwick, Policy Economics Group to New Hampshire State Legislature. [Concord] 1992. ix, 4, 25, 57, 6, 9 p.

92-621149

Revenue--New Hampshire

Taxation, State--New Hampshire

Local taxation--New Hampshire

Economic history--statistics--New Hampshire

9531

**NEW HAMPSHIRE. OFFICE OF LEGISLATIVE BUDGET ASSISTANT.** State of New Hampshire Fish and Game Department, audit report for the year ended June 30, 1991 [Concord, 1991] ii, 61 p. ill.

92-621150

Legislative auditing--New Hampshire



9532

**NEW HAMPSHIRE. OFFICE OF LEGISLATIVE BUDGET ASSISTANT.** State of New Hampshire single audit of federal financial assistance programs for the year ended June 30, 1991. [Concord, 1991] various pagings. ill.

92-621151

Legislative auditing--New Hampshire

9533

**NEW HAMPSHIRE. OFFICE OF LEGISLATIVE BUDGET ASSISTANT.** State of New Hampshire State Treasury, audit report, for the year ended June 30, 1991. [Concord, 1991] 42 p.

92-621152

Legislative auditing--New Hampshire

9534

**NEW HAMPSHIRE. OFFICE OF LEGISLATIVE BUDGET ASSISTANT.** State of New Hampshire State Treasury, schedule of receipts and disbursements of the unclaimed and abandoned property account, April 1, 1989 - June 30, 1991. [Concord, 1991] 21 p.

92-621153

Legislative auditing--New Hampshire

9535

**NEW HAMPSHIRE. [OFFICE OF STATE PLANNING]** 1990 US census, 1985 OSP estimates, 1980, 1970, and 1960 US census, revised by the US Bureau of the Census 1-6-92. [Concord, 1992. 7] p.

Population--statistics--New Hampshire

9536

**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** New Hampshire intergovernmental review process. [5th. rev. Concord] 1992. 38 p.

State-local relations--New Hampshire

9537

**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** Public access plan for New Hampshire's lakes, ponds, and rivers. [Concord, 1991] vi, 65 p. ill.

92-621154

Coasts--recreational use--New Hampshire  
Coastal zone management--New Hampshire  
Water-rights--New Hampshire  
Riparian rights--New Hampshire

9538

**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** Squam Lakes watershed plan. [Concord] 1991. various pagings. ill.

92-621155

Water resources development--planning--New Hampshire

9539

**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** A summary of the plan for the Squam Lakes watershed. [Concord] 1991. 38 p. ill.

Water resources development--planning--New Hampshire

9540

**NEW HAMPSHIRE. OFFICE OF TRAVEL AND TOURISM DEVELOPMENT.** The official New Hampshire guidebook, a comprehensive travel planner; attractions, parklands, events, lodging, and dining. [Concord, 1992] 178 p. ill.

Issued in cooperation with Glen Graphics and Hospitality Promotions, Inc.

Description and travel--New Hampshire

9541

**NEW HAMPSHIRE. OFFICE OF TRAVEL AND TOURISM DEVELOPMENT.** The official New Hampshire hospitality guide, a comprehensive listing of New Hampshire lodging and dining establishments. [Concord, 1992] 46 p. ill.

Issued in cooperation with Glen Graphics and Hospitality Promotions, Inc.

Hotels, taverns, etc.--directories--New Hampshire  
Motels--directories--New Hampshire  
Restaurants, lunch rooms, etc.--directories--New Hampshire  
Description and travel--New Hampshire

9542

**NEW HAMPSHIRE. OFFICE OF TRAVEL AND TOURISM DEVELOPMENT.** The official New Hampshire visitor's guide, a comprehensive review of New Hampshire attractions, parklands, campgrounds & services. [Concord, 1992] 51 p. ill.

Issued in cooperation with Glen Graphics.

Promotion of special events--New Hampshire  
Description and travel--New Hampshire

9543

**NEW HAMPSHIRE. PUBLIC UTILITIES COMMISSION.** Reports. Vol. 75; 1990. Reported by Public Utilities Reports, Inc. Concord. xvi, 892 p.

85-641791

Public utilities--New Hampshire

9544

**NEW HAMPSHIRE. STATE COMMITTEE ON AGING.** Assessing the future needs of New Hampshire's elderly, a report to His Excellency, the Honorable Judd Gregg, Governor; the Honorable Harold W. Burns, Speaker of the House; the Honorable Edward C. Dupont, Jr., Senate President; the Honorable Joe B. Parks, Chairman of the Joint Legislative Committee on Elderly Affairs, and Harry H. Bird, M.D., Commissioner of Health and Human Services, by Mary Maggioncalda. [Concord] 1991. 3, ii, 33 l.

At head of title: Chapter 193.

92-621156

Aged--services for--planning--New Hampshire

9545

**NEW HAMPSHIRE. STATE COMMITTEE ON AGING.** Needs assessment survey of New Hampshire elderly, submitted by John Keegan and Catherine Naczas to Division of Elderly and Adult Services. [Concord] 1992. 77 l.+

92-621157

Aged--social conditions--statistics--New Hampshire

9546

**NEW HAMPSHIRE. STATE COUNCIL ON THE ARTS.** Guide to programs & services, July 1, 1992 - June 30, 1993 (effective March 1, 1992) [Concord, c1992] 95 p.

Cultural policy--New Hampshire

9547

**NEW HAMPSHIRE. STATE COUNCIL ON THE ARTS.** New Hampshire artist roster, July 1, 1992 - June 30, 1994. [Concord, c1992] 83 p. ill.

Performing arts--directories--New Hampshire

9548

**NEW HAMPSHIRE. TRAFFIC RESEARCH SECTION.** Automatic traffic recorder report. 1991. [Concord] 3 p.

Traffic flow--statistics--New Hampshire

9549

**NEW HAMPSHIRE. UNIFORM CRIME REPORT UNIT.** Crime in New Hampshire. 14th; 1990. [By Karen E. Lamb, Susan E. Smart, and Kathy Boudreau] Concord. 60 p. ill. annual.

82-641382

Criminal statistics--New Hampshire

9550

**NEW HAMPSHIRE. UNIVERSITY OF NEW HAMPSHIRE, Durham. Instructional Services.** Film and video catalogue. 1991. Durham. viii, 198 p.

Motion pictures--catalogs

Video tapes--catalogs

9551

**NEW HAMPSHIRE. UNIVERSITY SYSTEM OF NEW HAMPSHIRE.** Annual financial report. 1990/91. [Prepared by the Controller's Office, University System of New Hampshire. Durham] 25 p. ill.  
Report year ends June 30.

State universities and colleges--finance--New Hampshire

9552

**NEW HAMPSHIRE. UNIVERSITY SYSTEM OF NEW HAMPSHIRE.** Fact book. 1991/92. [Durham] 24, 30, 4, 31, 9, 1 p. ill.

State universities and colleges--statistics--New Hampshire

9553

**NEW HAMPSHIRE. WATER SUPPLY AND POLLUTION CONTROL DIVISION.** Cochecho River wasteload allocation study, Farmington, NH, prepared by Robert J. Baczynski. Concord, 1992. viii, 18, 4 l.+ ill.

Sewage disposal in rivers, lakes, etc.--New Hampshire--Farmington

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9554

**NEW JERSEY. AD HOC COMMISSION ON LEGISLATIVE ETHICS AND CAMPAIGN FINANCE.** Commission meeting... "to discuss the scope and goals of the Commission, to determine which persons or groups may be invited to testify subsequently, and to establish operating procedure for future meetings" [held] April 23, 1990... Trenton, New Jersey; meeting recorded and transcribed [sic] by Office of Legislative Services, Public Information Office, Hearing Unit. [Trenton, n.d.] 33 p.

92-621158

Campaign funds--New Jersey

Legislators--ethics--New Jersey

9555

**NEW JERSEY. BASIC SKILLS COUNCIL.** Report to the Board of Higher Education on the effectiveness of remedial programs in New Jersey public colleges & universities. Fall 1987-Spring 1989. [Trenton] vii, 197 p. ill. annual.

Cover title: Effectiveness of remedial programs in public colleges and universities.

87-654054

Remedial teaching--New Jersey

College freshmen--New Jersey

Educational tests and measurements--New Jersey

9556

**NEW JERSEY. DEPT. OF COMMUNITY AFFAIRS.** Public Information Office. Your guide to the Department of Community Affairs. Jo Ann M. Beasley, editor. [Rev. Trenton, 1992] 30 p. ill.  
Free.

Community development--New Jersey

9557

**NEW JERSEY. DEPT. OF ENVIRONMENTAL PROTECTION [AND ENERGY]** Ground-water withdrawals from Coastal Plain aquifers for public supply and self-supplied industrial use in Middlesex and Monmouth Counties, New Jersey, 1901-85, by M. A. Horn and Lisa Bratton. Prepared in cooperation with the U.S. Geological Survey. [Trenton] 1991. v, 50 p. ill. (U.S. Geological Survey. Water-resources investigations report 90-4083)

Issued by the Dept. under its former name: Dept. of Environmental Protection.

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

86-643266

Water withdrawals--New Jersey--Middlesex County  
Water withdrawals--New Jersey--Monmouth County  
Water, Underground--New Jersey--Middlesex County  
Water, Underground--New Jersey--Monmouth County  
Water-supply, Industrial--New Jersey--Middlesex County  
Water-supply, Industrial--New Jersey--Monmouth County

9558

**NEW JERSEY. DIVISION OF EDUCATIONAL PROGRAMS AND STUDENT SERVICES.** The commissioner's annual report to the Governor and Legislature on the effectiveness of drug and alcohol programs administered by the Department of Education, 1990-1991. Trenton, 1992. 68 p. ill.

92-621159

Substance abuse--treatment--New Jersey  
Youth--alcohol use--New Jersey  
Youth--drug use--New Jersey

9559

**NEW JERSEY. DIVISION OF FISH, GAME, AND WILDLIFE.** Annual report. 1989/90. Editing, typography and design: Miriam Dunne. [Trenton] 29 p. ill.

81-643266

Wildlife management--New Jersey  
Fishery management--New Jersey

9560

**NEW JERSEY. DIVISION OF TAXATION.** Annual report. 1990/91. [Trenton] xii, 393 p.  
Report year ends June 30.

51-30726

Taxation--New Jersey

9561

**NEW JERSEY. DIVISION OF WATER RESOURCES.** Hydrogeologic framework of the Potomac-Raritan-Magothy aquifer system, northern Coastal Plain of New Jersey, by Jo Ann M. Gronberg, Amleto A. Pucci, Jr., and Bradley A. Birkelo. Prepared in cooperation with the U.S. Geological Survey. [Trenton] 1991. v, 37 p. ill. (U.S. Geological Survey. Water-resources investigations report 90-4016)

Issued in envelope with 8 geologic plates.

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

86-643266

Hydrogeology--New Jersey  
Aquifers--New Jersey  
Water, Underground--New Jersey

9562

**NEW JERSEY. DIVISION OF WORKPLACE STANDARDS.** Office of Safety Compliance. Abandoned iron mines of Jefferson & Rockaway Townships, Morris County, New Jersey [1992] by T. K. Shea & M. R. Pustay. Field work assisted by R. Ramage. [Trenton, n.d.] iv, 83 l. ill.

80-472374

Iron mines and mining--New Jersey--Morris County

9563

**NEW JERSEY. DIVISION OF WORKPLACE STANDARDS.** Office of Safety Compliance. Abandoned iron mines of Kinnelon, Boonton, Montville & Riverdale Townships, Morris County, New Jersey [1992] by T. K. Shea & M. R. Pustay. Field work assisted by R. Ramage. [Trenton, n.d.] 28 l. ill.

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Iron mines and mining--New Jersey--Morris County

9564

**NEW JERSEY. HOUSING AND MORTGAGE FINANCE AGENCY.** Annual report. 1991. [Trenton] 20 p. ill.

87-643670

Housing--finance--New Jersey  
Housing authorities--New Jersey

9565

**NEW JERSEY. LAWS, STATUTES, ETC.** Acts of the Legislature of the State of New Jersey and thirty-third under the new Constitution. 204th Legislature, 1st session, 1990. [Trenton] 1045 p.

Title on spine: Laws of New Jersey.

83-642998

Law--New Jersey

9566

**NEW JERSEY. LEGISLATURE. [General] Assembly. Transportation and Communications Committee.** Committee meeting..."organizational meeting; also, the commissioner of transportation, Thomas M. Downs, and the executive director of the New Jersey Transit Corporation, Shirley A. DeLibero, presented an overview of their organizations, operations, and capital programs to the Committee" [held] February 3, 1992...Trenton, New Jersey; meeting recorded and transcribed by Office Of Legislative Services, Public Information Office, Hearing Unit. Trenton [1992] 36, 40X p. ill.

92-621160

Local transit--New Jersey

Urban transportation--New Jersey

9567

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53-40344

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9568

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92-621161

Investment of public funds--New Jersey

Civil service--pensions--New Jersey

9569

**NEW JERSEY. NEW JERSEY EXPRESSWAY AUTHORITY.** Annual report. 29th; 1991. [Hammonton] 24 p. ill.

Ceased publication with this annual report.

76-646731

Express highways--New Jersey

Toll roads--New Jersey

9570

**NEW JERSEY. NEW JERSEY HIGHWAY AUTHORITY.** Annual report. 39th [i.e. 40th] 1991. [Woodbridge] 44 p. ill.

77-644133

Express highways--New Jersey

Toll roads--New Jersey

9571

**NEW JERSEY. OFFICE OF MANAGEMENT AND BUDGET.** State of New Jersey budget. 1992/93. [Trenton] various pagings. ill.

80-643971

Budget--New Jersey

9572

**NEW JERSEY. QUALITY EDUCATION COMMISSION.** All our children, a vision for New Jersey's schools in the 21st century. [Trenton, 1991?] viii, 68 p. ill.

Commission established by Governor Jim Florio in January 1991.

92-621162

Education and state--New Jersey

9573

**NEW JERSEY. QUALITY EDUCATION COMMISSION.** All our children, a vision for New Jersey's schools in the 21st century [executive summary and recommendations. Trenton, 1991?] 16 p.

Education and state--New Jersey

9574

**NEW JERSEY. REDISTRICTING COMMISSION.** Public hearing..."to accept testimony from interested groups and members of the public regarding the establishment of congressional districts for New Jersey for use during the 1990s" [held] February 19, 1992...Newark, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1992] 2, 49 p.

92-621163

Election districts--New Jersey

9575

**NEW JERSEY. REDISTRICTING COMMISSION.** Public hearing..."to accept testimony from interested groups and members of the public regarding the establishment of congressional districts for New Jersey for use during the 1990s" [held] February 21, 1992...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1992] 2, 85, 45X p.

92-621164

Election districts--New Jersey

9576

**NEW JERSEY. REDISTRICTING COMMISSION.** Public hearing..."to accept testimony from interested groups and members of the public regarding the establishment of congressional districts for New Jersey for use during the 1990s" [held] February 25, 1992...Blackwood, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1992] 2, 80, 52X p. ill.

92-621165

Election districts--New Jersey

9577

**NEW JERSEY. RUTGERS UNIVERSITY, New Brunswick, Center for Urban Policy Research.** Impact assessment of the New Jersey interim State development and redevelopment plan, prepared by Rutgers University, Center for Urban Policy Research for Office of State Planning. Principal investigator: Robert W. Burchell. Participating investigators: Adesoji O. Adelaja [and others. New Brunswick] 1992. 2 v. ill.

Contents: ---rpt. 1. Research strategy--research design, model descriptions, case study profiles, variable selection. ---rpt. 2. Research findings--the analysis of trend and IPLAN.

92-621166

Cities and towns--growth--New Jersey  
Community development, Urban--New Jersey

9578

**NEW JERSEY. RUTGERS UNIVERSITY, New Brunswick, Center for Urban Policy Research.** Impact assessment of the New Jersey interim State development and redevelopment plan; executive summary, prepared by Rutgers University, Center for Urban Policy Research for Office of State Planning. Principal investigator: Robert W. Burchell. Participating investigators: Adesoji O. Adelaja [and others. New Brunswick] 1992. 28 p. ill.

Cities and towns--growth--New Jersey  
Community development, Urban--New Jersey

9579

**NEW JERSEY. STATE COUNCIL ON THE ARTS.** Artists-in-education: guidelines & application, 1992-1993. [Trenton, n.d.] 15 p.

Artists as teachers--New Jersey

9580

**NEW JERSEY. STATE DATA CENTER.** A census '90 portrait of New Jersey, proceedings from the twelfth annual New Jersey State Data Center conference [held] October 8, 1991 [at East Brunswick, NJ. Trenton, 1991?] xvi, 60 p. ill.  
\$15.00.

92-621167

Demographic surveys--New Jersey  
Household surveys--New Jersey

9581

**NEW JERSEY. SUPERIOR COURT.** Reports of cases argued and determined in the Superior Court: Appellate Division, Chancery Division, Law Division of the State of New Jersey. Vol. 251. [St. Paul] West Pub. Co., 1992. XLVI, 706 p. ill.

Title on spine: New Jersey Superior Court reports.

50-62943

Law reports, digests, etc.--New Jersey

9582

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Report year ends June 30.

74-647874

Annuities--New Jersey  
Civil service--pensions--New Jersey

9583

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** Corporation business tax. Rev. Trenton [n.d. 3] p. (Taxpayer information services bulletin. TIS 10)

Corporations--taxation--New Jersey

9584

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** Employer responsibilities. Rev. Trenton [n.d. 6] p. (Taxpayer information services bulletin. TIS 53)

Business enterprises--taxation--New Jersey

9585

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** Mastering New Jersey taxes, 1991; a text for community education programs including VITA/TCE. [Trenton, n.d.] iv, 160 p. ill.

Taxation, State--study and teaching--New Jersey  
Taxation--forms--New Jersey

9586

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** New Jersey gross income tax on New Jersey and Federal obligations. Rev. Trenton [n.d. 4] p. (Taxpayer information services bulletin. TIS 50)

Income tax--New Jersey

9587

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** N.J. sales tax guide for shoppers & retailers. [Trenton] 1991. 24 p.

Sales tax--New Jersey

9588

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** Sales of production machinery. Rev. Trenton [n.d. 2] p. (Taxpayer information services bulletin. TIS 15)

Machinery industry--taxation--New Jersey



9589

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** Sales tax and auto repair shops. Rev. Trenton [n.d. 2] p. (Taxpayer information services bulletin. TIS 22)

Sales tax--New Jersey  
Automobile repair shops--New Jersey

9590

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** Sales tax and flea markets. Rev. Trenton [n.d. 1] l. (Taxpayer information services bulletin. TIS 23)

Sales tax--New Jersey  
Flea markets--New Jersey

9591

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** Sales tax and out-of-State sales. Rev. Trenton [n.d. 1] l. (Taxpayer information services bulletin. TIS 24)

Sales tax--New Jersey

9592

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** Sales tax and rentals. Rev. Trenton [n.d. 3] p. (Taxpayer information services bulletin. TIS 14)

Sales tax--New Jersey  
Lease and rental services--taxation--New Jersey

9593

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** Sales tax and telephone and telegraphic equipment. Rev. Trenton [n.d. 2] p. (Taxpayer information services bulletin. TIS 12)

Sales tax--New Jersey  
Telephone--equipment and supplies--taxation--New Jersey

9594

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** Sales tax information for contractors, subcontractors and repairmen. Rev. Trenton [n.d. 3] p. (Taxpayer information services bulletin. TIS 2)

Sales tax--New Jersey  
Contractors--New Jersey

9595

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** State of New Jersey package NJX, 1991. [Rev. Trenton, n.d.] 186 p. ill.  
Title on spine: 1991 package NJX.

Taxation--forms--New Jersey

9596

**NEW JERSEY. TAXPAYER INFORMATION SERVICES.** Taxation and cemeteries. Rev. Trenton [n.d. 2] p. (Taxpayer information services bulletin. TIS 27)

Sales tax--New Jersey  
Cemeteries--New Jersey

9597

**NEW JERSEY. WATER SUPPLY AUTHORITY.** Annual report. 1991. [Clinton] 63 p. ill.

On cover: Commemorating ten years of progress.  
85-647705

Water-supply--New Jersey

## NEW MEXICO

9598

**NEW MEXICO. AGRICULTURAL EXPERIMENT STATION, Las Cruces.** Cattle and vegetation response to four-pasture rotation and continuous grazing systems [by Rex D. Pieper and others. Las Cruces, 1991] 24 p. ill. (Bulletin 756)

Grazing  
Pastures

9599

**NEW MEXICO. AGRICULTURAL EXPERIMENT STATION, Las Cruces.** Effects of zeranol on growth, scrotal circumference, semen characteristics and spermatogenic tissues of young beef bulls [by E. Perez-Eguia and J. L. Ruttle. Las Cruces, 1992] 9 p. ill. (Technical report 5)

Beef cattle--breeding  
Zeranol

9600

**NEW MEXICO. AGRICULTURAL EXPERIMENT STATION, Las Cruces.** Fertility characteristics of New Mexico range rams [by Jack Ruttle, J. Morris Southward, and Javad Arshami. Las Cruces, 1991] iv, 22 p. ill. (Bulletin 755)

Rams--breeding--New Mexico

9601

**NEW MEXICO. AGRICULTURAL EXPERIMENT STATION, Las Cruces.** Heritability estimates for seed yield and seed yield components in bermudagrass [by G. J. Cluff and A. A. Baltensperger. Las Cruces, 1991] ii, 15 p. (Bulletin 759)

Bermuda grass--seeds

9602

**NEW MEXICO. AGRICULTURAL EXPERIMENT STATION, Las Cruces.** New Mexico corn and sorghum performance test, 1991 [by N. B. Christensen and others. Las Cruces, 1992] 42 p. (Technical report 9)

Corn--New Mexico  
Sorghum--New Mexico

9603

**NEW MEXICO. AGRICULTURAL STATISTICS SERVICE.** New Mexico agricultural statistics. 29th-30th; 1989-90. [Las Cruces] 2 v. ill. annual.

sn86-10691

Agriculture--statistics--New Mexico

9604

**NEW MEXICO. AIR QUALITY BUREAU.** Air Quality Bureau annual report. 8th; 1989-90. [Santa Fe] 67 p. ill.

87-640910

Air quality--New Mexico

9605

**NEW MEXICO. ATTORNEY GENERAL'S OFFICE.** La ley de juntas abiertas al público. [Santa Fe, n.d.] folder. ill.

Public meetings--New Mexico

9606

**NEW MEXICO. ATTORNEY GENERAL'S OFFICE. Consumer Protection Division.** Consumer resource guide & legal services directory. [Santa Fe, 1991] 30 p.

Consumer protection--directories--New Mexico  
Legal services--directories--New Mexico

9607

**NEW MEXICO. BUREAU OF MINES AND MINERAL RESOURCES.** Developments in uranium during 1990 [by] William L. Chenoweth. Socorro, 1991. iii, 5-13 p. ill. (Circular 201)

92-621168

Uranium industry--New Mexico

9608

**NEW MEXICO. BUREAU OF MINES AND MINERAL RESOURCES.** Geology of El Morro quadrangle, Cibola County, New Mexico, by Orin J. Anderson and Charles H. Maxwell. [Socorro] 1991. col. map on sheet 96 x 60 cm. (Geologic map 72)

Issued in envelope.

Geology--maps--New Mexico--Cibola County

9609

**NEW MEXICO. BUREAU OF MINES AND MINERAL RESOURCES.** A guide to services, New Mexico Bureau of Mines and Mineral Resources. Socorro [n.d.] 28 p. ill.

Geology--New Mexico  
Mines and mineral resources--New Mexico

9610

**NEW MEXICO. COMMISSION ON HIGHER EDUCATION.** Annual report on higher education in New Mexico. 1991. Santa Fe. ix, 86 p. ill.

87-645068

Education, Higher--New Mexico

9611

**NEW MEXICO. COMMISSION ON HIGHER EDUCATION.** Capital project recommendations for New Mexico higher education, FY 1992-93. [Santa Fe] 1991. xi, 71 p. ill.

School buildings--finance--New Mexico  
State universities and colleges--buildings--finance--New Mexico

9612

**NEW MEXICO. COMMISSION ON HIGHER EDUCATION.** Funding recommendations for New Mexico higher education, FY 1992-93. [Santa Fe] 1991. 116 p.

92-621169

Education, Higher--finance--New Mexico

9613

**NEW MEXICO. COMMISSION ON HIGHER EDUCATION.** New Mexico high school graduate profile, annual report of New Mexico high school graduates entering college fall of graduation year. 1990. Prepared in cooperation with the Dept. of Education for the New Mexico Coordinating Council of Secondary Schools and Colleges. [Santa Fe] 95 l.

High school graduates--statistics--New Mexico  
College freshmen--statistics--New Mexico

9614

**NEW MEXICO. DEPT. OF EDUCATION. Assessment, Evaluation, and Information Services.** The New Mexico accountability report, 1990-1991, prepared by Michael D. Brasel, Kathleen Forrer, and Doris Chavez. Santa Fe, 1991. x, 54 p. ill.

92-621170

Educational accountability--New Mexico

9615

**NEW MEXICO. DEPT. OF EDUCATION. Assessment, Evaluation, and Information Services.** New Mexico educational personnel directory. 1991/92. Santa Fe. xxv, 107 p. ill.

78-643259

Education--directories--New Mexico

9616

**NEW MEXICO. DEPT. OF HEALTH. Office of Planning and Evaluation.** Report of the New Mexico Department of Health on mental health services in northern New Mexico. [Prepared in response to House Memorial 5. Santa Fe, 1991] 4 v.

Cover title: A comprehensive study of mental...

Vol. 1 is not ill.

Contents: ---v. 1. Executive summary. ---v. 2. General population assessment. ---v. 3. Native American assessment. ---v. 4. Inpatient hospital data.

92-621171

Mental health services--New Mexico

9617

**NEW MEXICO. ECONOMIC DEVELOPMENT DEPT.** New Mexico film and video personnel/business directory: a directory of support personnel, businesses, and resources for the State of New Mexico. 1992. [Santa Fe] 269 p. ill. annual.

90-641019

Motion pictures--production and direction--directories--New Mexico

Motion picture industry--directories--New Mexico

Video recordings--production and direction--directories--New Mexico

9618

**NEW MEXICO. EDUCATIONAL RETIREMENT BOARD.** Educational retirement. 1991 ed. [Santa Fe, 1991?] 19 p.

School employees--pensions--New Mexico

State universities and colleges--employees--pensions--New Mexico

9619

**NEW MEXICO. ENERGY, MINERALS, AND NATURAL RESOURCES DEPT.** Annual resources report. 1991. Santa Fe. vi, 65 p.

Free.

83-641938

Power resources--New Mexico

Mines and mineral resources--New Mexico

9620

**NEW MEXICO. GOVERNOR'S STATE ENERGY POLICY ADVISORY COUNCIL.** New Mexico State energy policy. [Santa Fe, Energy, Minerals, and Natural Resources Dept.] 1991. vii, 258 p. ill.

Council created by Governor Bruce King through Executive Order #91-4 on February 20, 1991.

Available from: Energy, Minerals, and Natural Resources Dept., 2040 S. Pacheco Street, Santa Fe, NM 87505.

92-621172

Energy policy--New Mexico

Energy conservation--New Mexico ●

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**NEW MEXICO. GOVERNOR'S STATE ENERGY POLICY ADVISORY COUNCIL.** New Mexico State energy policy, executive summary. [Santa Fe] 1991. v, 25 p.

Energy policy--New Mexico

Energy conservation--New Mexico

9622

**NEW MEXICO. HIGHWAY PLANNING AND RESEARCH DIVISION.** New Mexico development of a traffic monitoring system, an application of the statistical analysis system (SAS) to manage State traffic data [by] David Albright and [others. Santa Fe] 1992. 63 p. ill.

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Cover title: A traffic monitoring system, an application of the statistical analysis system (SAS) to manage traffic data.

Traffic flow--New Mexico

Traffic engineering--New Mexico

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On t.p.: 2-78-5605.

Available from: Teramatrix Systems International, Inc., 106 East Idaho Avenue, Suite G, Las Cruces, NM 88005.

Pulse code modulation

Data compression (Telecommunication)

9624

**NEW MEXICO. NEW MEXICO ECONOMIC DEVELOPMENT DEPT. Technology Enterprise Division.** Development of high performance heat exchanger materials for a two-stage evaporative cooler, final technical report [by] Rocky Bacchus. [Santa Fe] 1991. v, 24 p. ill.  
On t.p.: 2-76-5620.

Available from: Bacchus Industries, Inc., P.O. Box 465, Sunland Park, NM 88063.

Heat exchangers

9625

**NEW MEXICO. NEW MEXICO EDUCATION TECHNOLOGY PLANNING COMMITTEE.** New Mexico Education Technology Planning Committee's report of educational technology, kindergarten through twelfth grade [by Kurt A. Steinhuis] Santa Fe, Dept. of Education, 1991. iv, 44 p. ill.

Cover title: Educational technology, kindergarten through twelfth grade.

92-621173

Educational technology--New Mexico  
Teaching machines--New Mexico

9626

**NEW MEXICO. NEW MEXICO EDUCATION TECHNOLOGY PLANNING COMMITTEE.** New Mexico's challenge 2000, a comprehensive strategy. [Santa Fe] 1991. 12 p. ill.

Educational technology--New Mexico  
Teaching machines--New Mexico

9627

**NEW MEXICO. OFFICE OF THE SECRETARY OF STATE.** Official New Mexico blue book, 1991-92. [Santa Fe] 225 p. ill.

83-647169

State manuals--New Mexico

9628

**NEW MEXICO. STATE BOARD OF EDUCATION.** New Mexico facts about education, 1986/91. [Santa Fe] folder.

Education--statistics--New Mexico

9629

**NEW MEXICO. STATE HIGHWAY AND TRANSPORTATION DEPT.** Economic development impact study, Rio Grande corridor rapid rail project. Submitted by R. L. Banks & Associates, Inc. [Santa Fe] 1991. vi, 15, 203 p. ill.

Railroads--passenger traffic--economic aspects--New Mexico

9630

**NEW MEXICO. STATE HIGHWAY AND TRANSPORTATION DEPT. Aviation Division.** New Mexico airport system plan, 1990. Prepared [in cooperation with the] New Mexico State University, Geographic Applications and Research Laboratory [and] Leedshill-Herkenhoff, Inc. [Santa Fe] 1991. 29, 20, A 17 p. ill.

92-621174

Airports--planning--New Mexico

9631

**NEW MEXICO. STATE HIGHWAY AND TRANSPORTATION DEPT. Planning/Research Division, Research Bureau.** English/Spanish highway technical reference terms and definitions. Inglés/Español referencia técnica de carreteras términos y definiciones. [Prepared in cooperation with the Federal Highway Administration] Santa Fe, 1991. 79 p.

At head of title: Final report.

Available from: National Technical Information Service, Springfield, VA 22161.  
FHWA-HPR-NM-91-09.

Roads--terminology  
Highway planning--terminology

9632

**NEW MEXICO. STATE HIGHWAY AND TRANSPORTATION DEPT. [Planning/Research Division] Research Bureau.** Hot mix cold-lay of asphalt concrete patching mixtures; final report, prepared by R. G. McKeen. Santa Fe, 1991. various pagings. ill.

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Asphalt concrete  
Potholes (Roads)--maintenance and repair

9633

**NEW MEXICO. TAX RESEARCH AND STATISTICS OFFICE.** History of selected taxes in New Mexico. Santa Fe, 1991. i, 43 p.

92-621175

Taxation, State--history--New Mexico

9634

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Audio-visual materials--library resources  
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9635

**NEW YORK. COUNCIL ON THE ARTS.** Funding report. 1990/91. [New York] 122 p. annual.

84-641745

Art patronage--New York

9636

**NEW YORK. DEPT. OF PUBLIC SERVICE. Office of Accounting and Finance. Accounting Systems Section.** Financial statistics of the major privately owned utilities in New York State; electric, gas, telephone, water. 20th; 1990. [Albany] 2 v. annual.

Vol. 1 is ill.

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76-645041

Public utilities--finance--statistics--New York

9637

**NEW YORK. DIVISION OF EQUALIZATION AND ASSESSMENT. Office of Policy Analysis and Development.** Small claims assessment review results: 1990 assessment rolls [by] Rachel T. Crosby [and] Jerome A. McCall. [Albany, State Board of Equalization and Assessment, 1991] vii, 34, A 2, B 12 p.

92-621073

Tax assessment--New York

Tax protests and appeals--New York

9638

**NEW YORK. DIVISION OF HAZARDOUS SUBSTANCES REGULATION. Bureau of Radiation.** Draft generic environmental impact statement for promulgation of 6 NYCRR part 383 regulations for low-level radioactive waste disposal facilities (design, construction, operation, closure, post-closure, and institutional control) [Albany] 1991. various pagings. ill.

Radioactive waste disposal--environmental aspects--New York

Administrative agencies--rules and practice--New York

9639

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** [The actions taken by officials of the Department of Social Services (Department), as of December 6, 1991, to implement the recommendations contained in our prior audit report 87-S-83] Albany, 1992. 3 l. (Report 92-F-18)

Auditing--New York

9640

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Department of Taxation and Finance; the State comptrollers' pre-audit of corporation tax refunds saved State taxpayers about \$5.6 million during the State fiscal year ended March 31, 1991. [Albany, 1992] 8, A 6 p. (Report 92-D-11)

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9641

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Auditing--New York

9642

**NEW YORK. FACILITIES DEVELOPMENT CORPORATION.** Summary annual report of FDC's architectural & construction program. 1990/91. [Albany] 21 p.

Report year ends Mar. 31.

Public works--New York

Mental health facilities--New York

9643

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54-18564

Budget--New York

9644

**NEW YORK. GOVERNOR.** Executive budget briefing book. 1992/93. [Albany] 135 p. ill.

Report year ends Mar. 31.

sn86-32772

Budget--New York

9645

**NEW YORK. GOVERNOR.** Executive budget; Governor's budget presentation. 1992/93. [Albany] 15 p. + ill.

sn86-32770

Budget--New York

9646

**NEW YORK. GOVERNOR.** Message to the Legislature; a new, New York: progress in an era of new realities [by] Governor Mario M. Cuomo, January 8, 1992. [Albany, 1992] 125 p.

92-621074

State governments--addresses, essays, lectures--New York



9647

**NEW YORK. LEGISLATURE. Assembly. Puerto Rican/Hispanic Task Force.** Student guide to essential floor procedure in the New York State Assembly legislative mock session. [Albany, 1992] 4 p. + ill.

At head of title: 1992 Annual Hispanic Youth Leadership Conference, "Somos el futuro".

Parliamentary practice

9648

**NEW YORK. LEGISLATURE. Assembly. Standing Committee on Cities.** Annual report. 1991. [Albany] 11 l. 82-647237

Cities and towns--New York

Local government--state supervision--New York

9649

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Elections--New York

Political participation--New York

9650

**NEW YORK. LEGISLATURE. Assembly. Standing Committee on Governmental Employees.** Annual report. 1991. [Albany] 26 l.

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Local officials and employees--New York

9651

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Tourist trade--New York

Cultural policy--New York

Sports--New York

9652

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Vocational guidance

Job hunting

Aged--employment

9653

**NEW YORK. STATE COMMISSION ON QUALITY OF CARE FOR THE MENTALLY DISABLED.** In the matter of Timothy Smythe: a patient at central New York Psychiatric Center. [Albany] 1991. vii, 15, 4, 3, 2, 9 p.

Psychotherapy patients--New York

9654

**NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Board of Regents.** Annual report by the Board of Regents to the Governor and Legislature on State student financial aid programs. 1990/91. Albany. vi, 53 p. ill.

Student aid--New York

9655

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92-621075

Physicians--supply and demand--New York

9656

**NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Information Center on Education.** Directory of nonpublic schools and administrators in New York State. 1991/92. Albany. vi, 46 p.

\$2.00; available from: New York State Education Dept., Publications Distribution Unit, Albany, NY 12234.

78-643678

Private schools--directories--New York

9657

**NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Information Center on Education.** Directory of public schools and administrators in New York State. 1991/92. Albany. vi, 86 p. ill.

\$2.50 for hardcopy; \$15.00 for 5¼ floppy diskette; available from: New York State Education Dept., Publications Distribution Unit, Albany, NY 12234.

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Public schools--directories--New York

School superintendents and principals--directories--New York

9658

**NEW YORK. UNIVERSITY OF THE STATE OF NEW YORK. Office of the Counsel.** Summary of new legislation affecting education. 1991. [Albany] v, 22 p.

84-644643

Educational law and legislation--New York

## NORTH CAROLINA

9659

**NORTH CAROLINA. ADMINISTRATIVE OFFICE OF THE COURTS.** Cost estimates for establishing public defender offices in districts 4A, 5, and 10; interim report; report to the House and Senate Appropriations Committees on Justice and Public Safety, and the Joint Legislative Commission on Governmental Operations of the 1991 North Carolina General Assembly (1992 session) [Raleigh, 1991] 2, 14, A 3 p.

Public defenders--North Carolina

9660

**NORTH CAROLINA. AGRICULTURAL RESEARCH SERVICE.** Comparative effects of soil-applied dicamba and picloram on flue-cured tobacco [by] T.J. Sheets [and] A.D. Worsham. Raleigh, 1991. 26 p. ill. (Technical bulletin 295)

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sf87-37019

Tobacco--research--North Carolina

9661

**NORTH CAROLINA. AGRICULTURAL RESEARCH SERVICE.** Computer simulation model of house fly management in confined-animal production systems [by] Larry R. Wilhoit, Ronald E. Stinner [and] Richard C. Axtell. Raleigh, 1991. v, 81 p. ill. (Technical bulletin 296)

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Flies--control--computer programs

9662

**NORTH CAROLINA. APPELLATE DEFENDER OFFICE.** North Carolina Resource Center. Capital punishment update; review of North Carolina and United States Supreme Court decisions. Edited by Robert Steven Mahler, Marshall L. Dayan [and] Ken Rose. [Raleigh] 1990. 25 p.

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Capital punishment--United States

Capital punishment--North Carolina

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Vocational education--outlines, syllabi, etc.

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Soil facts.

sc86-8004

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Septic tanks

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Poultry--manure

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Septic tanks

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Child welfare--North Carolina



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**NORTH CAROLINA. NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. School of Design. Dept. of Graphic Design.** Consumers' guide to graphic design [by Meredith Davis and Martha Scotford. Raleigh, c1991] 16 p. ill.

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Auditing--North Carolina

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Auditing--North Carolina

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**NORTH CAROLINA. SCHOOL PLANNING.** Northampton County comprehensive survey report, 1991-92. Conducted [for Northampton Board of Education. Raleigh] 1992. i, 168 p. ill.

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State universities and colleges--employees--directories--North Carolina--Chapel Hill

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sn82-5639

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Motion pictures--catalogs

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9739

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Canada goose--North America

9741

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Waterfowl--feeding and feeds

9742

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Wildlife diseases--North Dakota

9743

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Wild turkeys--North Dakota

9744

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Deer--North Dakota

9745

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Waterfowl--North Dakota

9746

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Canada goose--North Dakota

9747

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Snow goose--North Dakota

9748

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Red fox--North Dakota

9749

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Red fox--North Dakota

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Free.

82-641157

Labor supply--information services--directories--North Dakota

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Day care centers--North Dakota

Employer-supported day care--North Dakota

9753

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Hospitals, State--North Dakota

9754

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Correctional centers and office space located at State hospital facilities in other States. Prepared for the Budget Committee on Government Services. [Bismarck] 1991. 4 p.

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Correctional institutions--North Dakota

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Group homes--North Dakota

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9756

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Public health--North Dakota

9760

**NORTH DAKOTA. STATE HISTORICAL SOCIETY.** Annual report. 1990/91. Bismarck. 19 p. ill.  
Report year ends June 30.

90-643708

History--societies, etc.--North Dakota

9761

**NORTH DAKOTA. UNIVERSITY OF NORTH DAKOTA, Grand Forks. Bureau of Governmental Affairs.** Directory of government officials; Federal, State, county, city, township and special district officials in North Dakota. 1992. Grand Forks. 198 p. ill.

83-640446

Local officials and employees--directories--North Dakota  
State officials and employees--directories--North Dakota

9762

**NORTH DAKOTA. WORKERS COMPENSATION BUREAU.** Workers compensation and you; information for employees. [Bismarck, n.d.] 27 p.

Workers' compensation--North Dakota

OHIO

9763

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster.** Ornamental plants; a summary of research, 1992. Wooster, 1992. 38 p. (Special circular 140)

sn83-3065

Plants, Ornamental--research--Ohio

9764

**OHIO. AIR QUALITY DEVELOPMENT AUTHORITY.** Annual report. 1990. [Columbus] 28 p.

78-645481

Air quality--Ohio

9765

**OHIO. BOARD OF CHIROPRACTIC EXAMINERS.** Annual report. 1989/90-1990/91. Columbus. 2 v.  
Report years end June 30.

Chiropractors--Ohio

9766

**OHIO. BOARD OF TAX APPEALS.** Annual report. 1988/89. [Columbus] 16 l.

85-644051

Tax protests and appeals--Ohio

9767

**OHIO. BUREAU OF COMMUNICABLE DISEASES.** Infectious disease summary. 1990. [Columbus. 9] l.

Communicable diseases--statistics--Ohio

9768

**OHIO. BUREAU OF PREVENTIVE MEDICINE.** Annual summary of infectious diseases, Ohio. 1988. Columbus. 57 p. ill.

Communicable diseases--statistics--Ohio

9769

**OHIO. COURTS OF APPEALS.** Reports of cases argued and determined in the Courts of Appeals of Ohio; 3d ser. Vols. 62-63; 1991-92. Reported by Walter S. Kobalka [with assistance from] William Marocco [and others] St. Paul, West Pub. Co. 2 v.

Title on spine: Ohio official reports; Ohio appellate reports.

Vol. 63 is ill.

92-649540

Law reports, digests, etc.--Ohio

9770

**OHIO. DEPT. OF ADMINISTRATIVE SERVICES. Division of Office Services. Office of State Purchasing.** How to do business with the State of Ohio. 2d ed., rev. [Columbus] 1990. v, 26 p. ill.

Government purchasing--Ohio

9771

**OHIO. DEPT. OF MENTAL HEALTH. Office of Program Evaluation and Research.** New research in mental health; a digest of the Ohio Department of Mental Health research program and other research in progress in the department. Vol. 9; 1988-89. [Columbus] xviii, 182 p.

84-643470

Mental health services--research--Ohio

Psychiatry--research

9772

**OHIO. DIVISION OF LITTER PREVENTION AND RECYCLING.** Papercycle; a guide to office paper recycling. [Rev. Columbus, 1991] 12 p. ill.

Waste paper--recycling



9773

**OHIO. DIVISION OF LITTER PREVENTION AND RECYCLING.** Recycling basics; a positive waste management alternative for Ohio [by Mary L. Wiard and Betsy Gesner Sopko. Columbus] c1991. v, 49 p. ill.

92-621080

Recycling (Waste, etc.)

9774

**OHIO. DIVISION OF LITTER PREVENTION AND RECYCLING.** Recycling promotion guide. [Columbus] c1990. 53 p. ill.

92-621081

Recycling (Waste, etc.)

9775

**OHIO. DIVISION OF LITTER PREVENTION AND RECYCLING.** Super saver investigators; an elementary, interdisciplinary, environmental studies activity guidebook about solid waste and natural resources. [Columbus] c1988, 1990. various pagings. ill.

Refuse and refuse disposal--study and teaching (elementary)

Conservation of natural resources--study and teaching (elementary)

9776

**OHIO. DIVISION OF LITTER PREVENTION AND RECYCLING.** Waste reduction guide for Ohio's business and industry; positive waste management for Ohio. Columbus, c1991. iv, 66 p.

Recycling (Waste, etc.)

9777

**OHIO. DIVISION OF PLANT INDUSTRY. Plant Pest Control.** Ohio nursery stock producers and dealers. 1989/90-1990/91. Reynoldsburg. 2 v. ill.

Report period ends Sept. 30.

Nurseries (Horticulture)--directories--Ohio

9778

**OHIO. DIVISION OF PREVENTIVE MEDICINE.** Infectious disease summary. 1989. [Columbus] 56 p. ill.

Communicable diseases--statistics--Ohio

9779

**OHIO. DIVISION OF PUBLIC TRANSPORTATION.** Ohio transit [by Barbara A. Piper and James D. Grady. Sponsored by U.S. Urban Mass Transportation Administration. Columbus] 1989. 2 v.

Vol. 1 is ill.

Contents: ---v. 1. Public sector. ---v. 2. Private sector. Limited availability.

Local transit--statistics--Ohio

9780

**OHIO. ENVIRONMENTAL PROTECTION AGENCY.** Ohio EPA's hazardous waste cleanup program [by Sean Graham. Columbus] 1990. 26 p. ill.

92-621082

Hazardous wastes--Ohio

9781

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Refuse and refuse disposal--planning--Ohio

9782

**OHIO. FILM BUREAU.** Ohio; best State in a supporting role; production manual. [Columbus, n.d.] 94 p. + ill.

92-621083

Motion picture industry--directories--Ohio

9783

**OHIO. HAZARDOUS WASTE FACILITY BOARD.** Annual report. 1989/90-1990/91. [Columbus] 2 v. ill.

86-649183

Hazardous wastes--Ohio

9784

**OHIO. HISTORICAL SOCIETY.** Annual report. 1989/90-1990/91. [Columbus] 2 v. ill.

Report years end June 30.

20-15297

History--societies, etc.--Ohio

9785

**OHIO. LABOR MARKET INFORMATION DIVISION.** Ohio labor market information directory. Columbus, 1990. 58 p. ill.

92-621084

Labor supply--information services--directories--Ohio

9786

**OHIO. LABOR MARKET INFORMATION DIVISION.** Ohio occupational almanac. 2d ed. Columbus, 1991. 142 p.

92-621085

Occupations--Ohio

9787

**OHIO. LABOR MARKET INFORMATION DIVISION. Labor Force Reports Section.** Ohio at work; chartbook. 1989. Columbus. vi, 102 p. ill.

88-641103

Employment--statistics--Ohio

Labor supply--statistics--Ohio

9788

**OHIO. PUBLIC DEFENDER COMMISSION.** Annual report. 1986/87-1987/88. [Columbus] 2 v. ill.

81-641584

Public defenders--Ohio

Legal aid--Ohio

9789

**OHIO. PUBLIC EMPLOYEES RETIREMENT SYSTEM.** The comprehensive annual financial report. 1988-90 Columbus. 3 v. ill.

State officials and employees--pensions--Ohio  
Civil service--pensions--Ohio

9790

**OHIO. STATE AND LOCAL GOVERNMENT COMMISSION.** Tax base sharing: an evaluation of its use and potential in the State of Ohio. [Columbus] 1990. 135 p. ill.

92-620828

Local taxation--Ohio  
Local finance--Ohio  
Revenue sharing--Ohio  
Intergovernmental tax relations--Ohio  
Intergovernmental fiscal relations--Ohio

9791

**OHIO. STATE LIBRARY OF OHIO, Columbus.** Ohio documents; a list of publications of State departments. Vol. 21; 1991. [Columbus] 32 p. annual.

71-612747

State publications--bibliography--Ohio

9792

**OHIO. STATE PARKING COMMISSION.** Annual report. 1991. [Columbus. 10] P. ILL.

76-648034

Parking garages--Ohio--Columbus

9793

**OHIO. STATE RACING COMMISSION.** Annual report. 1989-90. [Columbus] 32 v. ill.

51-32248

Racing--Ohio

9794

**OHIO. STUDENT LOAN COMMISSION.** Partners in success; annual report. 1989. [Columbus] 32 p. ill.

Student loan funds--Ohio

9795

**OHIO. SUPREME COURT.** Reports of cases argued and determined in the Supreme Court of Ohio; 3d ser. Vol. 61; 1991. Reported by Walter S. Kobalka [with assistance from] William Marocco [and others] St. Paul, West Pub. Co. CLXVIII, 1437, 52 p.

Title on spine: Ohio official reports; Ohio State reports.

Law reports, digests, etc.--Ohio

9796

**OHIO. TAX ANALYSIS AND LOCAL GOVERNMENT DISTRIBUTIONS DIVISION.** Ohio's taxes; a brief summary of major State and local taxes in Ohio. 1991. [Columbus] 94 p. ill. annual.

80-646578

Taxation, State--Ohio  
Local taxation--Ohio

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9797

**OKLAHOMA. ADVISORY COMMITTEE ON PET INDUSTRY REGULATIONS.** Progress report. Oklahoma City, 1991. [3] l.

Caption title.

Committee created by SCR 2 in the first session of the 43rd Legislature.

Pet industry--Oklahoma

9798

**OKLAHOMA. COUNCIL ON LAW ENFORCEMENT EDUCATION AND TRAINING.** Law enforcement officers handbook. 5th ed. [Oklahoma City] 1992. 56 p.

Law enforcement--handbooks, manuals, etc.--Oklahoma

9799

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** You can count on us! [Rev. Oklahoma City, n.d.] 23 p. ill. (DHS pub. 86-18)

Public welfare--Oklahoma

9800

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Child Welfare Services. Annual report. 1990/91. [Oklahoma City] 54 p.

Child welfare--Oklahoma

9801

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Office of Management Services. Community visits; dialogues with Oklahomans, June through July 1991. [Oklahoma City, 1991?] 21 p.

Public welfare administration--Oklahoma

9802

**OKLAHOMA. DEPT. OF LIBRARIES.** Publications Clearinghouse. [Audit reports issued by the Office of the Auditor and Inspector] Oklahoma City, 1992. 6 l.

State publications--Oklahoma  
Auditing--bibliography--Oklahoma

9803

**OKLAHOMA. DEPT. OF MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES.** A resource guide to substance abuse programs, FY'92. [Oklahoma City, 1992] 71 p. ill.

Substance abuse--treatment--directories--Oklahoma

9804

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Career gallery. [Stillwater, n.d. 18] p. ill.

Vocational guidance

9805

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Oklahoma's outstanding nontraditional students. [Stillwater, n.d.] unpag. ill.

Vocational school students--Oklahoma

9806

**OKLAHOMA. [GOVERNOR]** Governor George S. Mickelson's Centennial Education Summit [held] September 11, 1989. [Oklahoma City, 1989?] unpag.

Education--congresses--Oklahoma

9807

**OKLAHOMA. INTERDISCIPLINARY COUNCIL ON THE PREVENTION OF JUVENILE SEX OFFENSES.** 1991 progress report and recommendations to the Governor and the Oklahoma Legislature. [Oklahoma City] 1992. 6 l.

Teenage sex offenders--Oklahoma

9808

**OKLAHOMA. LAWS, STATUTES, ETC.** Oklahoma public accountancy act and rules of general application; directory of certified public accountants and public accountants of Oklahoma. Dec. 1991. Oklahoma City, State Board of Public Accountancy. 306 p.

Accountants--directories--Oklahoma  
Accounting--law and legislation--Oklahoma

9809

**OKLAHOMA. LAWS, STATUTES, ETC.** Oklahoma statutes, comprising all laws of a general and permanent nature, including laws and amendments passed by the first extraordinary and first regular sessions of the forty-third Legislature, 1991. Edited and published under the direction of the justices of the Supreme Court. St. Paul, West Pub. Co., 1991. 6 v.

Title on spine: Oklahoma statutes 1991.

Vol. 1 is ill.

92-621093

Law--Oklahoma

9810

**OKLAHOMA. LEGISLATURE. House of Representatives. Appropriations and Budget Committee. Subcommittee on Natural Resources and Public Safety.** Rural crime unit interim study 91-5; final report [by Mark D. Taylor. Oklahoma City] 1992. [3] l.

Crime--Oklahoma  
Rural crimes--Oklahoma

9811

**OKLAHOMA. LEGISLATURE. House of Representatives. Fiscal Division.** Legislative appropriations. 1982/83-1991/92. Edited by Gregory Sawyer. [Oklahoma City] viii, 100 p. ill.

89-647201

Expenditures, Public--Oklahoma

9812

**OKLAHOMA. LEGISLATURE. House of Representatives. State and Education Employees Group Health Insurance Interim Study 91-43.** Final report [by Mark D. Taylor. Oklahoma City] 1992. 4 l.

Insurance, Government employees' life--Oklahoma

9813

**OKLAHOMA. LEGISLATURE. House of Representatives. Vocational and Technical School Finance Committee.** [Recommendations of the Vocational and Technical School Finance Committee. Oklahoma City] 1992. 3 l.

Vocational education--finance--Oklahoma

9814

**OKLAHOMA. LEGISLATURE. Senate.** Journal. 43d Legislature, 1st regular session and 1st extraordinary session; 1991. [Oklahoma City] xv, 1584, 32 p.

53-26514

Legislative journals--Oklahoma

9815

**OKLAHOMA. OFFICE OF HANDICAPPED CONCERNS.** Laws that protect your rights as a person with a disability. [Rev.] Oklahoma City [1990?] 21 p.

Handicapped--Oklahoma  
Handicapped--United States

9816

**OKLAHOMA. OKLAHOMA FULL COUNT FOR THE 2000 CENSUS PRE-PLANNING COMMITTEE.** Final report. [Oklahoma City, 1992] 6 l. + ill.

Committee created by SB302 on May 30, 1991.

Census--Oklahoma

9817

**OKLAHOMA. OKLAHOMA STATE UNIVERSITY, Stillwater. Office of Business and Economic Research.** Oklahoma economic outlook. 1992. [Stillwater] 28 p. ill. annual.

82-645098

Economic history--Oklahoma  
Economic forecasting--Oklahoma

9818

**OKLAHOMA. OKLAHOMA VETERANS CENTER, Clinton.** Oklahoma Veterans Center, Clinton Division. Clinton [n.d. 12] l.

Soldiers' homes--Oklahoma--Clinton

9819

**OKLAHOMA. PERFORMANCE PAY STUDY COMMISSION.** [Report. Oklahoma City, 1991] 7 l. + Commission created by Senate joint resolution 5 on July 12, 1991.

State officials and employees--salaries, etc.--Oklahoma  
Civil service--Oklahoma

9820

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Annual report. 1989/90. [Oklahoma City] 2 v. Report year ends June 30. Vol. 1 is ill.

76-646002

Education--Oklahoma

9821

**OKLAHOMA. STATE DEPT. OF EDUCATION. Office of Accountability.** Oklahoma school indicators report, 1990-91; a report of public school site-based results in the State of Oklahoma. [Oklahoma City] 1992. ii, 263 p.

92-621094

Educational tests and measurements--Oklahoma

9822

**OKLAHOMA. STATE DEPT. OF HEALTH.** Firearm-related mortality in the South Central United States, 1985-1989 [by Pam Archer and Kristy Sells for the South Central Injury Control Network. Oklahoma City] 1992. v, 18 l. ill.

92-621095

Mortality--statistics--Southwest, New  
Firearms--statistics--Southwest, New  
Mortality--statistics--Southwest, Old  
Firearms--statistics--Southwest, Old

9823

**OKLAHOMA. STATE REGENTS FOR HIGHER EDUCATION.** Oklahoma higher education directory. Oklahoma City, 1992. 40 p.

Education, Higher--statistics--Oklahoma

9824

**OKLAHOMA. TAX COMMISSION. Office of Economic Research.** State payments to local governments. 1990/91. Oklahoma City. 40 p. annual.

75-648077

Grants-in-aid--statistics--Oklahoma  
Intergovernmental fiscal relations--statistics--Oklahoma

9825

**OKLAHOMA. TRAVEL AND TOURISM DIVISION.** Calendar of Indian events, 1992; Oklahoma. [Oklahoma City, n.d.] folder. ill.

Promotion of special events--Oklahoma

9826

**OKLAHOMA. TRAVEL AND TOURISM DIVISION.** Oklahoma's 1992 lakes and camping guide. [Oklahoma City, n.d.] 112 p. ill.

Camp sites, facilities, etc.--directories--Oklahoma

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9827

**OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis.** Labor demand, productivity and overhead cost estimates for harvesting the 1990 strawberry crop, by Robert Mason, Tim Cross, and David Thomas. Rev. Corvallis, 1992. 25 p. (Special report 886)

sf84-2017

Strawberries--economic aspects--Oregon

9828

**OREGON. DEPT. OF ECONOMIC DEVELOPMENT. International Trade Division.** Helping Oregon export; international trade services offered by the State of Oregon. [Salem, n.d.] folder. ill.

Export marketing--Oregon

9829

**OREGON. DEPT. OF ECONOMIC DEVELOPMENT. Marketing Services.** Oregon Economic Development Department directory of Services. [Salem, n.d.] 12 p.

Economic development--Oregon

9830

**OREGON. DEPT. OF FISH AND WILDLIFE.** The Oregon we know is disappearing; the Oregon our ancestors knew is gone. [Salem, n.d.] folder. ill.

Wildlife conservation--Oregon

9831

**OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES.** Geologic map of the Portland quadrangle, Multnomah and Washington Counties, Oregon, and Clark County, Washington, by M.H. Beeson and others. [Portland] 1991. col. map on sheet 69 x 103 cm. (Geological map series GMS-75)  
Issued in envelope.

Geology--maps--Oregon--Multnomah County  
Geology--maps--Oregon--Washington County  
Geology--maps--Washington--Clark County

9832

**OREGON. DEPT. OF HIGHER EDUCATION. Office of Academic Affairs.** Promoting women's participation in higher education: the status of women in OSSHE: a report to the Oregon State Board of Higher Education. Prepared [in cooperation with] the Office of Institutional Research. Eugene, 1992. 65 p. ill.

92-621096

Women in education--statistics--Oregon  
Women college students--statistics--Oregon  
Women scholars--statistics--Oregon  
Women college teachers--statistics--Oregon

9833

**OREGON. DEPT. OF HIGHER EDUCATION. Office of Administration, Budget and Fiscal Policies Division.** Operating budget. 1991/92. [Eugene] viii, 314 p. ill.  
Report year ends June 30.

82-647160

State universities and colleges--finance--Oregon  
Education, Higher--finance--Oregon

9834

**OREGON. DEPT. OF INSURANCE AND FINANCE. Employee Services Section.** Employee handbook. [Salem, n.d.] 36 p. ill.

State officials and employees--handbooks, manuals, etc.--Oregon  
Insurance--Oregon

9835

**OREGON. DEPT. OF INSURANCE AND FINANCE. Insurance Consumer Advocacy.** Oregon auto insurance premium comparison. [Salem] 1990. folder.

Insurance, Automobile--Oregon

9836

**OREGON. DEPT. OF INSURANCE AND FINANCE. Insurance Consumer Advocacy.** Oregon auto insurance premium comparison. [Salem] 1991. folder.

Insurance, Automobile--Oregon

9837

**OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division.** Asbestos standard for the construction industry. [Salem, 1989?] 16 p.

Asbestos in building--Oregon

9838

**OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division.** Developing your workplace injury & illness prevention program. [Salem, n.d.] 36 p.

Occupational diseases--Oregon  
Industrial safety--Oregon

9839

**OREGON. DEPT. OF JUSTICE.** Oregon attorney general's administrative law manual and uniform and model rules of procedure under the Administrative procedure act, effective November 4, 1991. [Salem, n.d.] various pagings.

92-621097

Administrative remedies--handbooks, manuals, etc.--Oregon

9840

**OREGON. DEPT. OF LAND CONSERVATION AND DEVELOPMENT.** Federal consistency and your permit application. [Salem, n.d.] folder. ill.

Coastal zone management--Oregon

9841

**OREGON. DEPT. OF REVENUE.** Credit for income tax paid to other States. Salem, 1989. [3] p. (Information circular)

Income tax--Oregon  
Tax credits--Oregon

9842

**OREGON. DEPT. OF REVENUE.** Local budgeting in Oregon. 1992 ed. [Rev. Salem, n.d.] 18 p. ill.

Local finance--Oregon



9843

**OREGON. FISH DIVISION.** Annual progress report; fish research project, Oregon; bass limiting factors; project number: F-150-R; job number: 1; job title: population and fishery statistics for largemouth bass, smallmouth bass, and black crappie in Owyhee Reservoir, Oregon, 1991; project period: 1 April 1991 to 30 September 1991, prepared by T.A. Rien [and] R.C. Beamesderfer. Portland [1991?] iii, 28 p. ill.

Cover title: Progress reports 1991; population and fishery statistics...

Black crappie--Oregon--Owyhee Reservoir  
Smallmouth bass--Oregon--Owyhee Reservoir  
Largemouth bass--Oregon--Owyhee Reservoir

9844

**OREGON. FISH DIVISION.** Annual progress report; fish research project, Oregon; summer steelhead creel surveys on the Grande Ronde, Wallowa, and Imnaha Rivers for the 1989-90 run year... project period: 1 July 1989 to 30 June 1990, prepared by Richard W. Carmichael, Michael W. Flesher [and] Rhine T. Messmer. Portland [n.d.] 15 p. ill.

Cover title: Progress reports 1990; summer steelhead creel...

Steelhead (Fish)--Oregon

9845

**OREGON. FISH DIVISION.** Columbia River Management, 1990 Willamette River spring chinook salmon run, fisheries, and passage at Willamette Falls [by] Donald E. Bennett [and] Craig A. Foster. [Portland, 1991] 42, 33, 6 p. ill.

Chinook salmon--Oregon--Willamette River

9846

**OREGON. GOVERNOR.** State of the State address, January 23, 1992 [by] Barbara Roberts. Salem [1992] 8 p.

State governments--addresses, essays, lectures--Oregon

9847

**OREGON. HEALTH DIVISION.** AIDS: prevention optional lesson plans. [Salem, n.d.] i, 17 p. ill.

AIDS (Disease)--prevention--study and teaching

9848

**OREGON. HEALTH DIVISION.** HIV/AIDS: know the facts. [Salem, 1990] folder.

AIDS (Disease)

9849

**OREGON. HOUSING AND COMMUNITY SERVICES DEPT.** Oregon Housing and Community Services Department; a brief introduction to programs and services. [Salem, n.d.] folder.

Housing--Oregon

9850

**OREGON. MOTOR VEHICLES DIVISION.** Public Affairs and Legislation Section. Oregon driver's manual, 1991-93. [Salem, n.d.] 112 p. ill.

Automobile driving--handbooks, manuals, etc.--Oregon

9851

**OREGON. OFFICE OF EDUCATIONAL POLICY AND PLANNING.** College choices: 1990. Salem, 1992. 2 v.

Contents: ---pt. A. By college attended. ---pt. B. By county and high school.

On cover: Tables only.

92-621098

College, Choice of--statistics--Oregon  
High school graduates--statistics--Oregon

9852

**OREGON. OREGON PROGRESS BOARD.** Human investment partnership; achieving benchmarks for exceptional people. [Salem] 1992. 67 p. ill.

92-621099

Education and state--Oregon  
Education--aims and objectives--Oregon

9853

**OREGON. SECRETARY OF STATE.** Congressional districts, State of Oregon; district map. [Salem] 1992. col. map on sheet 43 x 56 cm.

Election districts--maps--Oregon

9854

**OREGON. SECRETARY OF STATE.** House districts, State of Oregon; district map. [Salem] 1992. col. map on sheet 43 x 56 cm.

Election districts--maps--Oregon

9855

**OREGON. SECRETARY OF STATE.** Senate districts, State of Oregon; district map. [Salem] 1992. col. map on sheet 43 x 56 cm.

Election districts--maps--Oregon

9856

**OREGON. SECRETARY OF STATE. Division of Audits.** Examination report, State of Oregon; Bureau of Labor and Industries, Portland, Oregon, June 1991. [Salem, 1992] i, 12 p.

Auditing--Oregon

9857

**OREGON. SECRETARY OF STATE. Division of Audits.** Examination report, State of Oregon; Office of the Governor, Salem, Oregon, January 12, 1987 to January 14, 1991. [Salem, 1992] i, 6 p.

Auditing--Oregon

9858

**OREGON. STATE ARCHIVES.** Guide to legislative records in the Oregon State Archives, prepared by Tim Backer. [Salem] 1991. 94 p.

92-621100

Legislative histories--Oregon

Legislative reporting--bibliography--Oregon

9859

**OREGON. STATE BOARD OF CHIROPRACTIC EXAMINERS.** Oregon chiropractic practices and utilization guidelines. Vol. 1. Common neuromusculoskeletal condition. [Salem, n.d.] 36 p. ill.

Chiropractic--Oregon

9860

**OREGON. STATE LIBRARY, Salem.** Oregon State Library. [Salem, n.d.] folder.

State libraries--Oregon

9861

**OREGON. STATE MARINE BOARD.** Boating synopsis; local boat operation rules; selected State-wide laws and rules; new personal watercraft rules. 1991. [Salem] 43 p.

Boats and boating--Oregon

9862

**OREGON. STATE PARKS AND RECREATION DEPT.** Celebrate Oregon's outdoors; a guide from Oregon's natural resource agencies. [Salem, n.d.] 13 p. ill.

Issued in cooperation with the Weyerhaeuser Company Foundation.

Conservation of natural resources--Oregon

9863

**OREGON. TASK FORCE ON AIDS IN THE WORKPLACE.** AIDS; gathering the facts. [Salem, n.d.] folder. ill.

AIDS (Disease)--Oregon

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9864

**PENNSYLVANIA. BUREAU OF MOTOR VEHICLES.** Report of registrations, vehicle type by county and truck/tractor registrations by class. 1991. [Harrisburg] 37 p.

84-646312

Automobiles--registration and transfer--statistics--Pennsylvania

9865

**PENNSYLVANIA. BUREAU OF RADIATION PROTECTION.** Commitment to public involvement; citizen involvement in Pennsylvania's low-level radioactive waste regulatory program. [Harrisburg, n.d.] ii, 11 p. ill.

Radioactive wastes--Pennsylvania

9866

**PENNSYLVANIA. BUREAU OF WASTE MANAGEMENT.** Variable trash collection rates and their role in waste reduction. [Harrisburg, n.d.] 14, v p. ill.

Recycling (Waste, etc.)--Pennsylvania

Refuse and refuse disposal--Pennsylvania

9867

**PENNSYLVANIA. BUREAU OF WATER RESOURCES MANAGEMENT.** Pennsylvania coastal zone management program [by Janis Dean. Harrisburg] 1991. 44 p. ill.

Coastal zone management--Pennsylvania

9868

**PENNSYLVANIA. COMMISSION ON SENTENCING.** Annual report. 1990/91. [Harrisburg] ix, 50 p. ill.

Has also a distinctive title: Sentencing in Pennsylvania 1990.

89-644755

Prison sentences--Pennsylvania

Sentences (Criminal procedure)--Pennsylvania

9869

**PENNSYLVANIA. CONSERVATION CORPS.** Annual report. 1990/91. [Harrisburg] 10 p. +

91-659179

Youth--employment--Pennsylvania

Conservation of natural resources--Pennsylvania

9870

**PENNSYLVANIA. DEPT. OF EDUCATION.** Personnel and subject directory (alphabetized) [Harrisburg] 1991. unpagged.

State departments of education--directories--Pennsylvania

9871

PENNSYLVANIA. DEPT. OF EDUCATION. Bureau of Community and Student Services. Making a difference in student success, compiled by Douglas Boelhouwer. Harrisburg, 1991. 36 p. ill.

On t.p.: Produced by Central Susquehanna Intermediate Unit, Information Services.

On cover: A guide to student services, programs & resources.

State departments of education--Pennsylvania

9872

PENNSYLVANIA. DEPT. OF EDUCATION. Bureau of Information Systems, Division of Data Services. Vocational education, secondary program statistics. 1990/91. [By Mary K. Tarbell. Harrisburg] 30 p. ill.

90-662350

Vocational education--statistics--Pennsylvania

9873

PENNSYLVANIA. DEPT. OF EDUCATION. Government Relations Office. Summary of legislation affecting education, January 1, 1989 - December 31, 1990. [Harrisburg, 1991] vii, 18, A 4 p.

Includes Cumulative index and school code revisions, since January 1, 1988.

Education--Pennsylvania

Legislation--Pennsylvania

9874

PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES. Annual report on mining activities. 1990. Harrisburg. 488 p. ill.

82-644186

Coal mines and mining--Pennsylvania

Gas, Natural--Pennsylvania

Petroleum--Pennsylvania

9875

PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES. Air and Waste Management. Risk assessment guidelines for facilities burning hazardous waste. [Harrisburg, 1991] 40 p. ill.

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Hazardous wastes--incineration--Pennsylvania

9876

PENNSYLVANIA. DEPT. OF GENERAL SERVICES. The Pennsylvania manual. Vol. 110; 1990-91. Kathleen DiFlaviana, editor. [Harrisburg] vi, 826 p. ill.

25-4346

State manuals--Pennsylvania

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Economic development--Caribbean Area

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Occupational training--Rhode Island

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Vegetable trade--economic aspects--South Carolina

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Cultural policy--South Carolina

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Drug abuse--South Carolina

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Vital statistics--South Carolina

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Television in education--South Carolina

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Medical laws and legislation--South Carolina  
Physicians--directories--South Carolina

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Physicians--discipline--South Carolina

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Mental health--South Carolina

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Drug abuse--treatment--statistics--South Carolina

Alcoholism--treatment--statistics--South Carolina

Aged--hospital care--statistics--South Carolina

Children--hospitals--statistics--South Carolina

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Public welfare administration--South Carolina

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Industry--directories--South Carolina

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Child development--standards--South Carolina

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Medicaid--handbooks, manuals, etc.--South Carolina

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Report year ends June 30.

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Housing authorities--South Carolina

Housing--finance--South Carolina

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Library services--South Carolina

Public libraries--South Carolina



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Water use--statistics--South Carolina

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Fish ponds--South Dakota

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Germination

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Accountants--directories--South Dakota

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Education, Higher--South Dakota

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Corrections--South Dakota

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Education--statistics--South Dakota

9991

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** City of Brandon audit report, year ended December 31, 1990. Pierre [1991] 31 p.

Legislative audit--South Dakota

9992

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Grant County audit report, years ended December 31, 1990 and 1989. Pierre [1991] 25 p.

Legislative audit--South Dakota

9993

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Igloo-Provo Water Project District audit report for the two years ended December 31, 1990. Pierre [1991] 25 p. + ill.

Legislative audit--South Dakota

9994

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Sully County audit report, years ended December 31, 1990 and 1989. Pierre [1991] 37 p.

Legislative audit--South Dakota

9995

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Turner County audit report, years ended December 31, 1990 and 1989. Pierre [1991] 25 p.

Legislative audit--South Dakota

9996

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Union County audit report, years ended December 31, 1990 and 1989. Pierre [1991] 27 p.

Legislative audit--South Dakota

9997

**SOUTH DAKOTA. DEPT. OF REVENUE.** Property tax statistical report. 1990/91. [Pierre] ii, 178 p.

90-655194

Property tax--statistics--South Dakota

9998

**SOUTH DAKOTA. LAWS, STATUTES, ETC.** Session laws of the State of South Dakota. 66th session; 1991. [Pierre] 836 p.

Title on spine: Session laws of South Dakota.

80-642394

Law--South Dakota

9999

**SOUTH DAKOTA. LEGISLATURE.** Official directory and rules of the Senate and House of Representatives; joint rules of the Senate and House. 67th session; 1992. Pierre. 168 p.

15-3620

Legislative bodies--directories--South Dakota

Parliamentary practice--South Dakota

10000

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. College of Agriculture and Biological Sciences.** Impact of South Dakota agriculture [by Martin K. Beutler. Brookings, n.d. 3] p. ill.

Agriculture--economic aspects--South Dakota

10001

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** 4-H electric project member's guide; understanding electricity. Brookings, 1991] 44 p. ill. (4-H 130)

Four-H club projects

10002

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** 4-H member-leader guide; dog. [Rev. Brookings, 1989. 4] p. ill. (4-H 127)

Four-H club projects

10003

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** 1991 variety recommendations (1990 crop performance trials) soybeans [by Robert G. Hall, Joseph J. Bonnemenn, and Paul D. Evenson. Brookings, 1991] 32 p.

Soybean--varieties--South Dakota

10004

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Buttons & buttonholes [by Linda Manikoske. Rev. by Sandra Aamlid. Brookings, 1990. 4] p. ill. (EMC 905)

sn87-24531

Sewing

10005

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Chemical weed control in grass pasture and range [by] Leon J. Wrage, W.E. Arnold [and] Paul Johnson. [Brookings] 1991. 8 p. ill. (FS 525P)

sn87-24561

Pastures--weed control

10006

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Darts, tucks, pleats & gathers [by] Linda Manikoske. Rev. by Sandra Aamlid. Brookings, 1990. 4] p. ill. (EMC 901)

sn87-24531

Sewing

10007

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Elastics & applications [by] Linda Manikoske. Rev. by Sandra Aamlid. Brookings, 1990. 4] p. ill. (EMC 904)

sn87-24531

Sewing

10008

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Electric motors & shop Brookings [n.d.] 52 p. ill. (4-H 133)

Four-H club projects

10009

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Firearm safety [by] Kenneth Nelson. Brookings, 1991. 2] p. ill. (4-H 157)

At head of title: Conservation.  
Wildlife 2.

Four-H club projects

10010

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Fly front zipper [by] Linda Manikoske. Rev. by Sandra Aamlid. Brookings, 1990. 4] p. ill. (EMC 906)

sn87-24531

Sewing

10011

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Home living. Rev. [Brookings, 1991] folder. ill. (4-H 1121)  
At head of title: Discovering 4-H.

Four-H club projects

10012

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** The juggling act: balancing work and family [by] Lynette J. Olson. Brookings, n.d.] folder. (FS 867)

sn87-24561

Women--employment

10013

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Nitrogen management and groundwater quality in South Dakota [by] Jim Gerwing and Ron Gelderman. Brookings, 1991] folder. ill. (FS 864)

sn87-24561

Agricultural pollution--South Dakota

Water, Underground--pollution--South Dakota

10014

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Puzzle key for discovering 4-H leaders [Rev. Brookings, n.d.] 6 p. ill. (4-H 112)

Four-H club projects

10015

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Raising earthworms for fish bait. [Brookings, n.d. 2] p. ill. (4-H 108)

At head of title: Conservation.  
Fishing-1.

Four-H club projects

10016

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Set-in sleeves [by] Linda Manikoske. Rev. by Sandra Aamlid. Brookings, 1990. 4] p. ill. (EMC 900)

sn87-24531

Sewing

10017

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Sleeve plackets [by] Linda Manikoske. Rev. by Sandra Aamlid. Brookings, 1990. 4] p. ill. (EMC 903)

sn87-24531

Sewing

10018

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Sorghum varieties and hybrids. 1991. [By Clair E. Stymiest. Brookings] folder. annual. (EMC 775)

sn87-24531

Sorghum--varieties

10019

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Trousers pockets [by Linda Manikoske. Rev. by Sandra Aamlid. Brookings, 1990. 4] p. ill. (EMC 907)

sn87-24531

Sewing

10020

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Waistbands [by Linda Manikoske. Rev. by Sandra Aamlid. Brookings, 1990. 4] p. ill. (EMC 902)

sn87-24531

Sewing

10021

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Weed control in forage legumes [by] Leon J. Wrage [and] Paul O. Johnson. [Brookings, 1991] 8 p. ill. (FS 525L)

sn87-24561

Legumes--weed control

10022

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Weed control in sunflowers: 1991 [by] Leon J. Wrage [and] Paul O. Johnson. [Brookings, 1990] folder. ill. (FS 525F)

sn87-24561

Sunflowers--weed control

10023

**SOUTH DAKOTA. SOUTH DAKOTA STATE UNIVERSITY, Brookings. Cooperative Extension Service.** Will it wash? Low pressure sprinklers increase runoff. The cure is to change tillage [by Darrell DeBoer, Dwayne Beck, and Hal Werner. Brookings, n.d.] folder. ill. (FS 866)

sn87-24561

Irrigation farming  
Runoff

10024

**SOUTH DAKOTA. STATE LEGISLATIVE RESEARCH COUNCIL.** Guide to the Legislature. [Pierre] 1992. 43 p. ill.

92-621079

Legislative bodies--South Dakota

## TENNESSEE

10025

**TENNESSEE. DEPT. OF HEALTH AND ENVIRONMENT. Division of Information Resources.** Report of induced abortions in Tennessee. 1990. [Nashville] v, 37 p. ill. annual.

90-650040

Abortion--statistics--Tennessee

10026

**TENNESSEE. DEPT. OF TRANSPORTATION. Bureau of Planning and Development.** Tennessee city & county traffic maps showing average daily traffic. 1991. Prepared in cooperation with the Federal Highway Administration. [Nashville] unpaged. ill. annual.

Cover title: Traffic flow maps, Tennessee roads and streets.

90-641135

Traffic surveys--Tennessee

10027

**TENNESSEE. DIVISION OF GEOLOGY.** Catalogue of publications. 1992. Nashville. iv, 18 p. ill.

Geology--research--Tennessee

State publications--Tennessee

10028

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Agricultural Foundation for Tennessee Tech, Inc., Cookeville, Tennessee for the year ended June 30, 1991. [Nashville, 1992] 16 p.

Auditing--Tennessee

10029

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Delta Human Resource Agency, Covington, Tennessee for the year ended June 30, 1990. [Nashville, 1992] iv, 46 p.

Auditing--Tennessee

10030

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Department of Commerce and Insurance, Nashville, Tennessee for the years ended June 30, 1990, and June 30, 1989. [Nashville, 1992] ix, 35 p. ill.

92-621320

Auditing--Tennessee

10031

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Department of Safety, Nashville, Tennessee for the years ended June 30, 1990, and June 30, 1989. [Nashville, 1992] iv, 18 p. ill.

Auditing--Tennessee

10032

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Department of Youth Development, Nashville, Tennessee for the year ended June 30, 1990. [Nashville, 1992] iv, 18 p. ill.

Auditing--Tennessee

10033

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Fellowship for the Humanities, Inc., doing business at Hidden Acres, Mount Pleasant, Tennessee: cost report for the period September 1, 1990, through May 31, 1991 and patient accounts for the period September 1, 1990, through January 8, 1992. [Nashville, 1992] 9 p.

Auditing--Tennessee

10034

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; First Tennessee Human Resource Agency, Johnson City, Tennessee for the year ended June 30, 1990. [Nashville, 1992] iii, 41 p.

Auditing--Tennessee

10035

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Memphis-Shelby County Community Health Agency, Memphis, Tennessee for the year ended June 30, 1991. [Nashville, 1992] 14 p.

Auditing--Tennessee

10036

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; MINACT, Inc. subcontractor of Montgomery County service delivery area 08; Job training partnership act, Title II-A adult and youth programs for the period July 1, 1989, through July 30, 1990. [Nashville, 1992] 3 p.

Auditing--Tennessee

10037

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Tennessee Board of Regents, Tennessee Technological University, Cookeville, Tennessee for the year ended June 30, 1991. [Nashville, 1992] 32 p.

Auditing--Tennessee

10038

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Tennessee Health Facilities Commission, Nashville, Tennessee for the years ended June 30, 1991, and June 30, 1990. [Nashville, 1992] 7 p. ill.

Auditing--Tennessee

10039

**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report; Tennessee Wildlife Resources Agency, Nashville, Tennessee for the year ended June 30, 1990. [Nashville, 1992] viii, 30 p. ill.

Auditing--Tennessee

10040

**TENNESSEE. DIVISION OF STATE AUDIT.** Performance audit; health-related boards. [Nashville] 1992. iv, 80 p. ill.

92-621321

Auditing--Tennessee

Sunset reviews of government programs--Tennessee

10041

**TENNESSEE. HOUSING DEVELOPMENT AGENCY.** Tennessee Housing Development Agency [annual report] 1991. [Nashville] 14 p. ill.

Issued with 1990-1991 Tennessee Housing Development Agency financial statements.

On cover: Affordable housing: that's our business.

80-648157

Housing authorities--Tennessee

TEXAS

10042

**TEXAS. AGRICULTURAL STATISTICS SERVICE.** Texas crop statistics. 1990. [Austin] 128 p. ill. annual. (Bulletin 249)

73-645862

Field crops--statistics--Texas

10043

**TEXAS. ALCOHOLIC BEVERAGE COMMISSION.** Annual report. 57th; 1990/91. [Austin] 93 p. ill.

Report year ends Aug. 31.

79-612765

Liquor traffic--Texas

License system--Texas

10044

**TEXAS. CANCER REGISTRY DIVISION.** Cancer incidence, Texas South Plains, 1976-1985 [by] Nancy S. Weiss [and] Linda E. Lloyd. Austin, 1991. xvi, 136 p. ill.

92-621327

Cancer--reporting--statistics--Texas



10045

**TEXAS. COMMISSION ON ALCOHOL AND DRUG ABUSE.** 1990 Texas survey of postpartum women and drug-exposed infants [by Karen G. Madry and others. Austin] 1991. 70 p. ill.

92-621328

Infants (Newborn)--effect of drugs on--Texas  
Drug abuse in pregnancy--Texas

10046

**TEXAS. COMPTROLLER'S OFFICE.** Texas' Medicaid suffers Federal funds shortfall. [Austin] 1990. 24 p. ill. (Dollars we deserve, part 4)

A special financial report.  
Available from: Bob Bullock, Texas State Comptroller, Economic Analysis Center, P.O. Box 13528, Capitol Station, Austin, Texas 78711.

92-621329

Medicaid--Texas

10047

**TEXAS. CONSTITUTION.** Texas constitution. Prepared by the staff of the Texas Legislative Council. Rev. Austin, Legislative Council, 1991. 79 p.

92-621330

Constitutions, State--Texas

10048

**TEXAS. DEPT. OF CRIMINAL JUSTICE.** Annual report. 1990/91. [By the consolidated efforts of the public information offices of the Institutional, Community Justice Assistance, and Pardons and Paroles Divisions. Huntsville] ii, 82 p. ill.

Criminal justice, Administration of--Texas

10049

**TEXAS. DEPT. OF CRIMINAL JUSTICE. Institutional Division.** Annual overview. 1989. [By Public Information Office in cooperation with Division administrators and Print Shop personnel. Huntsville] 80 p. ill.

86-642157

Corrections--Texas

10050

**TEXAS. DEPT. OF HUMAN SERVICES. Protective Services for Families and Children.** 1990 status report, child protective services program, family violence program, services to runaways and at-risk youth program. [Austin, 1991] vi, 52 p. ill.

92-621331

Child welfare--Texas

Family social work--Texas

10051

**TEXAS. DEPT. ON AGING.** Annual financial report. 1989/90-1990/91. [Austin] 2 v.

Report year ends Aug. 31.

On t.p.: Unaudited.

88-654963

Auditing--Texas

Aging--Texas

10052

**TEXAS. EDUCATION AGENCY.** The Texas manual for the identification and recruitment of migrant students; a manual for practitioners in the migrant education program produced under an agreement between the U.S. Department of Education and the Texas Education Agency. [Rev.] Austin [1991] xii, 110 p. ill.

Additional copies \$1.00, available from the Publications Distribution Office

Children of migrant laborers--education--Texas

Government paperwork--handbooks, manuals, etc.--Texas

10053

**TEXAS. [FISHERIES DIVISION] Coastal Fisheries Branch.** Coastal fisheries plan. 1990/91. [Austin] 47 p. ill. (Parks and Wildlife Dept. PWD-RP-3400-56)

Includes FY 1990 progress.

Available at Texas State Publications Clearinghouse and Texas depository libraries.

sn88-11570

Fishery management--planning--Texas

10054

**TEXAS. FISHERIES DIVISION. Coastal Fisheries Branch.** Fish sampling with a 6.1-m trawl in selected Texas bays, by Richard A. Spaw and Marshall H. Smith. Austin, 1990. ii, 30 p. ill. (Management data series no. 43)

Parks and Wildlife Dept. PWD-RP-3400-346.

Series number duplicated.

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Fishing surveys--Texas

10055

**TEXAS. FISHERIES DIVISION. Coastal Fisheries Branch.** Oyster dredge tow time comparison, by B. G. Bowling, Lawrence W. McEachron, and J. F. Doerzbacher. Austin, 1991. ii, 8 p. ill. (Management data series no. 61)

Parks and Wildlife Dept. PWD-RP-3400-358.

Series number duplicated.

Available at Texas State Publications Clearinghouse and Texas depository libraries.

Oyster-fisheries--Galveston Bay

10056

**TEXAS. FISHERIES DIVISION. Coastal Fisheries Branch.** A summary of fish tagging in Texas bays: 1975-1989, by B. G. Bowling and Steven R. Marwitz. Austin, 1991. ii, 56 p. ill. (Management data series no. 63)  
Parks and Wildlife Dept. PWD-RP-3400-361.  
Series number duplicated.  
Available at Texas State Publications Clearinghouse and Texas depository libraries.

Fish tagging--Texas

10057

**TEXAS. FOOD PROTEIN RESEARCH AND DEVELOPMENT CENTER, College Station.** Annual progress report to the Texas Food and Fibers Commission. 1989/90. College Station. 143 p. ill.  
Report year ends Aug. 31.

Food--protein content

10058

**TEXAS. JUVENILE PROBATION COMMISSION.** Annual report. 9th; 1990. Austin. ii, 20 p. ill.  
85-650595

Probation--Texas  
Juvenile justice, Administration of--Texas

10059

**TEXAS. KIDNEY HEALTH PROGRAM.** Annual report. 1990/91. [Austin] i, 63 p. ill.  
Report year ends Aug. 31.

76-648125

Kidneys--diseases--Texas  
Health planning--Texas

10060

**TEXAS. OFFICE OF THE STATE AUDITOR.** 1990 statewide financial audit; highlights and recommendations. [Austin, 1991] 93, 2 p. ill. (SAO report number 1-116)  
Cover title: Statewide financial audit; highlights and recommendations, 1990.

92-621332

Auditing--Texas

10061

**TEXAS. OFFICE OF THE STATE AUDITOR.** 1990 statewide financial audit management letter. [Austin, 1991] various pagings. (SAO report number 1-115)  
Cover title: Statewide financial audit management letter, 1990.

92-621333

Auditing--Texas

10062

**TEXAS. STATE LIBRARY, Austin. Library Development Division.** Texas public library statistics. 1990. Austin. various pagings. ill. annual.

84-640737

Public libraries--statistics--Texas

10063

**TEXAS. STATE SOIL AND WATER CONSERVATION BOARD.** 1992 directory, Texas State Soil and Water Conservation Board and Texas soil and water conservation district directors. [Temple, 1992] 54 p. ill.

Soil conservation--directories--Texas  
Water conservation--directories--Texas  
Special districts--Texas

10064

**TEXAS. SUNSET ADVISORY COMMISSION.** Sunset review in Texas; summary of process and procedure. [Austin] 1991. 76 p. ill.

92-621334

Sunset reviews of government programs--Texas

10065

**TEXAS. TEXAS WATER DEVELOPMENT BOARD.** Evaluation of the ground-water resources of the western portion of the Winter Garden area, Texas, by T. Wes McCoy. [Austin] 1991. ix, 64 p. ill. (Report 334)

Water-supply--Texas  
Water, Underground--Texas

10066

**TEXAS. UNIVERSITY OF TEXAS AT ARLINGTON.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [Arlington, 1991?] 211 p.

State universities and colleges--finance--Texas--Arlington

10067

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [Austin, 1991?] 747 p.

State universities and colleges--finance--Texas--Austin

10068

**TEXAS. UNIVERSITY OF TEXAS AT DALLAS.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [Dallas, 1991?] 181 p.

State universities and colleges--finance--Texas--Dallas

10069

**TEXAS. UNIVERSITY OF TEXAS AT EL PASO.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [El Paso, 1991?] 289 p.

State universities and colleges--finance--Texas--El Paso

10070

**TEXAS. UNIVERSITY OF TEXAS AT SAN ANTONIO.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [San Antonio, 1991?] 179 p.

State universities and colleges--finance--Texas--San Antonio

10071

**TEXAS. UNIVERSITY OF TEXAS AT TYLER.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [Tyler, 1991?] 121 p.

State universities and colleges--finance--Texas--Tyler

10072

**TEXAS. UNIVERSITY OF TEXAS HEALTH CENTER AT TYLER.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [Tyler, 1991?] 94 p.

Hospitals, University--finance--Texas--Tyler

10073

**TEXAS. UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT HOUSTON.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [Houston, 1991?] 317 p.

Hospitals, University--finance--Texas--Houston

10074

**TEXAS. UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT SAN ANTONIO.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [San Antonio, 1991?] 330 p.

Hospitals, University--finance--Texas--San Antonio

10075

**TEXAS. UNIVERSITY OF TEXAS INSTITUTE OF TEXAN CULTURES AT SAN ANTONIO.** Annual report. 1989/90. [San Antonio] 4 p. ill.

80-645131

Cultural property, Protection of--Texas

10076

**TEXAS. UNIVERSITY OF TEXAS M. D. ANDERSON CANCER CENTER, Houston.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [Houston, 1991?] 305 p.

Hospitals, University--finance--Texas--Houston

10077

**TEXAS. UNIVERSITY OF TEXAS MEDICAL BRANCH AT GALVESTON.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [Galveston, 1991?] 431 p.

Hospitals, University--finance--Texas--Galveston

10078

**TEXAS. UNIVERSITY OF TEXAS OF THE PERMIAN BASIN, Odessa.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [Odessa, 1991?] 71 p.

State universities and colleges--finance--Texas--Odessa

10079

**TEXAS. UNIVERSITY OF TEXAS-PAN AMERICAN AT BROWNSVILLE.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [Brownsville, 1991?] 64 p.

State universities and colleges--finance--Texas--Brownsville

10080

**TEXAS. UNIVERSITY OF TEXAS SOUTHWESTERN MEDICAL CENTER AT DALLAS.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [Dallas, 1991?] 517 p.

Hospitals, University--finance--Texas--Dallas

10081

**TEXAS. UNIVERSITY OF TEXAS SYSTEM ADMINISTRATION.** Financial statements (with detailed supportive schedules), fiscal year ended August 31, 1991, unaudited. [Austin, 1991?] 128 p.

State universities and colleges--finance--Texas

10082

**TEXAS. VETERANS COMMISSION.** Annual financial report. 1990/91. [Austin] 21 p.

Report year ends Aug. 31.

Veterans--Texas

10083

**TEXAS. WATER COMMISSION.** Hazardous waste management in Texas, report to the 72nd Legislature. [Austin] 1991. 89 p. ill.

92-621335

Hazardous wastes--Texas

## UTAH

10084

**UTAH. CENTER FOR HEALTH STATISTICS.** Utah's 1991 health status survey, health care access. [Salt Lake City] 1992. vii, 54 p. ill. (Technical report no. 147)

Issued in cooperation with the Utah State University, Dept. of Sociology, Population Research Laboratory.

92-621322

Medical care--Utah

10085

**UTAH. DIVISION OF COMMUNITY DEVELOPMENT.** State of Utah community development block grant program, final statement; 1992-93. [Salt Lake City] 1992. various pagings.

Cover title: Utah community development block grant program, final statement - FY 92-93.

On t.p.: Final version.

92-621323

Community development--Utah  
Block grants--Utah

10086

**UTAH. DIVISION OF WATER RESOURCES.** Utah State water plan, annual status report. Section 21. [Prepared by the State Water Plan Coordinating Committee and others for Board of Water Resources. Salt Lake City] 1992. 15 p.

91-621218

Water resources development--Utah  
Water-supply--Utah

10087

**UTAH. LAWS, STATUTES, ETC.** Utah code 1990-1991; Title 54, Public utilities statutes and Public Service Commission rules effective as of September 1, 1990, complete through the 1990 general session of the forty-eight Legislature. [Prepared for] Division of Public Utilities, Dept. of Commerce. Provo, Code Co. [1990?] 136 p.

Title on spine: Utah public utilities, 1990-1991.

Public utilities--law and legislation--Utah

10088

**UTAH. LAWS, STATUTES, ETC.** Utah code annotated, 1953; tables, 1991 replacement: tables of corresponding code sections, tables of session laws. Charlottesville, VA, Michie Co. [1991] x, 523 p.

53-6025

Law--tables--Utah

10089

**UTAH. LAWS, STATUTES, ETC.** Utah code annotated, 1953; volume 9, 1992 replacement, Title 78. Charlottesville, VA, Michie Co. [1992] xii, 761 p.

53-6025

Law--Utah

10090

**UTAH. LAWS, STATUTES, ETC.** Utah court rules [annotated] 1992. Charlottesville, VA, Michie Co. xv, 1316 p. annual.

At head of title: Utah code annotated, 1953.

Includes State and Federal rules and code of judicial administration.

Kept up to date by monthly supplements.

86-658029

Court rules--Utah

10091

**UTAH. OFFICE OF LEGISLATIVE RESEARCH AND GENERAL COUNSEL.** 1991 redistricting in Utah; official district boundaries. Salt Lake City, 1992. 376 p. ill. (Research report no. 57)

92-621324

Election districts--maps--Utah

10092

**UTAH. OFFICE OF LEGISLATIVE RESEARCH AND GENERAL COUNSEL.** Interim study committee reference bulletin report. 1992 general session. [Salt Lake City] xvi, 248 p. ill. annual. (Reference bulletin no. 13)

82-640588

Law reform--Utah

10093

**UTAH. STATE OFFICE OF REHABILITATION.** Annual report. 1990/91. [Salt Lake City] 36 p. ill.

88-652550

Vocational rehabilitation--Utah

## VERMONT

10094

**VERMONT. BANKING DIVISION.** Annual report of the bank commissioner of the State of Vermont. 1991. [Montpelier] 84 p. ill.

76-626902

Banks and banking--Vermont

10095

**VERMONT. DEPT. OF ENVIRONMENTAL CONSERVATION.** Septic system report. [Prepared] in accordance with H.416 of the 1991 Legislature. [Waterbury] 1991. 23, 19, 6 p.

92-621325

Septic tanks  
Waste disposal in the ground

10096

**VERMONT. DEPT. OF FINANCE AND MANAGEMENT.** Today's challenges, tomorrow's opportunities; fiscal year 1993 executive budget recommendations. [Montpelier] 1992. 28 p. ill.

92-621326

Budget--Vermont  
Expenditures, Public--Vermont

10097

**VERMONT. DEPT. OF FORESTS, PARKS, AND RECREATION.** Hemlock loopers in Vermont: a guide for landowners and foresters for 1992 [by Barbara Burns and Bob DeGeus. Montpelier, n.d. 4] p. ill.

Hemlock looper--Vermont

10098

**VERMONT. DEPT. OF FOREST, PARKS, AND RECREATION.** Stewardship for the Vermont landowner, responsible management for Vermont's forests. [Waterbury, 1991] unpagged. ill.

Nature conservation--Vermont  
Conservation of natural resources--Vermont

10099

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88-647590

Mental health services--statistics--Vermont

10100

**VERMONT. DEPT. OF PUBLIC SERVICE.** The Vermont mobile home energy book, saving energy dollars in your mobile home. Prepared by Energy Efficiency Associates. Montpelier, 1991. iv, 64 p. ill.

Mobile homes--energy conservation--Vermont

10101

**VERMONT. DIVISION OF PUBLIC HEALTH ANALYSIS AND POLICY.** Annual report of vital statistics in Vermont. 106th; 1990. [By Peggy Brozicevic, Ellen B. Thompson and Bob Williams. Burlington] IX, 164 p. ill.

Cover title: State of Vermont vital statistics; report relating to the registry and return of births, deaths, marriages and divorces.

77-641747

Vital statistics--Vermont

10102

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Cover title: Vermont hospital monograph series.

in89-36135

Hospital utilization--statistics--Vermont  
Hospital care--statistics--Vermont

10103

**VERMONT. GENERAL ASSEMBLY. Senate.** Journal of the Senate of the State of Vermont. 1991 biennial session. Essex, The Offset House, Inc. 1106 p.

Title on spine: Vermont Senate journal.

55-20845

Legislative journals--Vermont

10104

**VERMONT. TRAVEL DIVISION.** Vermont 1992 traveler's guidebook; lodging, restaurants, attractions, events. [Montpelier, n.d.] 112 p. ill.

Issued in cooperation with the Vermont Chamber of Commerce.

Description and travel--Vermont

10105

**VERMONT. TRAVEL DIVISION.** Vermont summer events, 1992. [Montpelier, n.d. 11] p. ill.

On cover: Vermont makes it special.

Promotion of special events--Vermont

## VIRGINIA

10106

**VIRGINIA. COUNCIL ON COORDINATING PREVENTION.** 1992-2000 comprehensive prevention plan for Virginia, a report. [Richmond, 1991?] iii, 87 p. ill.

92-621336

Public welfare--planning--Virginia

Quality of life--planning--Virginia

10107

**VIRGINIA. COUNCIL ON INFORMATION MANAGEMENT.** Virginia report on planning for information technology resources. 1990. Submitted to L. Douglas Wilder, Governor of Virginia. [Richmond] vi, 68 p. ill. annual.

Information technology--planning--Virginia



10108

**VIRGINIA. COUNCIL ON THE ENVIRONMENT.** A general guide to environmental regulations in Virginia. [Richmond, n.d.] 90 p. ill.

Environmental protection--Virginia

10109

**VIRGINIA. DEPT. OF ALCOHOLIC BEVERAGE CONTROL.** Annual report. 1990/91. [Richmond] 48 p. ill.  
Has also a distinctive title: Providing excellence in public service while ensuring public safety.

74-645123

Liquor traffic--Virginia

10110

**VIRGINIA. DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT.** Program design, Commonwealth of Virginia community development block grant program. Richmond. [1991?] iii, 66 p.

Cover title: Commonwealth of Virginia community development block grant; 1992 program design.

92-621338

Community development--Virginia  
Block grants--Virginia

10111

**VIRGINIA. DEPT. OF MENTAL HEALTH, MENTAL RETARDATION, AND SUBSTANCE ABUSE SERVICES.** Serving persons with mental disabilities and substance abuse problems. [Richmond] 1991. 41 p.

92-621339

Mental health services--Virginia  
Substance abuse--Virginia

10112

**VIRGINIA. DEPT. OF STATE POLICE.** Virginia State Police annual report. 1991. [Richmond] 20 p. ill.

a41-29

Police, State--Virginia

10113

**VIRGINIA. DEPT. OF TAXATION.** Annual report. 1990/91. [Prepared by the Information Office, Dept. of Taxation. Richmond] 60 p. ill.

Report year ends June 30.

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Available from: Dept. of Taxation, Information Office, P.O. Box 6-L, Richmond, VA 23282.

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Taxation--Virginia

10114

**VIRGINIA. DEPT. OF THE TREASURY.** Annual report of the treasurer to the Governor of Virginia. 1990/91. [Richmond] 62 p. ill.

Report year ends June 30.

85-641944

Finance, Public--Virginia

10115

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Interim report...review of the Virginia Medicaid program to the Governor and the General Assembly of Virginia. Richmond, 1992. ix, 117, 3, 9, 2 p. ill. (Senate document no. 27)

92-621340

Medicaid--Virginia

Poor--medical care--Virginia

10116

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Report of the...catalog of State and Federal mandates on local governments to the Governor and the General Assembly of Virginia. Richmond, 1992. 80 p. (House document no. 53)

Cover title: Catalog of State and Federal mandates on local governments.

On cover: A report in a series on State-local relations.

92-621341

Local government--state supervision--Virginia

10117

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Report of the...review of the Department of Taxation to the Governor and the General Assembly of Virginia. Richmond, 1992. xi, 154, 2, 44 p. ill. (House document no. 49)

Cover title: Review of the Department of Taxation.

On cover: A report in a series on the executive budget process.

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Taxation, State--Virginia

Administrative agencies--management--Virginia

10118

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Report...on intergovernmental mandates and financial aid to local governments to the Governor and the General Assembly of Virginia. Richmond, 1992. viii, 171 p. ill. (House document no. 56)

Cover title: Intergovernmental mandates and financial aid to local governments.

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92-621343

Intergovernmental fiscal relations--Virginia

Local finance--Virginia

10119

**VIRGINIA. JOINT SUBCOMMITTEE STUDYING THE TRANSPORTATION NEEDS OF THE HAMPTON ROADS AREA.** Report...to the Governor and the General Assembly of Virginia. Richmond, 1992. i, 11 p. (Senate document no. 26)

Joint subcommittee established by Senate Joint Resolution no. 94 of the 1990 General Assembly.

Transportation--planning--Virginia

10120

**VIRGINIA. OFFICE OF EPIDEMIOLOGY.** Reportable disease surveillance in Virginia. 1990. C. Diane Woolard, report editor. Richmond. ix, 128 p. ill. annual.

91-641776

Diseases--reporting--Virginia

10121

**VIRGINIA. RACING COMMISSION.** Annual report. 1990/91. [Richmond] iv, 11 p. ill.

Report year ends June 30.

sf91-91764

Horse-racing--Virginia

10122

**VIRGINIA. [STATE BOARD OF ELECTIONS]** Congressional district plan, Chapter 874, 1992 acts of Assembly approved April 15, 1992. [Richmond, 1992] maps on sheet 43 x 28 cm.

Election districts--maps--Virginia

10123

**VIRGINIA. [STATE BOARD OF ELECTIONS]** House of Delegates redistricting plan, Chapter 1.2, Title 24.1, code of Virginia, effective 7/22/91; adjusted by Ch. 813, 1992 acts of Assembly. [Richmond, 1992] maps on sheet 43 x 28 cm.

Election districts--maps--Virginia

10124

**VIRGINIA. [STATE BOARD OF ELECTIONS]** Senate of Virginia redistricting plan, Chapter 18, 1991 acts of Assembly. [Richmond, 1991?] maps on sheet 43 x 28 cm.

Election districts--maps--Virginia

10125

**VIRGINIA. STATE MILK COMMISSION.** Statistical summary. 1991. Richmond. 15 p. annual.

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Milk trade--statistics--Virginia

10126

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Construction of a thin-bonded Portland cement concrete overlay using accelerated paving techniques, installation report [by] K. H. McGhee [and] Celik Ozyildirim. Charlottesville, 1992. iii, 21 p. ill. (VTRC 92-IR1)

Issued in cooperation with the Federal Highway Administration.

FHWA/VA-IR1.

Pavements--overlays

10127

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Evaluation of roadway sites for queue management, final report [by] Holly J. Miller [and] Michael J. Demetsky. Charlottesville, 1991. v, 121 p. ill. (VTRC 92-R5)

Issued in cooperation with the Federal Highway Administration.

FHWA/VA-92-R5.

Queuing theory

Traffic engineering

10128

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Evaluation of weigh-in-motion systems, final report [by] B. H. Cottrell, Jr. Charlottesville, 1991. iii, 96 p. ill. (VTRC 92-R8)

Issued in cooperation with the Federal Highway Administration.

Available from: National Technical Information Service, Springfield, VA 22161.

FHWA/VA-92-R8.

Motor vehicle scales

Trucks--weight

10129

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Incident management in Virginia: a state of the practice report, final report [by] Frank D. Shepard. Charlottesville, 1991. iv, 45 p. ill. (VTRC 92-R6)

Issued in cooperation with the Federal Highway Administration.

FHWA/VA-R6.

92-621344

Emergency management--Virginia

Traffic accidents--Virginia

10130

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Installation and early performance of a field test section of asphalt rubber concrete, interim report [by] G. W. Maupin, Jr. Charlottesville, 1991. iii, 22 p. ill. (VTRC 92-IR1)

Asphalt-rubber--testing

Pavements--testing

10131

**VIRGINIA. TRANSPORTATION RESEARCH COUNCIL.** Review of travel data issues in VDOT'S Transportation Planning Division, final report [by] E. D. Arnold, Jr. Charlottesville, 1991. vii, 70 p. ill. (VTRC 92-R11)

Transportation--planning--Virginia

Traffic surveys--Virginia

10132

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Center for Public Service.** Virginia statistical abstract. 1992-93. Prepared under the direction of Michael A. Spar. Charlottesville. xxxix, 831 p. ill. biennial.  
\$35.00.

87-50663

Social history--statistics--Virginia  
Economic history--statistics--Virginia

10133

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville. Health Sciences Center. Claude Moore Health Sciences Library.** Virginia union list of biomedical serials. 20th; 1990. Charlottesville. 433 p.  
\$18.44.

75-644017

Periodicals--bibliography--union lists  
Medicine--bibliography  
Biology--bibliography

10134

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Dept. of Chemistry.** Alumnews. [Blacksburg] 1992. 60 p. ill.

State universities and colleges--Virginia--Blacksburg

10135

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Virginia Center for Coal and Energy Research.** Annual report. No. 14; 1991. Blacksburg. iii, 28 p. ill.

Power resources--research--Virginia  
Coal--Virginia

## WASHINGTON

10136

**WASHINGTON. CENTRAL WASHINGTON UNIVERSITY, Ellensburg.** Financial report. 1990/91. [Ellensburg] 16 p. ill. annual.  
Report year ends June 30.

State universities and colleges--finance--Washington--Ellensburg

10137

**WASHINGTON. COUNTY ROAD ADMINISTRATION BOARD.** Annual report to the Legislative Transportation Committee and the Washington State Transportation Commission. 1991. [Olympia] iii, 25 p. ill.

74-648672

Roads--finance--Washington

10138

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73-647494

Law reports, digests, etc.--Washington

10139

**WASHINGTON. DEPT. OF FISHERIES.** 1989 results from micro-tagged salmon experimental groups, by Susan L. Markey, Jeffery E. McGowan [and] Patricia Crumley. [Olympia] 1991. various pagings. ill. (Progress report 294)

sn78-5338

Fish tagging--Washington  
Salmon-fisheries--Washington

10140

**WASHINGTON. DEPT. OF REVENUE.** Tax exemptions; a study of tax exemptions, exclusions, deductions, deferrals, differential rates and credits for major State and local taxes in Washington. 5th; 1992. Study coordinated and edited by Don Taylor. [Olympia] 205 p. ill. biennial.

Available from: Dept. of Revenue, Attn: Research Section, P.O. Box 47459, Olympia, WA 98504-7459.

83-643622

Taxation, Exemption from--statistics--Washington

10141

**WASHINGTON. DIVISION OF FIRE CONTROL.** Fire weather summary. 1991. By Gregory M. Sinnett. [Olympia] 24 p. ill. annual.

72-648562

Fire weather--Washington

10142

**WASHINGTON. OFFICE OF FINANCIAL MANAGEMENT.** Comprehensive annual financial report. 1990/91. Olympia. viii, 168 p. ill.  
Report year ends June 30.

87-654374

Finance, Public--Washington

10143

**WASHINGTON. OFFICE OF THE STATE TREASURER.** Annual report to the Governor and Legislature of the State of Washington. 1990/91. [Olympia] v, 84 p. ill.

Report year ends June 30.

86-645296

Finance, Public--Washington

10144

**WASHINGTON. STATE REDISTRICTING COMMISSION.** Con. district[s] 1[-9] Olympia [n.d.] maps on leaves.

Election districts--maps--Washington

10145

**WASHINGTON. STATE REDISTRICTING COMMISSION.** District[s] 1[-49] Olympia [n.d.] maps on leaves.

Election districts--maps--Washington

10146

**WASHINGTON. STATUTE LAW COMMITTEE.** 1990 Washington administrative code, agency rules: 1991 supplement. Vol[s.] 13A[-13C. Olympia, c1992] 3 v. Vol. 13A is not ill.

91-622288

Administrative agencies--rules and practice--Washington

10147

**WASHINGTON. UNIVERSITY OF WASHINGTON, Seattle. School of Fisheries.** Research in fisheries; biennial report. 1989-90. Seattle. ix, 142 p. ill. (Contribution no. 842)

84-642898

Fisheries--research--Washington

10148

**WASHINGTON. WASHINGTON STATE UNIVERSITY, Pullman.** Financial report. 1990/91. [Pullman] 32 p. ill. annual.

Report year ends June 30.

A54-9786

State universities and colleges--finance--Washington--Pullman

10149

**WASHINGTON. WASHINGTON STATE UNIVERSITY. Pullman. Cooperative Extension.** Coryneum blight of stone fruits [by Otis C. Maloy. Revised by Gary Grove] Pullman [1991. 1] l. ill. (Extension bulletin 1266)

Plant diseases.

Stone fruit--diseases and pests

10150

**WASHINGTON. WASHINGTON STATE UNIVERSITY. Pullman. Cooperative Extension.** Protecting groundwater from pesticide contamination [by] Carol A. Ramsay, Craig G. Cogger, and Craig B. MacConnell. [Pullman, 1991] 3 p. ill. (EB1644)

Clean water for Washington.

Water, Underground--pollution  
Pesticides

## WEST VIRGINIA

10151

**WEST VIRGINIA. BUREAU OF EMPLOYMENT PROGRAMS.** Annual report to the Governor. 1st; 1990/91. [Prepared by Office of Planning, Education and Communications. Charleston] 28 p. ill.

Report year ends June 30.

Labor bureaus--West Virginia

Employment agencies--West Virginia

10152

**WEST VIRGINIA. COMMISSIONER OF BANKING.** Annual report of financial institutions. 89th; 1990. [Charleston] 122 p.

10-11565

Banks and banking--West Virginia

10153

**WEST VIRGINIA. DEPT. OF NATURAL RESOURCES.** Geohydrology, water availability, and water quality of Jefferson County, West Virginia, with emphasis on the carbonate area by M. D. Kozar, W. A. Hobba, Jr., and J. A. Macy. Prepared in cooperation with the U.S. Geological Survey and Jefferson County Commission. [Charleston] 1991. vi, 93 p. ill. (U.S. Geological Survey. Water-resources investigations report 90-4118)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Denver Federal Center, Box 25425, Denver, CO 80225.

86-643266

Hydrogeology--West Virginia--Jefferson County

Water-supply--West Virginia--Jefferson County

Water quality--West Virginia--Jefferson County

10154

**WEST VIRGINIA. DIVISION OF HIGHWAYS.** West Virginia Department of Transportation, Division of Highways supplemental specifications, January 1, 1992, (to accompany standard specifications adopted 1986). [Charleston, 1991?] various pagings.

92-621345

Roads--specifications--West Virginia

Bridges--specifications--West Virginia

10155

**WEST VIRGINIA. DIVISION OF LABOR.** Annual report. 1990/91. [Charleston] 33 l.

Report year ends June 30.

89-644957

Labor bureaus--West Virginia

10156

**WEST VIRGINIA. DIVISION OF VETERANS AFFAIRS.** Annual report. 1990/91. [Charleston] 29 l. ill.

Report year ends June 30.

58-28681

Veterans--West Virginia

10157

**WEST VIRGINIA. EDUCATION AND STATE EMPLOYEES GRIEVANCE BOARD.** Annual report to the Governor and the Legislature. 1990-91. Charleston. 2 v. 88-652227

Grievance procedures--West Virginia  
Teachers--West Virginia  
State officials and employees--West Virginia

10158

**WEST VIRGINIA. HEALTH STATISTICS CENTER.** Provisional vital statistics of West Virginia, 1990. [Charleston] 1991. 36 l. ill.

Cover title: Provisional West Virginia 1990 vital statistics. 92-621346

Vital statistics--West Virginia

10159

**WEST VIRGINIA. INSURANCE DEPT.** Annual report of the insurance commissioner. 82d; 1990. [Charleston] iii, 489 p. ill.

Cover title: Insurance commissioner's annual report. 07-18892

Insurance--West Virginia

10160

**WEST VIRGINIA. LAWS, STATUTES, ETC.** Acts of the Legislature of West Virginia. 2d-3d extraordinary sessions, 70th Legislature, 1991. [Charleston] vi, 345 p. ill. annual.

Available by purchase from: Division of Purchasing, Dept. of Administration, State Capitol, Charleston, WV 25305.

7-31535

Law--West Virginia

10161

**WEST VIRGINIA. LEGISLATURE. Joint Committee on Government and Finance. Commission on Special Investigations.** Annual report to the West Virginia Legislature. 11th; 1990/91. Charleston. 10, 5 p. +

Report year ends June 30.

82-644007

Political ethics--West Virginia  
Political corruption--West Virginia

10162

**WEST VIRGINIA. LEGISLATURE. Select Committee on Redistricting.** House bill 4043. [Charleston] 1992. col. map on sheet 28 x 43 cm.

Election districts--maps--West Virginia

10163

**WEST VIRGINIA. LEGISLATURE. Select Committee on Redistricting.** West Virginia congressional districts. [Charleston] 1992. col. map on sheet 28 x 43 cm.

Election districts--maps--West Virginia

10164

**WEST VIRGINIA. LEGISLATURE. Select Committee on Redistricting.** West Virginia Senate: Senate bill 1, 1991 3rd extra session. [Charleston] 1991. col. map on sheet 28 x 43 cm.

Election districts--maps--West Virginia

10165

**WEST VIRGINIA. STATE TAX DEPT.** West Virginia tax laws. 1991. [Charleston] 116 p.

91-660191

Taxation, State--West Virginia

10166

**WEST VIRGINIA. UNIFORM CRIME REPORTING SECTION.** Crime in West Virginia. 18th; 1989. [South Charleston] iv, 200 p. ill.

86-658227

Criminal statistics--West Virginia

10167

**WEST VIRGINIA. WATER DEVELOPMENT AUTHORITY.** Annual report. 1990/91. [Dunbar] 10, 30 l. ill.

80-643339

Water resources development--West Virginia

## WISCONSIN

10168

**WISCONSIN. AGRICULTURAL IMPACT PROGRAM.** Agricultural impact statement, CTH "Y" reconstruction, USH 18 - Marsh Road, Jefferson County [by Peter L. Nauth. Prepared by State of Wisconsin Dept. of Agriculture, Trade & Consumer Protection under Section 32.035 of the Wisconsin statutes. Madison, 1992] 9 p. ill.

Roads--design and construction--environmental aspects--Wisconsin--Jefferson County

10169

**WISCONSIN. AGRICULTURAL IMPACT PROGRAM.** Agricultural impact statement, Nine Springs E-Way, Dane County [by Peter L. Nauth. Prepared by State of Wisconsin Dept. of Agriculture, Trade & Consumer Protection under Section 32.035 of the Wisconsin statutes. Madison, 1992] 6, ii p. ill.

Parks--Wisconsin--Dane County  
Open spaces--Wisconsin--Dane County



## 10170

**WISCONSIN. AGRICULTURAL IMPACT PROGRAM.** Agricultural impact statement, STH 147, Mishicot to Interstate Highway 43, Manitowoc County [by Peter L. Nauth. Prepared by State of Wisconsin Dept. of Agriculture, Trade & Consumer Protection under Section 32.035 of the Wisconsin statutes. Madison, 1992] 11, v p. ill.

Roads--design and construction--environmental aspects--  
Wisconsin--Manitowoc County

## 10171

**WISCONSIN. AGRICULTURAL IMPACT PROGRAM.** Agricultural impact statement, Sun Prairie park, Dane County [by Peter L. Nauth. Prepared by State of Wisconsin Dept. of Agriculture, Trade & Consumer Protection under Section 32.035 of the Wisconsin statutes. Madison, 1992] 5, ii p. ill.

Parks--Wisconsin--Sun Prairie

## 10172

**WISCONSIN. AGRICULTURAL IMPACT PROGRAM.** Agricultural impact statement, USH 151 wetland mitigation site, Dodge County [by Elizabeth Ivers. Prepared by State of Wisconsin Dept. of Agriculture, Trade & Consumer Protection under Section 32.035 of the Wisconsin statutes. Madison, 1992] 9, iii, ii p. ill.

Wetland conservation--Wisconsin--Dodge County

## 10173

**WISCONSIN. DEPT. OF NATURAL RESOURCES.** Evaluation of a catch and release fishery for brown trout regulated by an unprotected slot length [by Robert L. Hunt] Madison, 1991. 39 p. ill. (Technical bulletin no. 173)  
Available from: Bureau of Research, Dept. of Natural Resources, Box 7921, Madison, WI 53707.

74-649147

Brown trout fishing--Wisconsin  
Trout fisheries--Wisconsin

## 10174

**WISCONSIN. DEPT. OF PUBLIC INSTRUCTION.** Biennial report of the State of Wisconsin Department of Public Instruction. 1989/91. [Madison] 76 p. ill. (Bulletin no. 92262)

Available from: Publication Sales, Dept. of Public Instruction, P. O. Box 7841, Madison, WI 53707-7841.

State departments of education--Wisconsin

## 10175

**WISCONSIN. GEOLOGICAL AND NATURAL HISTORY SURVEY.** Attributes of Wisconsin lake plants [by] Stanley A. Nichols [and] James G. Vennie. [Madison] 1991. 19 p. ill. (Information circular 73)

56-33554

Aquatic plants--Wisconsin  
Lake ecology--Wisconsin

## 10176

**WISCONSIN. GEOLOGICAL AND NATURAL HISTORY SURVEY.** Field investigations and numerical studies of groundwater recharge through unsaturated sand: a methodology applied to central Wisconsin [by] Mary W. Stoertz, Mary P. Anderson [and] Kenneth R. Bradbury. [Madison] 1991. 52 p. ill. (Information circular 71)

56-33554

Water, Underground--artificial recharge--Wisconsin

## 10177

**WISCONSIN. GEOLOGICAL AND NATURAL HISTORY SURVEY.** Groundwater protection through local land-use controls [by] Douglas A. Yanggen [and] Bruce Webendorfer. [Madison] 1991. 48 p. ill. (Special report 11)

92-621347

Water, Underground  
Water quality management

## 10178

**WISCONSIN. GEOLOGICAL AND NATURAL HISTORY SURVEY.** Pleistocene geology of Wood County, Wisconsin; a description of geologic material underlying the surface soil and overlying the Precambrian and Cambrian rock of one of Wisconsin's central counties [by] Lee Clayton. [Madison] 1991. 18 p. ill. (Information circular 68)

92-621348

Geology, Stratigraphic--Pleistocene--Wisconsin--Wood County

## 10179

**WISCONSIN. GEOLOGICAL AND NATURAL HISTORY SURVEY.** Wisconsin lake plant database [by] Stanley A. Nichols [and] Ronald Martin. [Madison] 1990. iii, 27 p. ill. (Information circular 69)

56-33554

Aquatic plants--data bases--Wisconsin  
Lake ecology--data bases--Wisconsin

## 10180

**WISCONSIN. LOTTERY BOARD.** Wisconsin lottery annual report. 1990/91. [Madison] 24 p. ill.

Report year ends June 30.

sf90-91370

Lotteries--Wisconsin

10181

**WISCONSIN. OFFICE OF THE COMMISSIONER OF CREDIT UNIONS.** Annual report on the condition of Wisconsin credit unions. 69th; 1991. Middleton. 177 p. ill.  
73-647405

Credit unions--Wisconsin

10182

**WISCONSIN. STATE CARTOGRAPHER'S OFFICE.** Shawano County, Wisconsin cartographic catalog, 1991, compiled under the direction of Ted Koch [and others] Production staff: William Kyngesburye, Laura Michael [and] Barbara Strassheim. [Madison] 1991. various pagings. ill.

Available by purchase from: Wisconsin Geological and Natural History Survey, Map and Publication Sales (MAPS), 3817 Mineral Point Road, Madison, WI 53705.  
80-624189

Cartography--information services--Wisconsin

10185

**WYOMING. DEPT. OF ENVIRONMENTAL QUALITY.** Detailed study of selenium in soil, representative plants, water, bottom sediment, and biota in the Kendrick reclamation project area, Wyoming, 1988-90, by Randolph B. See and [others] Cheyenne, 1992. ix, 142 p. ill. (U.S. Geological Survey. Water-resources investigations report 91-4131)

Issued in cooperation with U.S. Geological Survey, U.S. Fish and Wildlife Service, and U.S. Bureau of Reclamation.

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Box 25425 Denver, CO 80225.

86-643266

Soils--selenium content--Wyoming--Natrona County  
Irrigation water--pollution--Wyoming--Natrona County  
Selenium--environmental aspects--Wyoming--Natrona County

10186

**WYOMING. FISH DIVISION.** Greybull Valley Dam and Reservoir project interim report; administrative report, project: IF-2291-07-9001 [by] David J. Zafft. [Cheyenne] 1991. 2 l.

Fishing surveys--Wyoming--Greybull River

10187

**WYOMING. GAME AND FISH DEPT.** A cooperative management plan for black-footed ferrets, Shirley Basin/Medicine Bow, Wyoming. [Prepared by Shirley Basin/Medicine Bow Black-Footed Ferret Working Group and U.S.] Bureau of Land Management. [Cheyenne] 1991. iii, 84 p. ill.

Black-footed ferret--Wyoming  
Wildlife management--Wyoming

10188

**WYOMING. GEOLOGICAL SURVEY.** Economic geology of the South Pass granite-greenstone belt, southern Wind River Range, western Wyoming, by W. Dan Hausel. Laramie, 1991. iii, 129 p. ill. (Report of investigations no. 44)

92-621349

Geology, Economic--Wyoming  
Mines and mineral resources--Wyoming

## WYOMING

10183

**WYOMING. DEPT. OF ADMINISTRATION AND INFORMATION.** Division of Economic Analysis. Wyoming income and employment report. 12th; 1991. Cheyenne. 82 p. ill. annual.  
Free.

90-656423

Wages--statistics--Wyoming  
Employment--statistics--Wyoming

10184

**WYOMING. DEPT. OF ADMINISTRATION AND INFORMATION.** Division of Economic Analysis. Wyoming sales and use tax revenue report. 16th; 1991. Prepared by Buck McVeigh. [Cheyenne] iv, 142 p. ill.  
91-659300

Sales tax--statistics--Wyoming  
Use tax--statistics--Wyoming

10189

**WYOMING. LEGISLATURE.** Reapportionment maps. Cheyenne, 1992. maps on leaves.

Caption title.

Election districts--maps--Wyoming

## 10190

**WYOMING. STATE DEPT. OF EDUCATION.** Request for proposals for vocational State-administered programs under the Carl D. Perkins vocational education act, P.L. 98-524, fiscal year 1990 (July 1, 1989-June 30, 1990). Cheyenne [n.d.] ii, 113 p.

Vocational education--Wyoming

## 10191

**WYOMING. STATE ENGINEER.** Annual report. 1990/91. [Cheyenne] x, 95 p. ill.  
Report year ends June 30.

54-16601

Water resources development--Wyoming

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Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

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special issues; available from: Business Secretary,  
University of Colorado Law Review, Inc., 290 Fleming Law  
Building, University of Colorado, Campus Box 401,  
Boulder, CO 80309; also available in microform from:  
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sc84-1193

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sn90-28985

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sn84-7929

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sn90-16448

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1991.

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1991.

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1991.

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1991.

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1991.

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1991.

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1991.

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1991-92.

**FLORIDA. CHEMICAL RESIDUE LABORATORY.** Quarterly report. Tallahassee.  
1991.

sn86-34475

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1989-91.

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1991/92.

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1991/92.

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Vols. 6-7; 1991-92.

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1992.

89-644303

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Vols. 11-12; 1991-92.

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1991.

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sf89-12416

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sn86-34477

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sn86-34481

**FLORIDA. FLORIDA INTERNATIONAL UNIVERSITY, Miami.** Center for Labor Research and Studies. Latin American labor news. Sponsored in cooperation with the Latin American and Caribbean Center, Florida International University. [Miami] semiannual. 1989-91.

\$15.00 a year, individuals; \$30.00 a year, institutions. sn90-16476

**FLORIDA. FLORIDA INTERNATIONAL UNIVERSITY, Miami.** Latin American and Caribbean Center. Hemisphere: a magazine of Latin American and Caribbean affairs. [Miami, Dept. of University Communications and Advancement Services, Florida International University] 3 no. a year.

Vol. 1; 1988/89.

\$14.00 a year, domestic, USVI, PR, and Canada; \$22.00 a year, elsewhere.

89-657053

**FLORIDA. FLORIDA INTERNATIONAL UNIVERSITY, Miami.** School of Hospitality Management. FIU hospitality review. [Miami] biannual. Vols. 8-9; 1990-91.

Vol. 1; 1992.

\$10.00 a year, domestic; \$12.50, elsewhere.

87-655590

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sn88-29346

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Vol. 13; 1991/92.

\$12.00 a year; available from: Professor Hersh Zeifman, 236 McLaughlin College, York University, 4700 Keele Street, North York, Ontario M3J 1P3, Canada. 90-648585

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sn86-34479

**FLORIDA. GAME AND FRESH WATER FISH COMMISSION.** Florida wildlife. [Tallahassee] bimonthly. Vol. 46; 1992. \$7.00 a year.

55-57316

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Vol. 12; 1991/92.

sn87-35521

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1991-92.

**FLORIDA. OFFICE OF TAX RESEARCH.** DOR distributions to local governments, DOR administered taxes/DOR accounts: miscellaneous shared taxes. [Tallahassee] monthly.

1990/91.

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1990/91.

**FLORIDA. OFFICE OF TAX RESEARCH.** Local government tax distributions by county, DOR administered taxes/DOR accounts. [Tallahassee] monthly.

1991.

**FLORIDA. OFFICE OF TAX RESEARCH.** Local government tax receipts by county, DOR administered taxes/DOR accounts. [Tallahassee] monthly.

1990/91.

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1990/91.

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1990/91.

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Vols. 4-5; 1991-92.

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1991.

sn86-34491

**FLORIDA. SCHOOL FOR THE DEAF AND THE BLIND, St. Augustine.** The herald. St. Augustine [Public Information Office, School for the Deaf and the Blind] 6 no. a year.

1991/92.

sn88-35924

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1991.

sn86-34493

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Vol. 10; 1992.

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1992.

73-64445

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Vols. 19-20; 1991-92.

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Vol. 15; 1991.

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77-641857

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sn80-12467

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Vol. 27; 1991/92.

sc84-1784



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**FLORIDA. UNIVERSITY OF SOUTH FLORIDA, Tampa.** Language quarterly. [Tampa] 2 double issues a year.

Vol. 29; 1990/91.  
\$12.00 a year, individuals; \$24.00 a year, libraries/institutions; foreign orders add \$1.50 postage and handling.

sf80-10

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68-1810

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sn86-1947

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78-645146

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Vol. 22; 1991.

Co-sponsored by the Georgia Council for the Social Sciences.

\$15.00 a year.

sn83-9077

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Co-sponsored by the Georgia Council for the Social Sciences.

**GEORGIA. UNIVERSITY OF GEORGIA, Athens.** Georgia Center for Continuing Education. Georgia Center quarterly. [Athens]

Vol. 7; 1991/92.

Free; available from: Editorial Services, Georgia Center for Continuing Education, University of Georgia, Athens, GA 30602.

sn85-9339

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Vol. 52; 1992.

Free.

82-642477

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**HAWAII. DEPT. OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM.** Research and Economic Analysis Division. Quarterly statistical & economic report. [Honolulu] 1990-91.

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1990/91-1991/92.

**HAWAII. DEPT. OF LABOR AND INDUSTRIAL RELATIONS. Research and Statistics Office.** Labor area news. [Honolulu] monthly.  
1992.

sn84-12851

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1990-92.

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1991.  
Issued in cooperation with the State Employment Service.

**HAWAII. LABOR RELATIONS BOARD.** Decisions. [Honolulu]  
1991-92.

**HAWAII. MARKET NEWS SERVICE BRANCH.** Honolulu monthly arrivals: fresh fruits & vegetables. [Honolulu]  
1991-92.

sn85-12642

**HAWAII. OFFICE OF THE ADMINISTRATIVE DIRECTOR OF THE COURTS.** Na po'e malama, the judiciary volunteer news. [Honolulu] quarterly.  
Vols. 19-20; 1990-91.

87-643128

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Vol. 4; 1992.

Issued in cooperation with the University of Hawaii Press.

\$15.00 a year, individuals & \$20.00 a year, institutions, Pacific Islands (including Melanesia, Micronesia, and Polynesia but excluding Hawaii and New Zealand); \$25.00 a year, individuals & 30.00 a year, institutions, USA, Hawaii, and other countries; airmail add \$12.00 a volume, payable in US dollars, VISA or MasterCard, check drawn on a US bank, international postal money order, or institutional purchase order; available from: University of Hawaii Press, Journals Dept., 2840 Kolowalu Street, Honolulu, HI 96822-1888, payable to University of Hawaii Press.

89-646841

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Vol. 6; 1992.

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Vol. 7; 1992.

sn88-24331

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Vol. 13; 1992.

sn87-24323

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1991-92.

Available from: Environmental Biochemistry, 1800 East-West Road, Henke 329, Honolulu, HI 96822.

**HAWAII. UNIVERSITY OF HAWAII AT MANOA. East West Center. Public Education/Public Affairs.** AsiaPacific briefing paper. [Honolulu] monthly.  
1991/92.  
Free.

sn91-622

**HAWAII. UNIVERSITY OF HAWAII AT MANOA.** Hawaii Natural Energy Institute. Renewable resources in Hawaii. [Honolulu] biannual.  
Vol. 14; 1991/92.

**HAWAII. UNIVERSITY OF HAWAII AT MANOA.** Sea Grant College Program. Makai: "toward the sea." [Honolulu] monthly.  
Vol. 14; 1992.

sn82-8166

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**IDAHO. BOISE STATE UNIVERSITY.** Hemingway Western Studies Center. Idaho Writer's Archive. Idaho Writers' Archive newsletter. [Boise]  
Vol. 4; 1991.

**IDAHO. BOISE STATE UNIVERSITY.** Office of News Services. Focus. [Boise] quarterly.  
Vol. 17; 1991/92.

**IDAHO. BUREAU OF AERONAUTICS.** Idaho aviation report. [Boise]  
Vol. 38; 1992.

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Vol. 1; 1991.

**IDAHO. COMMISSION FOR CHILDREN AND YOUTH.** Newsletter for regional children and youth councils. [Boise]  
Vol. 6; 1991.

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Vol. 1; 1991.

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1991.

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Vol. 3; 1991.

**IDAHO. DIVISION OF ENVIRONMENTAL QUALITY.** Idaho clean water. [Boise] quarterly.  
1990/91.

sn86-29871

**IDAHO. DIVISION OF FINANCIAL MANAGEMENT.** Idaho economic forecast. [Boise] 4 no. a year.  
Vol. 14; 1992.  
\$10.00 a year for Idaho residents; \$20.00 a year for non-Idaho residents.

82-646815

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Vol. 11-12; 1990/91-1991/92.

**IDAHO. DIVISION OF TRAVEL PROMOTION.** Travel & tourism. Boise.  
Vol. 4; 1991/92.

**IDAHO. DIVISION OF VETERANS SERVICES.** Bulletin. [Boise] monthly.  
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89-642477

**IDAHO. DIVISION OF WELFARE.** Research and Statistics Section. Quarterly welfare statistical bulletin. [Boise]  
Vol. 38; 1991.

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Vol. 35; 1992.

sf84-7122

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Vol. 13; 1991.

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1991.

**IDAHO. POTATO COMMISSION.** The IPC marketing edge. Boise. irregular.  
1992.

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1992.

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1991.

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Vol. 4; 1991.

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Vol. 20; 1991/92.  
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sn90-2705

**IDAHO. STATE HISTORICAL SOCIETY.** The mountain light. [Boise] quarterly.  
Vol.31; 1991/92.

sn89-10681

**IDAHO. STATE INSURANCE FUND.** Comp update. [Boise] quarterly.  
Vol. 11; 1991/92.

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Vol. 31; 1992.

sn89-38138

**\*IDAHO. STATE LIBRARY, Boise.** Monthly checklist of Idaho government publications. Boise.  
Vol. 4; 1992.

sn89-38129

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1991.

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1991.

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Vol. 44; 1991.

sn82-7239

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Vol. 10; 1991.

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1991-92.

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Vol. 33; 1991.

A59-9204

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Vol. 13; 1992.

sn85-11535

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1991/92.

sn86-15213

**ILLINOIS. DEPT. OF CENTRAL MANAGEMENT SERVICES.** Notification of revisions in classification and pay plan. [Springfield]  
1991.

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Vol. 6; 1991.

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1992.

85-645260

**ILLINOIS. DEPT. OF REVENUE.** Reporting receipts from: county/municipal retailers occupation tax, county/municipal service occupation tax, county/municipal use tax, amounts collected from State tax excluded. Springfield. quarterly.  
1990-91.

sn89-10615

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1991.

78-645364

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1992.

sn89-10632

**ILLINOIS. HISTORIC PRESERVATION AGENCY.** Illinois historical journal. [Springfield] 4 times a year.  
Vol. 84; 1991.  
\$5.00 a copy.

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Vol. 14; 1991.

\$7.00 a year; \$13 for two years; \$1.00 a copy.  
sn79-987

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Road funds quarterly report. [Springfield]  
1991.

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Vol. 16; 1992.

78-642231

**ILLINOIS. STATE BOARD OF EDUCATION.** Dept. of Planning, Research, and Evaluation. Synthesis. [Springfield]  
Vol. 3; 1992.

**ILLINOIS. STATE GEOLOGICAL SURVEY.** Oil and gas; monthly report on drilling in Illinois. Champaign.  
1992.

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1992.

sn90-14828

**ILLINOIS. STATE LIBRARY, Springfield.** Illinois libraries. Springfield. 6 no. a year.  
Vol. 74; 1992.  
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29-23175

**\*ILLINOIS. STATE LIBRARY, Springfield.** Illinois Documents Section. Illinois documents list. [Springfield] monthly.  
1992.

76-617424

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Vol. 54; 1992.  
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45-5764

**ILLINOIS. TEACHERS' RETIREMENT SYSTEM.** TRS topics. [Springfield]  
Vol. 16; 1991.

sn89-12485

**ILLINOIS. TEACHERS' RETIREMENT SYSTEM.** TRS report. [Springfield]  
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sn89-12480

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Vol. 21; 1991.

79-643436

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Vol. 99; 1990.

12-34510



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Vol. 22; 1991.

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88-659051

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Vol. 12; 1992.

sn84-10806

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Vol. 67; 1991/92.

\$25.00 a year, domestic; \$29.00 a year, foreign; \$8.00 a copy.

40-30903

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**IOWA. ACADEMY OF SCIENCE.** JIAS, the journal of the Iowa Academy of Science. [Cedar Falls] quarterly.

Vol. 98; 1991.

07-34287

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1991/92.

**IOWA. BOARD OF NURSING.** Nursing newsletter. [Des Moines] quarterly.

Vol. 10; 1991.

**IOWA. CODE EDITOR.** Iowa administrative code supplement. [Des Moines] biweekly.

1992.

**IOWA. COMMISSION ON THE STATUS OF WOMEN.** IoWoman. [Des Moines] 6 no. a year.

Vol. 22; 1992.

**IOWA. DEPT. OF AGRICULTURE AND LAND STEWARDSHIP. State Chemical Laboratory.** Iowa fertilizer report; fertilizer laboratory analyses. [Des Moines]

1991.

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Vol. 21; 1991/92.

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Vol. 23; 1991.

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Vol. 12; 1991.

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85-644328

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Vols. 16-18; 1990-92.

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Vol. 26; 1991/92.

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Vol. 31; 1990.

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Vol. 117; 1991/92.

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Vols. 10-11; 1990-91.  
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Ceased publication in print format with no. 86, Dec. 1991. To be available online through Internet and updated quarterly. To access online contact the editor at B50 Natural Resources Admin. Bldg., 2003 Upper Buford Circle, St. Paul, MN 55108.

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Vol. 14; 1991.

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Vol. 72; 1991/92.  
\$12.00 per year, \$2.00 per single issue.  
86-647942

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Vol. 1; 1991.

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**MISSISSIPPI. LABOR MARKET INFORMATION DEPT.** Mississippi covered employment & wages. Jackson. quarterly.  
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73-641546

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sf91-94584

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Vol. 12; 1991.

81-640404

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51-15182

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Vol. 2; 1991/92.

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84-645295

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Vol. 4; 1991.

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Vol. 86; 1991/92.

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Vol. 21; 1992.

73-645257

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Vols. 4-5; 1991-92.

sn88-7119

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Vol. 43; 1991/92.

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Vol. 20; 1992.

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Vol. 56; 1989/90.  
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73-617268

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Vol. 23; 1992.  
\$7.00 a year, U.S.; \$10.00 a year, Canada; \$22.00 a year all other foreign, air mail only.  
sc79-4134

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**Research and Analysis Bureau.** Employment and wages, Montana. [Helena] quarterly.  
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89-644883

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**Research and Analysis Bureau.** Montana employment and labor force trends. [Helena] quarterly.  
Vol. 21; 1991.

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Vol. 10; 1991.

**MONTANA. MILK CONTROL BUREAU.** Announcement of class I prices. [Helena]  
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**MONTANA. MILK CONTROL BUREAU.** Recap of milk receipts and utilization in Montana. Helena.  
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**MONTANA. OFFICE OF PUBLIC INSTRUCTION.** Montana schools. [Helena] bimonthly, except July-Aug.  
Vol. 35; 1991/92.

**MONTANA. SECRETARY OF STATE.** Montana administrative register. [Helena] semimonthly.  
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Vol. 2; 1991.

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Vol. 5; 1991.

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Vol. 45; 1991.

52-34893

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Vol. 6; 1991.

sn86-11804

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Vols. 2-3; 1990-91.

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1991.

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Vols. 3-4; 1990-91.

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Vols. 21-22; 1991-92.

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Vol. 15; 1991.

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Vol. 14; 1991.

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Vols. 2-3; 1990-91.

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**NEBRASKA. LABOR MARKET INFORMATION [SECTION]** Nebraska labor trends. [Lincoln] monthly.

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86-641574

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Vols. 17-18; 1990-91.

sn85-6043

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Vol. 18; 1991.

sn85-9068

**NEBRASKA. LIBRARY FOR THE BLIND AND PHYSICALLY HANDICAPPED.** Lincoln Interchange: newsletter of the Nebraska Library for the Blind and Physically Handicapped. [Lincoln] semiannual.

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sn85-9069

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Vols. 4-5; 1990-91.

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Vol. 120; 1990/91.  
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sf80-563

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Vols. 72-73; 1991-92.  
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24-3029

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Vol. 4; 1990.

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Vol. 12; 1990/91.  
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Vol. 46; 1991.  
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sn82-8107

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Vol. 1; 1991.

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92-642347

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Vol. 70; 1991.  
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35-31915

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76-644479

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sn83-9075

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Vol. 3; 1990/91.

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Vol. 12; 1991.

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Vol. 4; 1991.

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Vol. 15; 1991.

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Vol. 21; 1992.

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Vol. 2; 1991.

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Vol. 24; 1991.

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Vols. 1-2; 1990-91.

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**NEW HAMPSHIRE. ECONOMIC AND LABOR MARKET INFORMATION BUREAU.** Employment and wages by labor market and metropolitan statistical area in New Hampshire. [Concord] (A labor market information report)  
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**NEW HAMPSHIRE. DEPT. OF REVENUE ADMINISTRATION.** General tax information Concord.  
Vol. 20; 1991.

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Vols. 13-14; 1991-92.

77-647651

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1992.

81-649330

**NEW HAMPSHIRE. [GENERAL COURT. Senate]** Senate journal. [Concord]  
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**NEW HAMPSHIRE. NEW HAMPSHIRE HOSPITAL, Concord. Superintendent's Office.** Newsletter. [Concord]  
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**NEW HAMPSHIRE. OFFICE OF BUSINESS AND INDUSTRIAL DEVELOPMENT.** Agenda. [Concord]  
Vol. 5; 1991.

**NEW HAMPSHIRE. OFFICE OF LEGISLATIVE SERVICES. Administrative Rules Division.** New Hampshire rulemaking register. Concord.  
Vol. 10 [i.e. 11] 1991,

84-644623

**NEW HAMPSHIRE. STATE LIBRARY, Concord.** Granite State libraries. [Concord] bimonthly.  
Vol. 28; 1992.

**NEW HAMPSHIRE. STATE LIBRARY, Concord. Reference and Information Services Section.** Depository discourse. [Concord] semiannual.  
Vol. 2; 1991.

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Vol. 1; 1991.

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1991.

**NEW HAMPSHIRE. UNIVERSITY OF NEW HAMPSHIRE, Durham. Office of University Publications.** Bulletin. [Durham] 6 no. a year.  
Vol. 73; 1991.

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Vol. 1; 1990/91.

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Vol. 1; 1990.

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Frequency changed from bimonthly with v. 18, no. 1. \$10.00 a year, \$4.25 a copy.

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sf91-94777

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sn91-32314

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Vol. 4; 1990/91.

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88-657187

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sn88-13172

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sn88-13167

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sn88-13182

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88-659939

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sn86-32919

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81-642701

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sn87-30311

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sn87-30312

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sn87-30310

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sn83-5496

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sn89-39101

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Vol. 24; 1991.

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70-618012

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91-642791

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85-640062

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Vol. 37; 1992.

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68-7100

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Vol. 4; 1990/91.

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Vol. 97; 1991/92.

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59-38557

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\$11.00 a year; \$6.00 a copy.

86-647296

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Vol. 70; 1992.

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83-646112

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Vol. 26; 1991.

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76-647250

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Vol. 1; 1992.

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Vol. 17 [i.e. 18] 1992.

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Vol. 8; 1991.

sn90-13102

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1990.

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90-649254

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1991.

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Vol. 44; 1991/92.  
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A49-4982

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sn91-36260

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Vol. 3; 1990.

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Vol. 32; 1992.

A61-9412

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1992.

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Vol. 4; 1992.

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Vol. 4; 1992.

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Vol. 4; 1992.

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Vol. 4; 1992.

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Vol. 4; 1992.



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Vol. 14; 1992.

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80-640279

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Vol. 8; 1991/92.

Issued in cooperation with the Office of Human Resources.

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Vol. 3; 1991/92.

\$150.00 a year.

sn89-39152

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1989/90.

sn90-32228

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Vol. 45; 1991/92.

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50-3249

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sn90-32435

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Vol. 16; 1991/92.

sn89-38912

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sn85-62932

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Vol. 7; 1990.

sn88-28771

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1992.

86-650004

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Vol. 28; 1988.

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Vol. 11; 1992.

sn85-62943

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Vol. 22; 1992.

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sn91-36248

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sn89-38803

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Vol. 23; 1991/92.

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Vol. 11; 1991/92.

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1991.

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Issued in cooperation with the Southeastern Writing Center Association.  
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Vol. 9; 1991.

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Vol. 19; 1991/92.  
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Vol. 7; 1991.

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87-644397

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Vol. 3; 1991.

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Vol. 2; 1991.

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64-38843

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Issued in cooperation with the Division of Medical Assistance and the Division of Facility Services, Day Care Section.

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**NORTH CAROLINA. MAYLAND COMMUNITY COLLEGE, Spruce Pine.** Mayland communique. Spruce Pine. Vol. 6; 1991.

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sn86-20336

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Vol. 2; 1991/92.

Issued in cooperation with the Center for Competitiveness and Employment Growth, University of North Carolina at Chapel Hill.

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Vol. 17; 1992.

86-650681

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Vol. 13; 1990.

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Vol. 3; 1991.

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Vol. 12; 1991.

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Vol. 8; 1991/92.

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Vol. 5; 1991.

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Vol. 1; 1990/91.

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Vol. 7; 1991.

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\$12.00 a year.

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Business School. UNC Business School at Chapel Hill magazine. [Chapel Hill] quarterly.

Vol. 2; 1990.

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Vols. 1, 3; 1988, 1990.

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Vol. 57; 1991/92.

\$12.00 a year.

43-14512

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1991.

sn86-2005

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Mathematics and Science Education Network. Networking. [Chapel Hill]

Vol. 1; 1990.

NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Morehead Planetarium. Sundial. Chapel Hill.

Vol. 11; 1992.

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Vol. 9; 1991/92.

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Vol. 1; 1991.

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Vol. 10; 1991.

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Vol. 3; 1992.

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Vol. 1; 1991.

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Vol. 4; 1992.



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Vol. 2; 1991.

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78-641021

**\*SOUTH CAROLINA. [STATE LIBRARY, Columbia.** Shipping list. Columbia] [1992]

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sn85-9174

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sn84-9637

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Vol. 27; 1992.

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73-642715

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Vol. 1; 1991.

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Vol. 3; 1991.

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Vol. 43; 1991/92.

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sf83-6920

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Vol. 7; 1991/92.

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Vol. 59; 1992.

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52-20781

**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.** Case mix communiqué; Nursing Home Case Mix and Quality Assurance Demonstration Project. [Pierre]  
Vol. 1; 1991.

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Vol. 5; 1991.

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Vol. 1; 1992.

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90-643938

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[n.d.]

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Vol. 106 [1991]

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1992.

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Vol. 2; 1990.

**\*SOUTH DAKOTA. SOUTH DAKOTA STATE LIBRARY, Pierre.** South Dakota State government publications; checklist. [Pierre] monthly.  
Vol. 18; 1992.

76-641312

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Vols. 1-2; 1991-92.

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Vol. 92; 1992.

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79-642621

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1992.

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1991.

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Vol. 18; 1992.

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58-24846

#### TENNESSEE

**TENNESSEE. COLUMBIA STATE COMMUNITY COLLEGE.** The Environmental Club newsletter. [Columbia] biweekly. Vol. 1; 1991.

**TENNESSEE. COLUMBIA STATE COMMUNITY COLLEGE. Office of Public Information.** Columbia State news. [Columbia] Vol. 1; 1991.

**TENNESSEE. UNIVERSITY OF TENNESSEE, Knoxville Energy, Environment, and Resources Center.** Forum for applied research and public policy. [Knoxville] 4 no. a year. Vol. 7; 1992.

Issued in cooperation with the Oak Ridge National Laboratory.

\$28.00 a year for individuals, \$36.00 a year for institutions, \$8.00 a copy, domestic; \$34.00 a year for individuals, \$42.00 a year for institutions, foreign; available from: Executive Sciences Institute, 1005 Mississippi Avenue, Davenport, IA 52803.

sn86-13980

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**TEXAS. ADVISORY COMMISSION ON STATE EMERGENCY COMMUNICATIONS.** 9-1-1 caller. [Austin] Vols. 3-4; 1991-92.

**TEXAS. BUREAU OF DISEASE CONTROL AND EPIDEMIOLOGY.** Texas preventable disease news. Austin. biweekly. Vols. 51-52; 1991-92. Frequency changed from weekly with v. 51, no. 1. Free.

sc85-7042

**TEXAS. BUREAU OF MATERNAL AND CHILD HEALTH.** Texgene, Texas Genetics Network. [Austin] Vol. 2; 1991.

**TEXAS. COMMISSION ON ALCOHOL AND DRUG ABUSE.** NewView. [Austin] monthly. Vols. 1-2; 1991-92. Free.

**TEXAS. DEPT. OF AGRICULTURE.** Texport. [Austin] bimonthly. Vol. 16; 1990. Free.

**TEXAS. DEPT. OF HEALTH.** Texas health bulletin. [Austin] monthly. 1990/91.

**TEXAS. DEPT. OF HEALTH. Funding Information Center.** HIV funding watch. Austin. monthly. Vol. 3; 1992. Free to individuals in Texas interested in HIV-related funding.

**TEXAS. DEPT. OF INFORMATION RESOURCES.** D.I.R. tech times. [Austin] monthly. Vol. 2; 1990/91.

**TEXAS. DEPT. ON AGING.** The aging digest. [Austin] Vols. 5-7, 9; 1988-90, 1992.

**TEXAS. DIVISION OF EMERGENCY MANAGEMENT.** Digest. Austin. bimonthly.  
Vol. 37; 1991.

**TEXAS. EMPLOYMENT COMMISSION.** Economic Research and Analysis Dept. Texas labor market review. Austin. monthly.  
1992.

sc84-7310

**TEXAS. FOREST SERVICE.** Texas trees. [College Station] quarterly.  
Vol. 70; 1991.

90-640936

**TEXAS. HISTORICAL COMMISSION.** Certified local government newsletter. Austin.  
Vols. 2-3; 1990/91-1991/92.

**TEXAS. HISTORICAL COMMISSION.** Dept. of Archeological Planning and Review. APR news & views. [Austin] semi-annual.  
Vol. 2; 1990.

**TEXAS. REAL ESTATE COMMISSION.** Advisor. [Austin] 6 no. a year.  
Vol. 2; 1991.

**TEXAS. SOUTHWEST TEXAS STATE UNIVERSITY, San Marcos.** Dept. of English. Studies in American humor. San Marcos. 4 no. a year.  
Vol. 5; 198687.

\$10.00 a year, individuals; \$7.00 a year, students; \$15.00 a year, libraries and institutions; foreign subscribers add \$2.00 for postage.

74-648331

**TEXAS. STATE BAR.** Texas Bar journal. [Austin] monthly, except Aug.  
Vol. 55; 1992.

Free to State Bar members; \$12.00 a year, domestic, \$15.00 a year foreign; \$2.50 a copy.

40-10390

**TEXAS. STATE BOARD OF EXAMINERS OF PROFESSIONAL COUNSELORS.** The examiner. Austin. biannual.  
Vol. 6; 1992.

**TEXAS. STATE BOARD OF MEDICAL EXAMINERS.** Newsletter. [Austin]  
Vol. 13; 1991.

**TEXAS. STATE PROPERTY TAX BOARD.** Statement. Austin. monthly.  
Vol. 14; 1991/92.

85-643085

**TEXAS. STEPHEN F. AUSTIN STATE UNIVERSITY, Nacogdoches.** School of Liberal Arts. RE arts & letters. [Nacogdoches] 2 no. a year.  
Vol. 17; 1991.

sn89-24147

**TEXAS. SUL ROSS STATE UNIVERSITY, Alpine.** Office of the President. The president's perspective. [Alpine]  
Vols. 7-8; 1990-91.

**TEXAS. TARLETON STATE UNIVERSITY, Stephenville.** Dept. of Social Sciences. Cross timbers business report. [Stephenville] quarterly.  
Vol. 6; 1991/92.  
Free.

**TEXAS. TEXAS A & M UNIVERSITY, College Station.** Agricultural Extension Service. Balanced dairying economics. College Station.  
Vol. 11; 1991.

**TEXAS. TEXAS A & M UNIVERSITY, College Station.** Dept. of Classical and Modern Languages. Helios. [Lubbock] Texas Tech University Press. 2 no. a year.  
Vol. 18; 1991.

\$15.00 a year, individuals, \$27.00 a year, institutions in North America; \$18.00 a year individuals, \$31.00 a year, institutions outside North America; payable in U.S. currency to: Texas Tech University Press, Sales Office, Lubbock, TX 79409-1037.

82-643482

**TEXAS. TEXAS A & M UNIVERSITY, College Station.** Real Estate Center. Real Estate Center journal. [College Station] quarterly.  
Vol. 6; 1991/92.

sn87-8366



**TEXAS. TEXAS A & M UNIVERSITY, College Station, Sterling C. Evans Library.** Library notes. College Station. bimonthly (except Aug.)  
Vol. 26; 1991/92.

**TEXAS. TEXAS TECH UNIVERSITY, Lubbock, International Center for Arid and Semi-Arid Land Studies.** ICASALS newsletter. Lubbock. quarterly.  
Vol. 24; 1991.

sn79-5469

**TEXAS. TEXAS WORKERS' COMPENSATION COMMISSION.** TWCC times. [Austin] quarterly.  
Vol. 1; 1991.

**TEXAS. UNIVERSITY OF NORTH TEXAS, Denton.** Military history of the Southwest. [Denton] biannual.  
Vol. 21; 1991.

Issued in cooperation with the Dept. of History and the National Guard Association of Texas.

\$8.00 a year, individuals; \$12.00 a year, institutions; \$20.00 a year, foreign; available from: Journals Division, University of North Texas Press, P.O. Box 13856, Denton, TX 76203-3856.

90-648411

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Energy Studies.** Energy studies. [Austin] 6 no. a year.  
Vol. 17 [i.e. 18] 1992.

sn84-1351

**TEXAS. UNIVERSITY OF TEXAS M. D. ANDERSON CANCER CENTER, Houston.** The cancer bulletin. [Houston] bimonthly.  
Vol. 43; 1991.

\$25.00 a year, United States, Canada, Mexico; \$35.00 a year for others; \$5.00 a copy plus postage and handling.

sn83-4358

**TEXAS. VETERANS COMMISSION.** Journal. [Austin] monthly.  
Vol. 15; 1992.

## UTAH

**UTAH. ARTS COUNCIL.** Repertoire. [Salt Lake City] quarterly.  
1991.

**UTAH. BUREAU OF EPIDEMIOLOGY.** Epidemiology newsletter. [Salt Lake City] monthly.  
1992.

**UTAH. DENTAL HEALTH BUREAU.** The oral oracle: dental health newsletter for teachers. [Salt Lake City]  
Vol. 12; 1992.

**UTAH. DEPT. OF EMPLOYMENT SECURITY.** Occupations in demand at Utah job services offices. [Salt Lake City] quarterly.  
1990-91.

Issued in cooperation with the State Occupational Information Coordinating Committee.

**UTAH. DEPT. OF EMPLOYMENT SECURITY.** Utah's Bear River district: Box Elder, Cache, and Rich Counties. [Salt Lake City] quarterly. (A labor market information report)  
1991.

**UTAH. DIVISION OF ADMINISTRATIVE RULES.** Utah State bulletin. [Salt Lake City] semi-monthly.  
1992.  
\$135.00 a year.

85-643197

**UTAH. DIVISION OF REAL ESTATE.** Utah real estate news. [Salt Lake City]  
Vols. 21-22; 1991-92.

**UTAH. DIVISION OF WILDLIFE RESOURCES.** Nongame bulletin; Utah's nongame and endangered wildlife program. [Salt Lake City]  
Vols. 2-4; 1988/89-1990/91.

**UTAH. ENERGY OFFICE.** Utah energy news. [Salt Lake City]  
Vol. 11 [1991]

**UTAH. STATE DATA CENTER.** Utah data guide; a newsletter for data users. Salt Lake City. quarterly.  
Vol. 11; 1992.

sn86-20083

**UTAH. STATE LIBRARY DIVISION.** Directions for Utah libraries. Salt Lake City. monthly, except June-July, Nov.-Dec.  
Vol. 4; 1991/92.

sn88-1890

**\*UTAH. STATE LIBRARY DIVISION.** Utah documents; shipping list. Salt Lake City.  
Vol. 92; 1991/92.

**UTAH. STATE TAX COMMISSION.** Economic and Statistical Unit. Gross taxable retail sales and purchases in the State of Utah. [Salt Lake City] quarterly. (Research publication)  
1991.

**UTAH. STATE TAX COMMISSION.** Economic and Statistical Unit. Utah new car and truck sales. [Salt Lake City] quarterly. (Research publication)  
1991.

**UTAH. UNIVERSITY OF UTAH, Salt Lake City.** Bureau of Economic and Business Research. Utah construction report. [Salt Lake City]  
Vol. 34; 1991.

**UTAH. UNIVERSITY OF UTAH, Salt Lake City.** Bureau of Economic and Business Research. Utah economic and business review. [Salt Lake City] monthly.  
Vol. 51; 1991.

55-38145

## VERMONT

**VERMONT. DEPT. OF CORRECTIONS.** The community. [Waterbury] quarterly.  
Vol. 6; 1991.

**VERMONT. DEPT. OF EMPLOYMENT AND TRAINING.** The Vermont labor market. [Montpelier]  
Vol. 30; 1992.

**VERMONT. LABOR RELATIONS BOARD.** VLRB news. [Montpelier] quarterly.  
Vol. 7; 1991.

## VIRGIN ISLANDS

**VIRGIN ISLANDS. COUNCIL ON THE ARTS.** VICA news. [St. Thomas] 3 no. a year.  
Vol. 4; 1991.  
Free.

sn90-28900

**VIRGIN ISLANDS. DIVISION OF LIBRARIES, ARCHIVES, AND MUSEUMS.** Information. [Charlotte Amalie] quarterly.  
Vol. 12; 1991.

**VIRGIN ISLANDS. PORT AUTHORITY.** VIPA portfolio. [Charlotte Amalie] quarterly.  
1991.

## VIRGINIA

**VIRGINIA. CHRISTOPHER NEWPORT COLLEGE, Newport News.** CNC news. Newport News.  
Vol. 3; 1990/91.

**VIRGINIA. COLLEGE OF WILLIAM AND MARY, Williamsburg.** Marshall-Wythe School of Law. William and Mary law review. Williamsburg. quarterly.  
Vols. 32-33; 1990/91-1991/92.  
\$28.00 a year; \$7.00 a copy.

57-58474

**VIRGINIA. COMMISSION ON THE BICENTENNIAL OF THE UNITED STATES CONSTITUTION.** Virginia independent; a chronicle of the Constitution's bicentenary in Virginia. [Charlottesville] bimonthly.  
Vol. 5; 1991.

87-641571

**VIRGINIA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES.** Intercom. [Richmond] semi-monthly.  
Vols. 29-30; 1991-92.

**VIRGINIA. DEPT. OF CONSERVATION AND RECREATION.** Division of Administration. DCR employees newsletter. Richmond.  
Vols. 3-4; 1991-92.

**VIRGINIA. DEPT. OF CRIMINAL JUSTICE SERVICES.** DCJS report. Richmond.  
Vols. 10-11; 1990/91-1991/92.

**VIRGINIA. DEPT. OF EMERGENCY SERVICES.** Update. [Richmond] monthly.  
1992.

**VIRGINIA. DEPT. OF GAME AND INLAND FISHERIES. Public Relations and Resource Education Division.** Virginia wildlife. [Richmond] monthly.

Vol. 53; 1992.

\$10.00 a year; \$1.00 a copy.

A51-5357

**VIRGINIA. DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT. [Office of Community Financial Assistance]** Virginia community development block grant newsletter. Richmond.

Vol. 11; 1992.

**VIRGINIA. [DEPT. OF INFORMATION TECHNOLOGY] Human Resources Division. Communications and Publications Branch.** DIT news bytes. Richmond. monthly.

Vols. 3-4; 1991-92.

**VIRGINIA. DEPT. OF INFORMATION TECHNOLOGY. [Human Resources Division. Communications and Publications Branch]** Information technology bulletin. Richmond. quarterly.

Vols. 2-3; 1990/91-1991/92.

**VIRGINIA. DEPT. OF PERSONNEL AND TRAINING. [Office of Communications]** Personnel communiqué. [Richmond] bimonthly.

Vols. 14-15; 1991-92.

**VIRGINIA. DEPT. OF STATE POLICE. Information Office.** The Virginia trooper. [Richmond] quarterly.

Vol. 45; 1991.

**VIRGINIA. DEPT. OF TRANSPORTATION. Bulletin.** [Richmond] monthly.

Vols. 57-58; 1991-92.

47-38732

**VIRGINIA. DIVISION OF PURCHASES AND SUPPLY.** The exchange. [Richmond]

Vol. 12; 1992.

**VIRGINIA. DIVISION OF PURCHASES AND SUPPLY.** Surplus showcase. [Richmond] quarterly.

Vol. 7; 1991/92.

**VIRGINIA. EMPLOYMENT COMMISSION. Economic Information Services Division.** Economic indicators. [Richmond] quarterly.

Vol. 23; 1991.

sf81-1095

**VIRGINIA. GEORGE MASON UNIVERSITY, Fairfax Institute on the Federal Theatre Project and New Deal Culture.** Federal one; a newsletter of 1930's culture. [Fairfax]

Vol. 16; 1991.

sn86-25975

**VIRGINIA. JAMES MADISON UNIVERSITY, Harrisonburg. Psychology Dept.** VCPN, Virginia child protection newsletter. [Harrisonburg] quarterly.

Vol. 35 [i.e. 31] 1991.

**VIRGINIA. MARY WASHINGTON COLLEGE, Fredericksburg.** Mary Washington College today. [Fredericksburg] 3 no. a year.

Vol. 16; 1991/92.

**VIRGINIA. MUSEUM OF FINE ARTS, Richmond.** Arts in Virginia. [Richmond] 3 no. a year.

Vol. 30; 1991.

\$14.00 a year, \$6.00 a copy for non Museum member, plus 4.5% sales tax for Virginia residents; foreign subscriptions add \$3.00 a year.

sn79-2338

**VIRGINIA. MUSEUM OF FINE ARTS, Richmond. Office of Publications.** Virginia Museum of Fine Arts bulletin. [Richmond] bimonthly.

Vol. 52; 1991/92.

\$5.00 a year for non Museum member; foreign subscription US \$6.00.

86-648284

**VIRGINIA. OFFICE OF THE ATTORNEY GENERAL.** The law digest. [Richmond] monthly.

Vol. 6; 1992.

88-644947

**VIRGINIA. OFFICE OF THE STATE CLIMATOLOGIST.** Virginia climate advisory. Charlottesville. quarterly.

Vol. 15; 1991.

84-642741

**VIRGINIA. OLD DOMINION UNIVERSITY, Norfolk.** Office of Alumni Relations. Alumnews. [Norfolk] 4 no. a year.  
1991-92.

**VIRGINIA. SOUTHWESTERN VIRGINIA TRAINING CENTER, Hillsville.** Parent update. Hillsville.  
Vols. 5-6; 1991-92.

**VIRGINIA. STATE LIBRARY AND ARCHIVES, Richmond.** VSLA news. Richmond. monthly.  
1991.

sn87-29303

**VIRGINIA. STATE LOTTERY DEPT.** TickeTales. [Richmond] biweekly.  
Vols. 4-5; 1991-92.

**VIRGINIA. STATE LOTTERY DEPT. Marketing Division. Public Relations Section.** Voices. [Richmond] monthly.  
Vols. 4-5; 1991-92.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville.** Center for Public Service. University of Virginia news letter. [Charlottesville] monthly, except bimonthly in July/Aug. and Nov./Dec.  
Vol. 68; 1992.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville.** Health Sciences Center. Link. [Charlottesville]  
Vol. 4; 1992.

**VIRGINIA. UNIVERSITY OF VIRGINIA, Charlottesville.** Office of the Associate Provost for Research. Opportunities. [Charlottesville] monthly.  
Vol. 21; 1991/92.

**VIRGINIA. VIRGINIA MILITARY INSTITUTE, Lexington.** Public Information Office. The Institute report. [Lexington] irregular.  
Vol. 19; 1991/92.

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg.** Cooperative Extension Service. Extension forestry notes. [Blacksburg]  
Vol. 6; 1991.  
Issued in cooperation with Virginia State University.

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg.** Cooperative Extension Service. Horizons. [Blacksburg]  
Vol. 3; 1991.  
Issued in cooperation with Virginia State University.

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg.** Cooperative Extension Service. The vegetable growers news. [Blacksburg] bimonthly.  
Vol. 45; 1990/91.  
Issued in cooperation with Virginia State University.  
sn79-672

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg.** Cooperative Extension Service. The Virginia gardener. [Blacksburg]  
Vols. 10-11; 1991-92.  
Issued in cooperation with Virginia State University.

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg.** Cooperative Extension Service. The Virginia master gardener newsletter. [Blacksburg]  
Vol. 7; 1991.  
Issued in cooperation with Virginia State University.

**VIRGINIA. VIRGINIA POWER ELECTRONICS CENTER, Blacksburg.** Current. Blacksburg.  
Vol. 5; 1991.

**VIRGINIA. VIRGINIA WATER RESOURCES RESEARCH CENTER.** Water news. [Blacksburg] monthly.  
Vol. 22; 1991.

sn85-11076

**VIRGINIA. WOODROW WILSON REHABILITATION CENTER, Fishersville.** Spinal Cord Injury System. The project news; a newsletter for persons with spinal cord injuries and their families. Fishersville. quarterly.  
Vol. 13; 1991.

## WASHINGTON

**WASHINGTON. DEPT. OF REVENUE.** [Research Section] Local tax distributions. [Olympia] (Revenue research report)  
1991.

**WASHINGTON. DEPT. OF SOCIAL AND HEALTH SERVICES. Planning, Evaluation, and Professional Development. Office of Research and Data Analysis.** Income assistance, social services, and medical assistance. Olympia.

Vol. 35 [i.e. 36] 1991.

79-642762

**WASHINGTON. DIVISION OF GEOLOGY AND EARTH RESOURCES.** Washington geology. [Olympia] 4 no. a year.

Vols. 19-20; 1991-92.

Free.

91-657081

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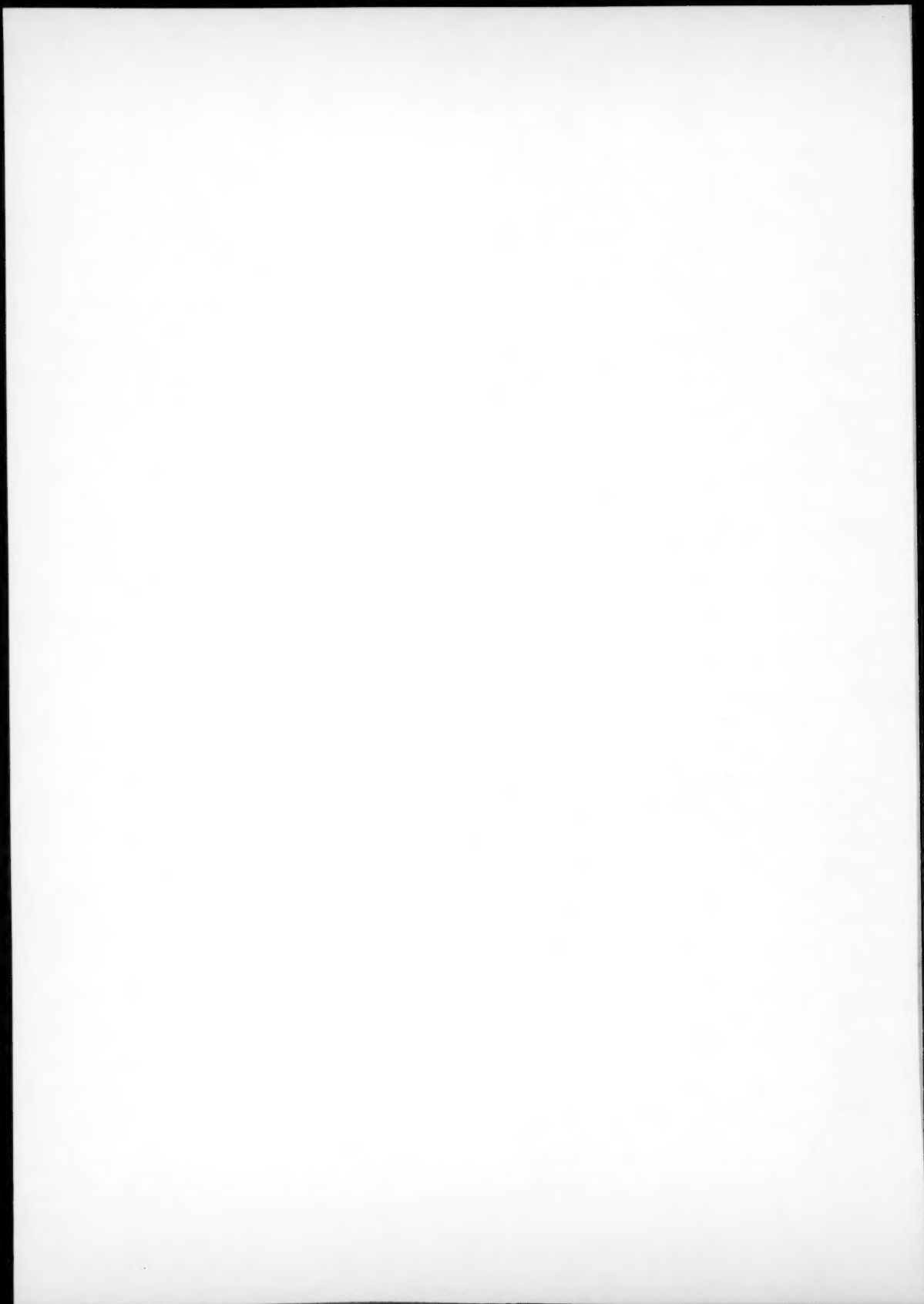
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- AIDS (Disease), 9848**  
 -prevention  
 -study and teaching, 9847  
 -Illinois, 8961  
 -Maryland, 9224  
 -Oregon, 9863
- Abortion**  
 -statistics  
 -Tennessee, 10025
- Accountants**  
 -directories  
 -Nebraska, 9488  
 -Oklahoma, 9808  
 -South Dakota, 9986  
 -Louisiana, 9161
- Accounting**  
 -law and legislation  
 -Oklahoma, 9808
- Accreditation (Education)**  
 -Louisiana, 9155
- Acid rain**  
 -Kentucky, 9058
- Acupuncture, 8698**
- Administrative agencies**  
 -automation  
 -Colorado, 8747  
 -directories  
 -Idaho, 8930  
 -management  
 -Colorado, 8775  
 -Virginia, 10117  
 -rules and practice  
 -Illinois, 8978  
 -Louisiana, 9074, 9161, 9169  
 -Maine, 9180-9181  
 -Minnesota, 9324  
 -New York, 9638  
 -North Carolina, 9673  
 -Washington, 10146  
 -Alaska, 8575  
 -Maine, 9185
- Administrative remedies**  
 -handbooks, manuals, etc.  
 -Oregon, 9839  
 -Maryland, 9210  
 -Minnesota, 9361  
 -Pennsylvania, 9886
- Adoption**  
 -Idaho, 8937  
 -Minnesota, 9328
- Adult education**  
 -Louisiana, 9081
- Aeronautics in agriculture**  
 -Mississippi, 9385
- Affirmative action programs**  
 -Iowa, 9031  
 -Mississippi, 9392  
 -North Carolina, 9681
- Aged, 9025**  
 -employment, 9652  
 -government policy  
 -Connecticut, 8833  
 -hospital care  
 -statistics  
 -South Carolina, 9965  
 -long term care  
 -Maryland, 9222  
 -services for  
 -planning  
 -New Hampshire, 9544  
 -Rhode Island, 9914  
 -Delaware, 8851-8852  
 -South Carolina, 9934  
 -social conditions  
 -statistics  
 -New Hampshire, 9545  
 -statistics  
 -New Hampshire, 9523  
 -Delaware, 8853  
 -Florida, 8905  
 -United States, 8908
- Aged automobile drivers**  
 -California, 8679
- Aggregates (Building materials), 8762**
- Aging**  
 -Texas, 10051
- Agricultural credit**  
 -Idaho, 8927  
 -Wyoming, 10193
- Agricultural machinery**  
 -safety measures, 9023
- Agricultural pollution, 9696**  
 -North Carolina, 9688  
 -South Dakota, 10013
- Agricultural wages**  
 -Idaho, 8925
- Agriculture**  
 -economic aspects  
 -Arizona, 8634  
 -Louisiana, 9070  
 -South Carolina, 9930  
 -South Dakota, 10000  
 -statistics  
 -Florida, 8889  
 -Kentucky, 9040  
 -Louisiana, 9069, 9139  
 -New Mexico, 9603  
 -Idaho, 8931
- Air**  
 -pollution  
 -statistics  
 -Minnesota, 9376  
 -California, 8667  
 -Illinois, 8971  
 -Chicago, 8960  
 -Louisiana, 9085
- Air quality**  
 -standards  
 -California, 8664  
 -New Mexico, 9604  
 -Ohio, 9764
- Air quality management**  
 -California, 8665-8666
- Airlines**  
 -economic aspects  
 -Minnesota  
 -Duluth, 9322, 9338  
 -Hibbing, 9322, 9338
- Airports**  
 -planning  
 -Minnesota, 9357-9358  
 -New Mexico, 9630  
 -South Carolina, 9928  
 -statistics  
 -Hawaii, 8920
- Alaskan king crab**  
 -quality, 8561
- Alcoholism**  
 -prevention, 9737  
 -bibliography  
 -North Dakota, 9736  
 -Minnesota, 9334  
 -treatment  
 -statistics  
 -South Carolina, 9965  
 -Minnesota, 9334  
 -Alaska, 8570  
 -Maine, 9201  
 -South Carolina, 9935
- Alewite**  
 -Kennebec River, 9191
- Alfalfa**  
 -diseases and pests, 10195
- All terrain vehicles**  
 -California, 8714
- Alligators**  
 -economic aspects  
 -Louisiana, 9109
- Ambulance service**  
 -directories  
 -Connecticut, 8835  
 -prices  
 -Connecticut, 8835
- American literature**  
 -criticism and interpretation  
 -Florida, 8975
- American shad**  
 -Kennebec River, 9191
- Animal populations**  
 -Alaska, 8581, 8587, 8590, 8594
- Annuities**  
 -New Jersey, 9582
- Anthropology**  
 -computer programs, 9309
- Aquaculture, 9700**
- Aquatic plants**  
 -data bases  
 -Wisconsin, 10179  
 -Wisconsin, 10175
- Aquifers**  
 -New Jersey, 9561

- Archaeological surveying**  
 -Arkansas, 8640  
 -Ontario  
 -Lambton County, 9308
- Architecture**  
 -Maryland  
 -Fairmount Heights, 9227  
 -North Brentwood, 9229  
 -Piscataway, 9228  
 -Riverdale, 9231  
 -Takoma Park, 9232
- Archival resources**  
 -Arkansas, 8649
- Art, 9726**  
 -exhibitions, 9404  
 -scholarships, fellowships, etc.  
 -District of Columbia, 8871  
 -study and teaching, 9731
- Art patronage**  
 -New York, 9635
- Artists as teachers**  
 -District of Columbia, 8870  
 -New Jersey, 9579
- Asbestos, 8673**
- Asbestos in building**  
 -Oregon, 9837
- Asphalt concrete, 9632**
- Asphalt-rubber**  
 -testing, 10130
- Assistance in emergencies**  
 -Canada  
 -Nanticoke, 8792  
 -Nebraska, 9480  
 -Adams County, 9491  
 -Butler County, 9489  
 -Franklin County, 9490  
 -Johnson County, 9492
- Associations, institutions, etc.**  
 -directories  
 -New Hampshire, 9521
- Attorneys general's opinions**  
 -Missouri, 9427
- Auctioneers**  
 -directories  
 -South Carolina, 9932
- Audio-visual materials**  
 -library resources, 9634
- Audiologists**  
 -Louisiana, 9074
- Auditing**  
 -bibliography  
 -Missouri, 9433-9434  
 -Oklahoma, 9802  
 -Alabama, 8540-8552  
 -Alaska, 8600-8601, 8603  
 -Arizona, 8631-8633  
 -Colorado, 8772, 8775  
 -Connecticut, 8808-8827  
 -Georgia, 8917  
 -Illinois, 8983  
 -Kentucky, 9043-9047  
 -Louisiana, 9071  
 -Massachusetts, 9261-9272  
 -Michigan, 9295-9305  
 -Minnesota, 9366  
 -Missouri, 9432, 9435-9440  
 -Nebraska, 9463-9464  
 -New Hampshire, 9522  
 -New York, 9639-9641  
 -North Carolina, 9710-9714  
 -Oregon, 9856-9857  
 -Pennsylvania, 9888-9893  
 -Rhode Island, 9911  
 -South Carolina, 9945-9948, 9974  
 -Tennessee, 10028-10040  
 -Texas, 10051, 10060-10061
- Auditing, Internal**  
 -California, 8686
- Automobile driver education**  
 -evaluation  
 -California, 8679
- Automobile drivers' licenses**  
 -Michigan, 9281
- Automobile driving**  
 -handbooks, manuals, etc.  
 -Oregon, 9850
- Automobile license plates**  
 -South Carolina, 9959
- Automobile repair shops**  
 -New Jersey, 9589
- Automobiles**  
 -fires and fire prevention  
 -statistics  
 -Massachusetts, 9251  
 -motors  
 -exhaust gas  
 -inspection  
 -Illinois  
 -Chicago, 8960  
 -California, 8665-8666  
 -registration and transfer  
 -statistics  
 -Pennsylvania, 9864  
 -Michigan, 9281  
 -seat belts  
 -Michigan, 9286
- Avalanches**  
 -control, 8748
- Baitfish fisheries**  
 -economic aspects  
 -Arkansas, 8636
- Banks and banking**  
 -Florida, 8887  
 -Vermont, 10094  
 -West Virginia, 10152
- Barrier islands**  
 -Louisiana, 9102
- Basements, 8608**
- Bear hunting**  
 -New Hampshire, 9529
- Beef cattle**  
 -breeding, 9599
- Bermuda grass**  
 -seeds, 9601
- Big game animals**  
 -history  
 -North Dakota, 9739
- Big game hunting**  
 -Idaho, 8934-8935
- Bills, Legislative**  
 -California, 8707
- Biological diversity**  
 -congresses, 8982
- Biology**  
 -bibliography, 10133
- Birds**  
 -Argentina, 9037
- Birth control**  
 -government policy  
 -Minnesota, 9342
- Black crappie**  
 -Oregon  
 -Owyhee Reservoir, 9843
- Black drum**  
 -Gulf of Mexico, 9119, 9138
- Black-footed ferret**  
 -Wyoming, 10187
- Blind**  
 -services for  
 -Delaware, 8849-8850
- Block grants**  
 -Utah, 10085  
 -Virginia, 10110
- Bluegill**  
 -Michigan, 9282
- Boarding schools**  
 -directories  
 -Michigan, 9306
- Boats and boating**  
 -safety measures, 8674  
 -Oregon, 9861
- Bonds**  
 -North Carolina, 9680
- Botany**  
 -Missouri, 9408
- Botulism, 8606**
- Bridge construction, 8760**
- Bridges**  
 -foundations and piers, 9170  
 -live loads  
 -Iowa, 9015  
 -specifications  
 -West Virginia, 10154  
 -North Dakota, 9734



**Bridges, Concrete, 8762**

- floors
- Maine
  - Bangor, 9198
  - Dresden, 9195
  - Passadumkeag, 9196

**Bridges, Iron and steel**

- Maine, 9194

**Brown bear**

- Alaska, 8581-8582

**Brown trout fishing**

- Wisconsin, 10173

**Budget**

- addresses, essays, lectures
- Missouri, 9420
- California, 8691-8692, 8706
- Colorado, 8741, 8776
- Louisiana, 9148
- Maryland, 9215
- Michigan, 9284, 9288
- Minnesota, 9321
- Missouri, 9410, 9419
- New Jersey, 9571
- New York, 9643-9645
- South Carolina, 9963
- United States, 10196
- Vermont, 10096

**Building, 8616****Building materials industry**

- Europe, Eastern, 8729
- Soviet Union, 8729

**Building permits**

- California, 8699

**Buildings**

- heating and ventilation
- video tape catalogs, 9454

**Bus drivers**

- licenses
- Nebraska, 9483

**Bus driving**

- handbooks, manuals, etc., 8888
- Nebraska, 9468

**Business enterprises**

- finance
- Alaska, 8602
- licenses
- handbooks, manuals, etc.
- Montana, 9460
- taxation
- New Jersey, 9584

**Business tax**

- Illinois, 8963

**Byrbe, Lyman (1886-1980), 9501****Calcium magnesium acetate, 9509****Camp sites, facilities, etc.**

- directories
- Oklahoma, 9826

**Campaign funds**

- New Jersey, 9554

**Canada goose**

- North America, 9740
- North Dakota, 9746

**Cancer**

- reporting
- statistics
- Texas, 10044
- statistics
- Minnesota, 9376

**Canoe and canoeing**

- Minnesota, 9373

**Capital punishment**

- North Carolina, 9662
- United States, 9662

**Carangidae**

- Louisiana, 9117, 9131

**Caribou**

- Alaska, 8590

**Cartography**

- information services
- Wisconsin, 10182

**Cash management**

- Maryland, 9220

**Catfishes, 9700****Cellular radio**

- Florida, 8903

**Cemeteries**

- New Jersey, 9596

**Census**

- Oklahoma, 9816

**Channel bass, 9125**

- Gulf of Mexico, 9118, 9131, 9138

**Cheese**

- prices
- United States, 9708

**Chemistry, Forensic**

- Kentucky, 9065

**Cherry, 8910****Child abuse**

- prevention
- Florida, 8880
- Missouri, 9446

**Child development**

- standards
- South Carolina, 9970

**Child health services**

- Idaho, 8938

**Child mental health services**

- Maryland, 9213

**Child molesting**

- Idaho, 8945
- Kentucky, 9065

**Child support**

- Delaware, 8855
- Kentucky, 9048

**Child welfare**

- planning
- Connecticut, 8831
- Pennsylvania, 9877
- Delaware, 8847
- Florida, 8904
- Michigan, 9280
- Minnesota, 9313, 9346
- North Carolina, 9708
- Oklahoma, 9800
- Texas, 10050

**Child welfare administration**

- Louisiana, 9091

**Children**

- hospitals
- statistics
- South Carolina, 9965
- services for
- Minnesota, 9346
- Missouri, 9405

**Children of migrant laborers**

- education
- Texas, 10052

**Chinook salmon**

- Lake Michigan, 9283
- Oregon
- Willamette River, 9845

**Chiropractic**

- Oregon, 9859

**Chiropractors**

- Ohio, 9765

**Chronic fatigue syndrome**

- California, 8702

**Cigarette tax**

- Maryland, 9205

**Cities and towns**

- growth
- New Jersey, 9577-9578
- Europe, 8728
- New York, 9648
- United States, 8731

**Citrus fruit industry**

- Israel, 8882

**City planning, 8732**

- addresses, essays, lectures
- Germany
- Frankfurt, 8733
- United States
- San Francisco, 8733
- California, 8727

**Civil defense**

- Georgia, 8918

**Civil rights**

- Iowa, 9005

- Civil service**  
 -pensions  
   -Arkansas, 8650  
   -Maryland, 9219  
   -Nevada, 9508  
   -New Jersey, 9568, 9582  
   -Ohio, 9789  
   -Rhode Island, 9918  
   -Massachusetts, 9256  
   -Oklahoma, 9819
- Climatic factors**, 8724
- Climatology**  
 -bibliography, 8791
- Clubs**  
 -directories  
   -New Hampshire, 9521
- Coal**  
 -Virginia, 10135
- Coal mines and mining**  
 -statistics  
   -Illinois, 8959  
   -Kentucky, 9055-9057, 9059  
   -taxation  
     -Colorado, 8749  
     -Pennsylvania, 9874
- Coastal zone management**  
 -New Hampshire, 9537  
 -Oregon, 9840  
 -Pennsylvania, 9867
- Coasts**  
 -recreational use  
   -New Hampshire, 9537
- Coffee trade**, 8839
- Cold regions**  
 -research  
   -Minnesota, 9360
- College, Choice of**  
 -statistics  
   -Oregon, 9851
- College attendance**  
 -statistics  
   -Kentucky, 9049
- College entrance achievement tests**  
 -Florida, 8899
- College facilities**  
 -planning  
   -Minnesota, 9344  
   -Pennsylvania, 9882
- College freshmen**  
 -statistics  
   -New Mexico, 9613  
   -New Jersey, 9555
- College students**  
 -directories  
   -Idaho, 8954  
   -Moscow, 8954  
   -Louisiana, 9167  
   -Baton Rouge, 9141  
   -Nebraska, 9504  
   -Wayne, 9504  
   -North Carolina, 9722  
   -Chapel Hill, 9722
- statistics  
   -California, 8719
- Commerce**  
 -directories  
   -Idaho, 8940
- Communicable diseases**  
 -Missouri, 9416  
 -statistics  
   -Ohio, 9767-9768, 9778
- Community colleges**  
 -administration  
   -California, 8670  
   -curricula  
     -North Carolina, 9663  
   -finance  
     -Minnesota, 9362  
     -Minnesota, 9343  
   -North Carolina, 9664
- Community development**  
 -California, 8690  
 -New Jersey, 9556  
 -Utah, 10085  
 -Virginia, 10110
- Community development, Urban**  
 -New Jersey, 9577-9578
- Community health services for the aged**  
 -licenses  
   -California, 8697
- Competency based education**  
 -Colorado, 8777
- Compost**, 8804
- Conflict of interests**  
 -Massachusetts, 9256, 9273-9274
- Conservation of natural resources**  
 -study and teaching (elementary), 9775  
 -Minnesota, 9317  
 -Montana, 9455  
 -Oregon, 9862  
 -Pennsylvania, 9869  
 -Vermont, 10098
- Constitutions, State**  
 -New Hampshire, 9512  
 -Texas, 10047
- Construction industry**  
 -Europe, Eastern, 8729  
 -Soviet Union, 8729
- Consumer protection**  
 -directories  
   -New Mexico, 9606
- Contractors**  
 -Louisiana, 9167  
 -New Jersey, 9594
- Copper mines and mining**  
 -history  
   -Montana, 9449
- Corn**  
 -Missouri, 9402  
 -New Mexico, 9602
- Corporations**  
 -taxation  
   -Nebraska, 9470  
   -New Jersey, 9583
- Correctional institutions**  
 -North Dakota, 9754
- Corrections**  
 -Delaware, 8842  
 -Florida, 8884  
 -Mississippi, 9386  
 -South Carolina, 9939  
 -South Dakota, 9988  
 -Texas, 10049
- Cotton**  
 -varieties  
   -Arkansas, 8635
- Court rules**  
 -Utah, 10090
- Courts**  
 -addresses, essays, lectures  
   -North Carolina, 9720  
   -Rhode Island, 9920
- Crabs**  
 -quality, 8562
- Credit unions**  
 -Wisconsin, 10181
- Crime**  
 -Minnesota, 9335  
 -Oklahoma, 9810
- Criminal justice, Administration of**  
 -directories  
   -Arizona, 8629  
   -Texas, 10048
- Criminal statistics**  
 -Arkansas, 8645  
 -Florida, 8885  
 -New Hampshire, 9549  
 -North Dakota, 9727  
 -West Virginia, 10166
- Cultural policy**  
 -Indiana, 8994  
 -Louisiana, 9101  
 -New Hampshire, 9546  
 -New York, 9651  
 -Puerto Rico, 9907  
 -South Carolina, 9931
- Cultural property, Protection of**  
 -Texas, 10075
- Cycling**  
 -Minnesota, 9371
- Dairy plants**  
 -environmental aspects  
   -North Carolina, 9689
- Data base management**  
 -Colorado, 8747
- Data compression (Telecommunication)**, 9623
- Data processing service centers**  
 -Florida, 8900

**Day care centers**

- handbooks, manuals, etc., 8846
- Kentucky, 9062
- Maryland
- Crownsville, 9214
- North Dakota, 9752

**Deaf**

- mental health services
- Maine, 9183

**Debts, Public**

- Kentucky, 9050

**Deer**

- Alaska, 8583, 8586
- Michigan, 9311
- North Dakota, 9744

**Deer hunting**

- Michigan, 9310
- New Hampshire, 9529
- Rhode Island, 9909

**Defense industries**

- Colorado, 8774

**Demographic surveys**

- Florida, 8905, 8907
- Maine, 9178
- New Jersey, 9580
- United States, 8908

**Description and travel**

- Massachusetts, 9260
- Minnesota, 9370-9375
- New Hampshire, 9540-9542
- North Dakota, 9757
- Vermont, 10104

**Developmentally disabled**

- institutional care
- Minnesota
- Fergus Falls, 9340
- planning
- Arkansas, 8648
- services for
- finance
- Minnesota, 9318
- Minnesota, 9324

**Diatomaceous earth**

- California, 8682

**Disability retirement**

- California, 8702
- Florida, 8898

**Disaster relief**

- Nebraska
- Adams County, 9491
- Butler County, 9489
- Franklin County, 9490
- Johnson County, 9492

**Discrimination in law enforcement**

- California, 8703

**Diseases**

- reporting
- Virginia, 10120

**Displaced homemakers**

- Delaware, 8840

**Documents in microform**

- Missouri, 9403

**Domestic relations courts**

- Delaware, 8864

**Doolittle, Hilda (1886-1961), 9498****Dormitories**

- handbooks, manuals, etc.
- Massachusetts
- Amherst, 9278

**Drama**

- study and teaching (elementary), 9730
- study and teaching (secondary), 9729

**Dried beef, 8615****Drinking water, 8611****Droughts**

- California, 8717

**Drug abuse**

- prevention, 9737
- bibliography
- North Dakota, 9736
- Kentucky, 9054
- Minnesota, 9334
- treatment
- statistics
- South Carolina, 9965
- Kentucky, 9054
- Minnesota, 9334
- Alaska, 8570
- Colorado, 8750
- Denver, 8750
- District of Columbia, 8872
- Illinois, 8955
- Maine, 9201
- South Carolina, 9935

**Drug abuse in pregnancy**

- Texas, 10045

**Drug traffic**

- Colorado, 8751

**Drunk driving**

- Kentucky, 9042

**Dungeness crab**

- quality, 8559

**Dwellings**

- heating and ventilation, 8625
- insulation, 8622-8623

**Earthquake hazard analysis**

- California, 8684

**Earthquakes**

- California
- San Diego, 8683
- Mexico
- Tijuana, 8683

**Economic assistance, Domestic**

- Iowa, 9010

**Economic development**

- Alaska, 8602
- Australia
- Brisbane, 8725
- Caribbean Area, 9902-9906
- Indiana, 8995
- Louisiana, 9172

**-Minnesota**

- Duluth, 9322, 9338
- Hibbing, 9322, 9338
- Mississippi, 9393
- Oregon, 9829
- Rhode Island, 9913

**Economic forecasting**

- statistics
- Louisiana, 9068
- Florida, 8896
- Oklahoma, 9817

**Economic history**

- congresses
- Kentucky, 9063
- statistics
- American Samoa, 8628
- New Hampshire, 9528, 9530
- Virginia, 10132
- Florida, 8906
- Indiana, 8995
- Iowa, 9002
- Michigan, 9287
- Minnesota, 9354
- Missouri, 9419
- Oklahoma, 9817

**Economic policy**

- congresses
- Kentucky, 9063

**Education**

- aims and objectives
- Colorado, 8777
- Oregon, 9852
- awards
- Minnesota, 9359
- congresses
- Oklahoma, 9806
- directories
- Michigan, 9306
- Nebraska, 9494
- New Mexico, 9615
- South Carolina, 9940
- finance
- statistics
- Illinois, 8964
- Idaho, 8949
- Louisiana, 9162
- Minnesota, 9352
- New Hampshire, 9515
- North Carolina, 9672
- planning
- Louisiana, 9157
- statistics
- New Mexico, 9628
- South Dakota, 9990
- Colorado, 8773
- Oklahoma, 9820
- Pennsylvania, 9873

**Education, Bilingual**

- handbooks, manuals, etc., 8669

**Education, Elementary**

- statistics
- Illinois, 8988

**Education, Higher**

- finance
  - Louisiana, 9075
  - Minnesota, 9362
  - New Mexico, 9612
  - Oregon, 9833
- planning
  - Colorado, 8746
- statistics
  - Oklahoma, 9823
  - Colorado, 8745
  - Kentucky, 9060
  - New Mexico, 9610
  - South Dakota, 9987

**Education, Secondary**

- statistics
  - Illinois, 8988

**Education and state**

- New Jersey, 9572-9573
- Oregon, 9852

**Education of children**

- Minnesota, 9319

**Educational accountability**

- New Mexico, 9614

**Educational innovations**

- Colorado, 8778
- Nebraska, 9493

**Educational law and legislation**

- New York, 9658

**Educational surveys**

- Nebraska
  - Dodge County, 9499
  - North Carolina
    - Harnett County, 9716
    - Northampton County, 9717
    - Stokes County, 9718
    - Weldon, 9719

**Educational technology**

- New Mexico, 9625-9626

**Educational tests and measurements**

- Louisiana, 9076
- New Jersey, 9555
- Oklahoma, 9821

**Eggs**

- prices
  - United States, 9708

**Election districts**

- maps
  - Oregon, 9853-9855
  - Utah, 10091
  - Virginia, 10122-10124
  - Washington, 10144-10145
  - West Virginia, 10162-10164
  - Wyoming, 10189
- California, 8694-8696
- Massachusetts, 9257-9259
- New Jersey, 9574-9576
- North Carolina, 9685-9687

**Election law**

- Illinois, 8976

**Elections**

- New York, 9649
- North Dakota, 9733

**Electricians**

- legal status, laws, etc.
  - Idaho, 8943

**Embankments, 8761****Emergency management, 8795**

- planning
  - California
    - San Diego, 8683
  - Mexico
    - Tijuana, 8683
  - Canada
    - Nanticoke, 8792
  - Virginia, 10129

**Emergency medical services**

- study and teaching, 9665

**Employee assistance programs**

- handbooks, manuals, etc.
  - Alaska, 8571

**Employer-supported day care**

- North Dakota, 9752

**Employment**

- statistics
  - Maine, 9174-9176
  - Mississippi, 9392
  - New Hampshire, 9526-9527
  - North Carolina, 9681-9682
  - Ohio, 9787
  - Wyoming, 10183

**Employment agencies**

- Mississippi, 9390
- Rhode Island, 9915
- West Virginia, 10151

**Employment forecasting**

- statistics
  - North Dakota, 9751
  - Delaware, 8841

**Endangered species**

- Florida, 8893

**Energy conservation**

- New Mexico, 9620-9621

**Energy consumption**

- statistics
  - Louisiana, 9088
  - Minnesota, 9336

**Energy policy**

- New Mexico, 9620-9621

**Environmental engineering, 8724****Environmental permits**

- California, 8699

**Environmental protection, 9942**

- Virginia, 10108

**Estuaries**

- California, 8718

**Eutrophication**

- Connecticut, 8828

**Evacuation of civilians**

- Nebraska
  - Adams County, 9491
  - Butler County, 9489
  - Franklin County, 9490
  - Johnson County, 9492

**Evidence, Criminal**

- Kentucky, 9065

**Excavations (Archaeology)**

- Arkansas, 8640
- Ontario
  - Lambton County, 9308

**Expenditures, Public**

- Alabama, 8540
- California, 8691
- Colorado, 8766-8767
- Illinois, 8974
- Michigan, 9287
- Minnesota, 9354
- Missouri, 9419, 9426
- Oklahoma, 9811
- Vermont, 10096

**Export marketing**

- directories
  - Idaho, 8940
- handbooks, manuals, etc.
  - New Hampshire, 9520
  - Oregon, 9828

**Express highways**

- Indiana, 9001
- New Jersey, 9569-9570

**Exterior walls**

- thermal properties, 8621

**Facsimile transmission**

- directories
  - Maryland, 9238

**Family life education**

- Minnesota, 9319

**Family medicine**

- Louisiana
  - New Orleans, 9086

**Family social work**

- Delaware, 8847
- Florida, 8904
- Texas, 10050

**Family violence**

- Kentucky, 9041

**Farm produce**

- marketing
  - directories
    - Missouri, 9407
    - Massachusetts, 9249
  - prices
    - Louisiana, 9069

**Farm rents**

- Idaho, 8926

**Farms**

- accidents, 9026

**Federal aid to libraries**

- South Carolina, 9976

**Fees, Administrative**

- Michigan, 9281

**Fertilizers**

- Arkansas, 8655

**Field crops**

- diseases and pests
  - control, 8737
  - statistics
    - Florida, 8877
    - Texas, 10042
- Arizona, 8634
- Georgia, 8916
- Missouri, 9406

**Finance, Public**

- Alabama, 8540
- California, 8676, 8692
- Connecticut, 8836
- Idaho, 8953
- Illinois, 8984-8986
- Kentucky, 9053
- Louisiana, 9099
- Maryland, 9220
- Mississippi, 9387
- Missouri, 9419
- Nebraska, 9465
- New Hampshire, 9514
- Rhode Island, 9924
- South Carolina, 9979
- United States, 10196
- Virginia, 10114
- Washington, 10142-10143

**Financial disclosure**

- Massachusetts, 9273

**Financial institutions**

- Maine, 9174

**Fines (Penalties)**

- South Carolina, 9925

**Fire extinguishers, 8674****Fire weather**

- Washington, 10141

**Firearms**

- statistics
  - Southwest, New, 9822
  - Southwest, Old, 9822

**Fish hatcheries, 8736****Fish ponds**

- South Dakota, 9984

**Fish tagging**

- Texas, 10056
- Washington, 10139

**Fisheries**

- equipment and supplies
  - North Carolina, 9674
- licenses
  - limited entry
    - Alaska, 8604
  - research
    - Washington, 10147
    - Florida, 8894

**Fishery management**

- planning
  - Texas, 10053
- Alaska, 8604
- Florida, 8891-8892
- Gulf of Mexico, 9121
- Idaho, 8932
- New Jersey, 9559
- North Carolina, 9674

**Fishes**

- effect of water pollution on
  - Monterey Bay, 8715-8716

**Fishing**

- Alaska, 8566
- Delaware, 8856
- Idaho, 8936
- Kenai Peninsula, 8579

**Fishing surveys**

- statistics
  - Louisiana, 9137
- California, 8671
- Maine
  - Kezar Lake, 9190
- Texas, 10054
- Wyoming
  - Greybull River, 10186

**Flea markets**

- New Jersey, 9590

**Flies**

- control
  - computer programs, 9661

**Flood control**

- planning
  - Illinois
    - Franklin Park, 8965
    - Rochelle, 8966
  - Schiller Park, 8965
- Colorado, 8797

**Flood damage prevention**

- Bangladesh, 8793

**Floods**

- New Zealand, 8794

**Florida in literature, 8975****Folk festivals**

- Louisiana, 9106-9107

**Food**

- fat content, 8900-8901
- protein content, 10057

**Food poisoning, 8606****Food relief**

- planning
  - Indiana, 8996

**Forage plants**

- varieties, 8637

**Foreign trade promotion**

- directories
  - Idaho, 8940
- Colorado, 8771

**Forensic gynecology**

- Kentucky, 9065

**Forest fires**

- Arkansas, 8647

**Forest management**

- Colorado, 8742
- Wyoming, 10193

**Forest thinning**

- Alaska, 8586

**Forests and forestry**

- Louisiana, 9145
- Mississippi, 9391
- North Dakota, 9738

**Foster home care**

- Minnesota, 9380

**Foundations, 8608, 8624****Four-H club projects, 10001-10002, 10008-10009, 10011, 10014-10015****Frozen desserts, 8807****Frozen seafood, 8798****Frozen yogurt, 8807****Fungi**

- genetics, 9035

**Fur-bearing animals**

- Nebraska, 9505

**Furniture**

- exhibitions, 9500

**Gambling**

- Minnesota, 9345

**Gas industry**

- statistics
  - California, 8685

**Gas, Natural**

- Pennsylvania, 9874

**Gasoline, 8665-8666****Gays**

- California, 8703

**Genealogy**

- Arkansas, 8649

**Geochemistry**

- Akutan Island, 8573

**Geography**

- outlines, syllabi, etc.
  - United States, 8675

**Geological surveys**

- economic aspects
  - Illinois, 8989
- Maryland, 9221



**Geology**

- addresses, essays, lectures
- Montana, 9450
- bibliography
- Colorado, 8768
- guide-books
- Montana, 9450
- maps
- New Mexico
- Cibola County, 9608
- Oregon
- Multnomah County, 9831
- Washington County, 9831
- Washington
- Clark County, 9831
- research
- Tennessee, 10027
- Montana, 9447-9448
- New Mexico, 9609

**Geology, Economic**

- Wyoming, 10188

**Geology, Stratigraphic**

- Oligocene
- Alabama, 8553
- Mississippi, 8553
- Pleistocene
- Wisconsin
- Wood County, 10178

**Geosynthetics, 9171****Germination, 9985****Gopher tortoise**

- Merritt Island, 8895

**Government and the press**

- case studies
- California, 8693

**Government attorneys**

- South Carolina, 9927

**Government consultants**

- Nebraska, 9482

**Government paperwork**

- handbooks, manuals, etc.
- Idaho, 8948
- Texas, 10052
- North Carolina, 9672

**Government purchasing**

- Ohio, 9770

**Governmental liability**

- Michigan, 9289

**Governors' wives**

- United States, 8796

**Grain, 9691, 9701**

- varieties, 9706

**Grants-in-aid**

- directories
- Maryland, 9234
- statistics
- Oklahoma, 9824
- District of Columbia, 8871
- Louisiana, 9075, 9101
- Michigan, 9291
- Minnesota, 9366
- Montana, 9455-9457
- South Carolina, 9931

**Graphic arts, 9709****Grazing, 9598****Grievance procedures**

- West Virginia, 10157

**Grizzly bear**

- Alaska, 8587

**Group homes**

- licenses
- California, 8697
- North Dakota, 9755

**Gueva, 8911****HIV (Viruses)**

- Maryland, 9224

**Handicapped**

- care
- handbooks, manuals, etc., 9356
- employment
- Missouri, 9422
- South Carolina, 9956
- services for
- directories
- Missouri, 9422
- North Dakota, 9728
- vocational guidance
- bibliography, 8879
- Minnesota, 9381
- Oklahoma, 9815
- United States, 9815

**Handicapped youth**

- vocational education
- New Hampshire, 9511

**Harbors**

- port charges
- Louisiana
- Lake Charles, 9073
- Louisiana
- Lake Charles, 9071-9072

**Hardwoods**

- classification
- California, 8659

**Hazardous wastes**

- incineration
- Pennsylvania, 9875
- statistics
- Louisiana, 9085
- Maine, 9189
- Ohio, 9780, 9783
- Texas, 10083

**Health facilities**

- Pennsylvania, 9898

**Health maintenance organizations**

- Minnesota, 9331

**Health planning**

- Maryland, 9222-9223
- Texas, 10059

**Health risk assessment**

- Pennsylvania, 9880

**Heat exchangers, 9624****Hemlock looper**

- Vermont, 10097

**Herbicides, 8638-8639****Herrings**

- Gulf of Mexico, 9131

**High school graduates**

- statistics
- New Mexico, 9613
- North Carolina, 9669
- Oregon, 9851

**High school students**

- alcohol use
- North Carolina, 9670
- drug use
- North Carolina, 9670

**High technology**

- Arkansas, 8642

**High technology and education**

- bibliography, 8890

**Highway departments**

- Alabama, 8557
- Arkansas, 8654
- Idaho, 8951

**Highway planning**

- terminology, 9631
- Iowa, 9009

**Hiking**

- Minnesota, 9374

**Hippolytus (Greek mythology)**

- drama
- criticism and interpretation, 9498

**Hispanic American children**

- Minnesota, 9380

**Historical libraries**

- Michigan
- Ann Arbor, 9307

**History**

- outlines, syllabi, etc.
- United States, 8675
- societies, etc.
- North Dakota, 9760
- Ohio, 9784

**Home care services**

- licenses
- Minnesota, 9326

**Homeless children**

- education
- Maine, 9187

**Homeless persons**

- services for
- New Hampshire, 9525

**Homeless youth**

- education
- Maine, 9187

**Homelessness**

- Maryland, 9225

**Horse-racing**

- Louisiana, 9169
- Minnesota, 9379
- Pennsylvania, 9899
- Virginia, 10121

- Hospital care**  
-statistics  
-Vermont, 10102
- Hospital patients**  
-statistics  
-Illinois, 8973
- Hospital utilization**  
-statistics  
-Vermont, 10102  
-Minnesota, 9323
- Hospitals**  
-admission and discharge  
-statistics  
-South Carolina, 9965  
-directories  
-Missouri, 9443  
-finance  
-statistics  
-Missouri, 9441  
-rates  
-Pennsylvania, 9894-9895
- Hospitals, State**  
-statistics  
-Delaware  
-Wilmington, 8863  
-North Dakota, 9753-9754
- Hospitals, University**  
-finance  
-Texas  
-Dallas, 10080  
-Galveston, 10077  
-Houston, 10073, 10076  
-San Antonio, 10074  
-Tyler, 10072
- Hotels, taverns, etc.**  
-conservation and restoration  
-North Carolina  
-Hyde County, 9677  
-directories  
-Massachusetts, 9260  
-New Hampshire, 9541  
-South Carolina, 9949
- Household surveys**  
-New Jersey, 9580
- Housing**  
-finance  
-California, 8687  
-New Jersey, 9564  
-Rhode Island, 9919  
-South Carolina, 9973  
-statistics  
-Maine, 9177  
-Rhode Island, 9910  
-California, 8734  
-Europe, Eastern, 8729  
-Florida, 8883  
-Oregon, 9849  
-Soviet Union, 8729
- Housing authorities**  
-Idaho, 8942  
-Illinois, 8974  
-New Jersey, 9564  
-South Carolina, 9973  
-Tennessee, 10041
- Housing courts**  
-Connecticut, 8829
- Housing policy**  
-Michigan, 9292
- Hummingbirds**  
-Louisiana, 9108
- Hunting**  
-statistics  
-Iowa, 9011  
-Idaho, 8933
- Hunting guides**  
-Alaska, 8574
- Hybrid sorghum**  
-Colorado, 8739
- Hydroelectric power plants**  
-licenses  
-Maine, 9203  
-Alaska  
-Bradley Lake, 8596  
-Hydaburg, 8598  
-Larsen Bay, 8599
- Hydrogeology**  
-New Jersey, 9561  
-West Virginia  
-Jefferson County, 10153
- Hydrology**  
-Iowa  
-Linn County, 9014
- Insect cedar**  
-diseases and pests  
-California, 8663
- Income tax**  
-deductions  
-retirement contributions, 8779  
-Colorado, 8780  
-Nebraska, 9472  
-New Jersey, 9586  
-Oregon, 9841
- Indians of North America**  
-antiquities  
-Arkansas, 8640
- Industrial accidents**  
-statistics  
-Indiana, 8998
- Industrial promotion**  
-Indiana, 8995  
-Minnesota, 9360  
-Nebraska, 9467
- Industrial safety**  
-Oregon, 9838
- Industry**  
-directories  
-South Carolina, 9967
- Infants (Newborn)**  
-effect of drugs on  
-Texas, 10045
- Information technology**  
-planning  
-Virginia, 10107  
-Colorado, 8747  
-Florida, 8900
- Inland navigation**  
-California, 8718
- Instructional materials centers**  
-North Carolina, 9671
- Insurance**  
-Oregon, 9834  
-West Virginia, 10159
- Insurance, Automobile**  
-California, 8713  
-Maryland, 9206  
-Oregon, 9835-9836
- Insurance, Earthquake**  
-California, 8678, 8710-8712
- Insurance, Government employees' health**  
-Missouri, 9444
- Insurance, Government employees' life**  
-North Dakota, 9758  
-Oklahoma, 9812
- Insurance, Health**  
-Maine, 9179  
-Maryland, 9222-9223  
-Minnesota, 9314, 9331
- Insurance, Long-term care**  
-Maine, 9179
- Insurance, Unemployment**  
-handbooks, manuals, etc.  
-Delaware, 8861  
-statistics  
-Connecticut, 8834  
-Florida, 8902  
-Maine, 9173
- Intercultural education**  
-Massachusetts, 9247
- Intergovernmental fiscal relations**  
-statistics  
-Oklahoma, 9824  
-Illinois, 8962  
-Maryland, 9218  
-Minnesota, 9347, 9349, 9366  
-Ohio, 9790  
-Virginia, 10118
- Intergovernmental tax relations**  
-Ohio, 9790
- International economic relations, 8726**
- International trade, 8839**
- Interracial adoption**  
-Minnesota, 9328
- Interstate agreements**  
-Maryland, 9218
- Interstate relations**  
-Maryland, 9218
- Investment of public funds**  
-Maryland, 9220  
-Missouri, 9442  
-New Jersey, 9568
- Iron mines and mining**  
-New Jersey  
-Morris County, 9562-9563

- Irrigation farming**, 10023
- Irrigation water**  
-pollution  
-Wyoming  
-Natrona County, 10185
- Jails**  
-standards  
-statistics  
-Illinois, 8957  
-statistics  
-Florida, 8885
- Job creation**  
-Mississippi, 9393  
-Rhode Island, 9913
- Job hunting**, 9652
- Judges**  
-pensions  
-Nebraska, 9477
- Judicial statistics**  
-Michigan, 9289
- Junior high school students**  
-alcohol use  
-North Carolina, 9670  
-drug use  
-North Carolina, 9670
- Justice, Administration of**  
-Minnesota, 9363  
-Rhode Island, 9920
- Juvenile delinquents**  
-services for  
-Pennsylvania, 9887
- Juvenile detention homes**  
-statistics  
-Illinois, 8957
- Juvenile justice, Administration of**  
-planning  
-Pennsylvania, 9883  
-Louisiana, 9089  
-Texas, 10058
- Kelp bed ecology**  
-Norton Sound, 8572
- Kidneys**  
-diseases  
-Texas, 10059
- Kindergarten**  
-New Hampshire, 9519
- King mackerel**  
-Louisiana, 9127
- Korean Americans**  
-education  
-handbooks, manuals, etc., 8669
- Labor bureaus**  
-West Virginia, 10151, 10155
- Labor supply**  
-information services  
-directories  
-North Dakota, 9750  
-Ohio, 9785
- statistics  
-Maine, 9175-9176  
-Ohio, 9787  
-Delaware, 8841
- Lake ecology**  
-data bases  
-Wisconsin, 10179  
-Connecticut, 8828  
-Wisconsin, 10175
- Lakes**  
-recreational use  
-California  
-Quail Lake, 8681
- Land use**  
-planning  
-Maryland  
-Montgomery County, 9226  
-Piscataway, 9228  
-Prince George's County, 9230  
-North Carolina  
-Emerald Isle, 9667  
-Swansboro, 9668  
-Wrightsville, 9666  
-California, 8690, 8727
- Land use, Rural**  
-Maryland, 9204
- Large type books**  
-bibliography, 9165-9166
- Largemouth bass**  
-Oregon  
-Owyhee Reservoir, 9843
- Larson, Alfred (1866-1963)**, 9500
- Law**, 8909  
-tables  
-Utah, 10088  
-Alabama, 8556  
-Georgia, 8919  
-Illinois, 8977  
-Iowa, 9030  
-Louisiana, 9104  
-Missouri, 9424  
-Montana, 9458  
-New Jersey, 9565  
-Oklahoma, 9809  
-South Dakota, 9998  
-Utah, 10089  
-West Virginia, 10160
- Law enforcement**  
-handbooks, manuals, etc.  
-Oklahoma, 9798  
-California, 8704  
-Mississippi, 9388
- Law reform**  
-Utah, 10092
- Law reports, digests, etc.**  
-Arkansas, 8644  
-Connecticut, 8838  
-Illinois, 8992  
-Maryland, 9208-9209  
-Massachusetts, 9277  
-Mississippi, 9399  
-New Jersey, 9581  
-Washington, 10138  
-Wyoming, 10194
- Lead based paint**, 8805
- Leafhoppers**  
-parasites  
-biological control, 8658
- Lease and rental services**  
-taxation  
-New Jersey, 9592
- Left-turn lanes**, 9503
- Legal aid**  
-Ohio, 9788
- Legal services**  
-directories  
-New Mexico, 9606
- Legislation**  
-Florida, 8901  
-Illinois, 8980  
-Pennsylvania, 9873  
-South Carolina, 9955
- Legislative audit**  
-South Dakota, 9991-9996
- Legislative auditing**  
-Alaska, 8574-8576  
-Mississippi, 9393  
-New Hampshire, 9531-9534  
-South Carolina, 9958
- Legislative bodies**  
-directories  
-South Dakota, 9999  
-handbooks, manuals, etc.  
-Illinois, 8969  
-South Carolina, 9953  
-South Dakota, 10024
- Legislative histories**  
-Oregon, 9858
- Legislative journals**  
-indexes  
-Minnesota, 9348  
-Pennsylvania, 9881  
-Iowa, 9012-9013  
-New Jersey, 9567  
-North Carolina, 9678-9679  
-Oklahoma, 9814  
-South Carolina, 9954  
-Vermont, 10103
- Legislative reporting**  
-bibliography  
-Oregon, 9858
- Legislators**  
-directories  
-California, 8689  
-Illinois, 8987  
-ethics  
-New Jersey, 9554  
-pensions  
-Illinois, 8970
- Legumes**  
-weed control, 10021
- Leptosphaeria**, 8981
- Liability for hazardous substances pollution damages**  
-Maine, 9189

- Librarians**  
-directories  
-Pennsylvania, 9900
- Libraries**  
-directories  
-Missouri, 9445  
-South Carolina, 9976
- Libraries, University and college**  
-addresses, essays, lectures  
-Delaware  
-Newark, 8869  
-New Mexico  
-Albuquerque, 9634  
-South Carolina, 9981
- Libraries and state**  
-Massachusetts, 9242-9243  
-Michigan, 9291
- Library finance**  
-Michigan, 9291  
-North Carolina, 9675-9676
- Library planning**  
-Massachusetts, 9242-9243  
-North Carolina, 9676
- Library services**  
-planning  
-Nebraska, 9486  
-Delaware, 8858  
-South Carolina, 9975
- License system**  
-Pennsylvania, 9884  
-Texas, 10043
- Life skills**  
-handbooks, manuals, etc.  
-Colorado, 8778
- Lime**, 8912
- Limestone**  
-Illinois  
-Livingston County, 8990
- Liquor traffic**  
-taxation  
-Maryland, 9205  
-Pennsylvania, 9886  
-Texas, 10043  
-Virginia, 10109
- Literacy**  
-congresses, 9150-9151  
-Kentucky, 9064
- Livestock**  
-statistics  
-Florida, 8878
- Lobbying**  
-Rhode Island, 9916
- Local finance**  
-auditing  
-Minnesota, 9368  
-Colorado, 8752  
-Delaware, 8844  
-Illinois, 8962  
-Kentucky, 9050  
-Minnesota, 9347  
-Ohio, 9790
- Oregon, 9842  
-Virginia, 10118
- Local government**  
-state supervision  
-California, 8701  
-New York, 9648  
-Virginia, 10116  
-Delaware, 8844  
-Florida, 8874  
-Minnesota, 9347
- Local history**  
-study and teaching  
-South Carolina, 9937-9938, 9951  
-Arkansas, 8649  
-Maryland  
-Fairmount Heights, 9227  
-North Brentwood, 9229  
-Piscataway, 9228  
-Riverdale, 9231  
-Takoma Park, 9232  
-Montana  
-Butte, 9449
- Local officials and employees**  
-directories  
-North Dakota, 9761  
-salaries, etc.  
-Minnesota, 9320, 9369  
-New York, 9650
- Local taxation**  
-New Hampshire, 9530  
-Ohio, 9790, 9796
- Local transit**  
-directories  
-Minnesota, 9339  
-finance  
-Nebraska, 9484  
-stations  
-California, 8734  
-statistics  
-Minnesota, 9339  
-North Carolina, 9715  
-Ohio, 9779  
-Massachusetts, 9253  
-New Jersey, 9566
- Long-term care of the sick**  
-Maryland, 9222
- Lotteries**  
-Idaho, 8944  
-Kentucky, 9061  
-Massachusetts, 9275  
-Pennsylvania, 9896  
-Wisconsin, 10180
- Machinery industry**  
-taxation  
-New Jersey, 9588
- Manufactures**  
-statistics  
-Maine, 9182
- Marine pollution**  
-Monterey Bay, 8715-8716
- Marine resources**  
-Louisiana, 9110
- Marine terminals**  
-Australia  
-Brisbane, 8725
- Marlens**  
-Alaska, 8585
- Maternal health services**  
-Idaho, 8938
- Meadows**  
-fertilizers, 8738
- Media programs (Education)**  
-Maryland, 9237  
-North Carolina, 9671
- Medicaid**  
-handbooks, manuals, etc.  
-South Carolina, 9971-9972  
-Idaho, 8938  
-Minnesota, 9314, 9350  
-Mississippi, 9394-9397  
-Nebraska, 9481  
-Texas, 10046  
-Virginia, 10115
- Medical care**  
-California, 8698  
-Utah, 10084
- Medical care, Cost of**  
-Illinois, 8973  
-Pennsylvania, 9894-9895
- Medical laws and legislation**  
-South Carolina, 9961
- Medical policy**  
-Maryland, 9222-9223
- Medicine**  
-bibliography, 10133
- Mental health**  
-Minnesota, 9355  
-South Carolina, 9964
- Mental health facilities**  
-New York, 9642
- Mental health services**  
-law and legislation  
-Illinois, 8979  
-research  
-Ohio, 9771  
-statistics  
-Vermont, 10099  
-Illinois, 8978  
-Maine, 9183  
-Maryland, 9211-9212  
-Minnesota, 9329  
-New Mexico, 9616  
-Virginia, 10111
- Mentally handicapped children**  
-home care  
-finance  
-Michigan, 9280
- Mentally ill**  
-statistics  
-Minnesota, 9332
- Metal-work**  
-directories  
-South Carolina, 9968

**Military departments and divisions**

- Florida, 8873
- Maryland, 9235
- Missouri, 9428

**Milk**

- prices
- Pennsylvania, 9885
- United States, 9708

**Milk trade**

- statistics
- Virginia, 10125

**Mineral industries**

- California, 8682

**Mineral lands**

- Alaska, 8578

**Mines and mineral resources**

- directories
- Montana, 9451
- history
- Montana, 9449
- New Mexico, 9609, 9619
- Wyoming, 10188

**Minorities**

- California, 8705

**Minority teachers**

- statistics
- Kentucky, 9052

**Misconduct in office**

- Massachusetts, 9274

**Mobile communication systems**

- Florida, 8903

**Mobile home parks**

- California, 8709

**Mobile homes**

- energy conservation
- Vermont, 10100

**Moose**

- Alaska, 8588

**Mortality**

- statistics
- South Carolina, 9944
- Southwest, New, 9822
- Southwest, Old, 9822

**Motels**

- directories
- Massachusetts, 9260
- New Hampshire, 9541
- South Carolina, 9949

**Motion picture industry**

- directories
- Louisiana, 9147
- New Mexico, 9617
- Ohio, 9782
- Maine, 9202

**Motion pictures**

- catalogs, 9550, 9737
- production and direction
- directories
- New Mexico, 9617

**Motor vehicle scales, 10128****Motor vehicles**

- law and legislation
- Louisiana, 9105

**Mugil cehalus**

- Louisiana, 9128-9130, 9132

**Municipal bonds**

- Florida, 8875

**Municipal finance**

- auditing
- Minnesota, 9367

**Municipal government**

- records and correspondence
- handbooks, manuals, etc.
- Missouri, 9429

**Municipal incorporation**

- California, 8701
- Maryland
- Crofton, 9240

**Municipal officials and employees**

- pensions
- Rhode Island, 9921

**Music**

- societies, etc.
- North Carolina
- Greensboro, 9725
- Puerto Rico, 9908

**Muskox**

- Alaska, 8589

**Narcotics, Control of**

- Colorado, 8751
- Minnesota, 9335

**Narcotics and crime**

- Colorado, 8751

**Natural areas**

- research
- directories
- California, 8723

**Natural disasters**

- Bangladesh, 8793
- Nebraska, 9480
- New Zealand, 8794

**Natural resources**

- Illinois, 8958

**Nature conservation**

- Vermont, 10098

**Nurseries (Horticulture)**

- directories
- Ohio, 9777
- Mississippi, 9389

**Nursing**

- scholarships, fellowships, etc.
- Colorado, 8744
- Idaho, 8928

**Nursing home care**

- Minnesota, 9323

**Nursing homes**

- directories
- Idaho, 8939

**-economic aspects**

- Minnesota, 9327
- Connecticut, 8833

**Nutrition, 8809, 9022, 9024****Occupational diseases**

- statistics
- Indiana, 8998
- Oregon, 9838

**Occupational training**

- Delaware, 8841
- Missouri, 9417-9418
- Rhode Island, 9915

**Occupations**

- licenses
- Alaska, 8567
- Ohio, 9786

**Oil and gas leases**

- Alaska, 8569, 8577-8578

**Oil spills**

- environmental aspects
- Prince William Sound, 8565

**Ombudsman**

- Connecticut, 8833

**Open spaces**

- Wisconsin
- Dane County, 10169

**Organic compounds**

- Illinois, 8971

**Organizational behavior, 8795****Outdoor recreation**

- Prince William Sound, 8565

**Oyster-fisheries**

- Galveston Bay, 10055

**Pacific salmon**

- quality, 8560

**Parking garages**

- Ohio
- Columbus, 9792

**Parics**

- Delaware, 8859
- Wisconsin
- Dane County, 10169
- Sun Prairie, 10171

**Parliamentary practice, 9647**

- South Dakota, 9999

**Parole**

- Maryland, 9216

**Partnership**

- taxation
- Nebraska, 9473

**Pastures, 9598**

- weed control, 10005

**Pavements, 8754**

- overlays, 10126
- case studies, 8758
- testing, 10130



- Pavements, Asphalt**  
-Colorado, 8755
- Pavements, Asphalt concrete**  
-cracking, 8764
- Pavements, Concrete**  
-joints, 9020  
-maintenance and repair  
-handbooks, manuals, etc.  
-Iowa, 9017  
-testing  
-Maine, 9197
- Pay equity**  
-Minnesota, 9320
- Pension trusts**  
-investments  
-Arkansas, 8650  
-Pennsylvania, 9897  
-Montana, 9459  
-Nebraska, 9477
- Peppers, 8803**
- Peregrine falcon**  
-Alaska, 8584
- Performing arts**  
-directories  
-New Hampshire, 9547  
-California, 8668  
-Indiana, 8994
- Periodicals**  
-bibliography  
-union lists, 10133  
-indexes, 9447-9448
- Personnel management**  
-handbooks, manuals, etc.  
-Louisiana, 9149  
-Rhode Island, 9923
- Pesticides, 8662, 10150**  
-environmental aspects  
-Kansas, 9034
- Pet industry**  
-Oklahoma, 9797
- Petroleum**  
-underground storage, 8854  
-Pennsylvania, 9874
- Petroleum industry and trade**  
-statistics  
-California, 8685  
-Alabama, 8558  
-Alaska, 8569, 8577  
-Louisiana, 9087  
-Mississippi, 9087  
-Oklahoma, 9087  
-Texas, 9087
- Phaedra (Greek mythology)**  
-drama  
-criticism and interpretation, 9498
- Physically handicapped**  
-rehabilitation  
-technological innovations, 8641
- Physicians**  
-directories  
-Missouri, 9443  
-South Carolina, 9961  
-discipline  
-South Carolina, 9962  
-supply and demand  
-New York, 9655
- Pilots and pilotage**  
-California, 8708
- Plant quarantine**  
-Florida, 8889
- Plant viruses, 8660**
- Plants, Ornamental**  
-research  
-Ohio, 9763
- Plastic scrap, 8605**
- Police**  
-complaints against  
-California, 8703-8704  
-pensions  
-Nebraska, 9495  
-Minnesota, 9316
- Police, State**  
-Arizona, 8630  
-New Hampshire, 9524  
-Virginia, 10112
- Police training**  
-Arkansas, 8643
- Political corruption**  
-West Virginia, 10161
- Political ethics**  
-Florida, 8881  
-Massachusetts, 9273  
-West Virginia, 10161
- Political participation**  
-New York, 9649
- Politics, Practical**  
-study and teaching  
-South Carolina  
-Columbia, 9980  
-Illinois, 8987  
-North Dakota, 9733
- Poor**  
-energy assistance  
-planning  
-Indiana, 8997  
-Illinois, 8956  
-Louisiana, 9146  
-medical care  
-Virginia, 10115
- Population**  
-statistics  
-New Hampshire, 9535  
-Florida, 8914
- Population forecasting**  
-statistics  
-Alaska, 8568  
-Florida, 8915
- Population research, 8790**
- Posters, 9401**
- Potholes (Roads)**  
-maintenance and repair, 9632
- Poultry**  
-manure, 9699, 9707
- Power resources**  
-research  
-Louisiana  
-Baton Rouge, 9116  
-Virginia, 10135  
-statistics  
-Louisiana, 9088  
-Minnesota, 9336  
-Illinois, 8958  
-New Mexico, 9619
- Predatory animals**  
-Alaska, 8592-8593
- Pregnancy**  
-complications  
-Colorado, 8770
- Press and politics**  
-case studies  
-California, 8693
- Printing industry**  
-Minnesota, 9337
- Prints**  
-exhibitions, 9501
- Prison furloughs**  
-Rhode Island, 9912
- Prison industries**  
-planning  
-Massachusetts, 9246  
-South Dakota, 9989
- Prison sentences**  
-Pennsylvania, 9868
- Private schools**  
-directories  
-New York, 9656
- Privatization**  
-Minnesota, 9364
- Probate law and practice**  
-California, 8688
- Probation**  
-statistics  
-Nebraska, 9496  
-Maryland, 9216  
-Texas, 10058
- Promotion of special events**  
-Louisiana, 9152  
-New Hampshire, 9542  
-Oklahoma, 9825  
-Vermont, 10105
- Property tax**  
-statistics  
-Arkansas, 8651  
-South Dakota, 9997  
-California, 8700

- Psychiatric hospitals**  
 -Minnesota  
 -Fergus Falls, 9340
- Psychiatry**  
 -research, 9771
- Psychotherapy patients**  
 -statistics  
 -Minnesota, 9332  
 -New York, 9653
- Public contracts**  
 -Minnesota, 9364
- Public defenders**  
 -Minnesota, 9363  
 -North Carolina, 9659  
 -Ohio, 9788
- Public health**  
 -finance  
 -Missouri, 9410  
 -Louisiana  
 -New Orleans, 9086  
 -Mississippi, 9398  
 -North Dakota, 9759
- Public institutions**  
 -Nebraska, 9469
- Public lands**  
 -Maine  
 -Lincoln County, 9184  
 -Wyoming, 10193
- Public libraries**  
 -statistics  
 -Texas, 10062  
 -Delaware, 8857-8858  
 -South Carolina, 9975
- Public meetings**  
 -New Mexico, 9605
- Public officers**  
 -directories  
 -Hawaii, 8922
- Public schools**  
 -directories  
 -Missouri, 9409  
 -New York, 9657  
 -statistics  
 -Idaho, 8947
- Public utilities**  
 -finance  
 -statistics  
 -New York, 9636  
 -law and legislation  
 -Utah, 10087  
 -New Hampshire, 9543
- Public welfare**  
 -planning  
 -Virginia, 10106  
 -Arkansas, 8646  
 -Oklahoma, 9799  
 -South Carolina, 9969
- Public welfare administration**  
 -Oklahoma, 9801  
 -South Carolina, 9966
- Public works**  
 -New York, 9642
- Publishers and publishing**  
 -Minnesota, 9337
- Pulse code modulation**, 9623
- Quality of life**  
 -planning  
 -Virginia, 10106
- Queuing theory**, 10127
- Race relations**  
 -California, 8705
- Racing**  
 -Ohio, 9793
- Radioactive waste disposal**  
 -environmental aspects  
 -New York, 9638
- Radioactive waste sites**, 8720, 8722
- Radioactive wastes**, 8721  
 -Pennsylvania, 9865
- Radioisotopes**, 8720, 8722
- Radon**  
 -Alaska, 8620  
 -Colorado, 8769
- Railroads**  
 -computer programs, 9756  
 -maps  
 -Montana, 9453  
 -passenger traffic  
 -economic aspects  
 -New Mexico, 9629  
 -planning  
 -citizen participation  
 -Louisiana  
 -Baton Rouge, 9095  
 -Louisiana, 9158
- Rain-water (Water-supply)**, 8626
- Rams**  
 -breeding  
 -New Mexico, 9600
- Rape**  
 -Kentucky, 9065
- Rare animals**  
 -Florida, 8893
- Rare plants**  
 -Florida, 8893
- Reading**, 9032, 9164
- Real property**  
 -valuation  
 -New Zealand, 8794  
 -New Hampshire, 9513
- Reclamation of land**  
 -Montana, 9456-9457
- Recreation areas**  
 -California, 8714
- Recycling (Waste, etc.)**, 9773-9774, 9776  
 -directories  
 -Maryland, 9217  
 -California, 8677  
 -Pennsylvania, 9866
- Red fox**  
 -North Dakota, 9748-9749
- Refugees**  
 -services for  
 -Iowa, 9003
- Refuse and refuse disposal**, 8618  
 -planning  
 -Missouri, 9411  
 -Ohio, 9781  
 -study and teaching (elementary), 9775  
 -Pennsylvania, 9866
- Regional planning**  
 -California, 8690  
 -Maryland, 9207, 9233  
 -Montgomery County, 9226  
 -Prince George's County, 9230
- Regional planning districts**  
 -Florida, 8876  
 -United States, 8876
- Remedial teaching**  
 -handbooks, manuals, etc.  
 -Massachusetts, 9248  
 -New Jersey, 9555
- Remote sensing**  
 -study and teaching, 9952  
 -Illinois  
 -Chicago, 8960
- Rent subsidies**  
 -Delaware, 8866-8867
- Rental housing**  
 -Delaware  
 -Kent County, 8868  
 -Sussex County, 8868
- Research institutes**  
 -Colorado, 8741  
 -Hawaii, 8924  
 -Louisiana  
 -Baton Rouge, 9116
- Rest homes**  
 -rates  
 -Minnesota, 9325  
 -North Dakota, 9755
- Restaurants, lunch rooms, etc.**  
 -directories  
 -New Hampshire, 9541  
 -taxation  
 -Colorado, 8782
- Retaining walls**, 8760
- Revenue**  
 -law and legislation  
 -North Carolina, 9684  
 -Michigan, 9287  
 -Missouri, 9419  
 -New Hampshire, 9530
- Revenue sharing**  
 -Maryland, 9218  
 -Ohio, 9790

- Rice**  
 -diseases and pests, 8662  
 -drying, 8661  
 -research  
 -Louisiana, 9159
- Riparian rights**  
 -New Hampshire, 9537
- Road construction workers**  
 -safety measures, 8848
- Road drainage, 9502**
- Roads**  
 -crash cushions, 8759  
 -design and construction  
 -environmental aspects  
 -Louisiana  
 -Lafourche Parish, 9092-9094  
 -Wisconsin  
 -Jefferson County, 10168  
 -Manitowoc County, 10170  
 -finance  
 -Colorado, 8753  
 -finance  
 -mathematical models  
 -Indiana, 8999  
 -Iowa, 9008-9009  
 -Washington, 10137  
 -Interchanges and intersections  
 -Iowa, 9016  
 -maintenance and repair  
 -handbooks, manuals, etc.  
 -Maine, 9193  
 -Pennsylvania, 9878-9879  
 -snow and ice control, 9509  
 -specifications  
 -West Virginia, 10154  
 -statistics  
 -North Dakota, 9735  
 -terminology, 9631  
 -Iowa, 9019
- Runoff, 10023**
- Rural crimes**  
 -Oklahoma, 9810
- Rural health services**  
 -Maine, 9180
- Sales tax**  
 -law and legislation  
 -Maine, 9199  
 -statistics  
 -Wyoming, 10184  
 -Colorado, 8783-8789  
 -New Jersey, 9587, 9589-9594, 9596
- Salmon-fisheries**  
 -Alaska  
 -Bradley River, 8597  
 -Washington, 10139
- Sampling (Statistics), 9721**
- Sand**  
 -Louisiana, 9102
- Sausages, 8800-8801**
- Scholastics aptitude test**  
 -Florida, 8899
- School administrators**  
 -certification  
 -Nebraska, 9485
- School attendance**  
 -statistics  
 -New Hampshire, 9516, 9518-9519  
 -Idaho, 8948
- School buildings**  
 -finance  
 -New Mexico, 9611  
 -Pennsylvania, 9901
- School children**  
 -transportation  
 -handbooks, manuals, etc.  
 -Louisiana, 9082  
 -statistics  
 -Kentucky, 9051  
 -Michigan, 9293
- School districts**  
 -finance  
 -statistics  
 -Idaho, 8946  
 -Delaware, 8845  
 -Minnesota, 9352  
 -statistics  
 -Idaho, 8947
- School employees**  
 -pensions  
 -Missouri, 9430  
 -Nebraska, 9487  
 -New Mexico, 9618  
 -Pennsylvania, 9897  
 -Alaska, 8576
- School nursing**  
 -directories  
 -Maine, 9186
- School sports**  
 -Minnesota, 9315
- School superintendents and principals**  
 -directories  
 -New York, 9657
- Schools**  
 -statistics  
 -New Hampshire, 9517
- Sea turtles**  
 -Louisiana, 9134-9135  
 -Breton Island, 9133  
 -Chandeleur Island, 9133
- Seafood**  
 -contamination, 8715-8716
- Seafood industry**  
 -Louisiana, 9160
- Sediment transport**  
 -Wyoming, 10192
- Seed adulteration and inspection**  
 -Nebraska, 9466
- Seeds**  
 -certification  
 -Louisiana, 9077-9080
- Selenium**  
 -environmental aspects  
 -Wyoming  
 -Natrona County, 10185
- Self-help devices for the disabled, 8641**
- Sentences (Criminal procedure)**  
 -Pennsylvania, 9868
- Septic tanks, 9692, 9702, 10095**
- Severance tax**  
 -Colorado, 8749, 8781
- Sewage disposal, 9695**  
 -North Carolina, 9689
- Sewage disposal in rivers, lakes, etc.**  
 -New Hampshire  
 -Farmington, 9553
- Sewage disposal plants**  
 -Rhode Island, 9922
- Sewage sludge, 9694**
- Sewing, 10004, 10006-10007, 10010, 10016-10017, 10019-10020**
- Sex crimes**  
 -Kentucky, 9065
- Sex discrimination against women**  
 -Minnesota, 9315
- Sex discrimination in sports**  
 -Minnesota, 9315
- Sexual harassment, 8735**
- Shale, 8761**
- Shark fisheries**  
 -Gulf of Mexico, 9123
- Shelters for the homeless**  
 -Minnesota, 9333  
 -New Hampshire, 9525
- Shrimp fisheries**  
 -economic aspects  
 -Louisiana, 9126  
 -mathematical models  
 -Louisiana, 9136  
 -Louisiana, 9111
- Single parents**  
 -Delaware, 8840
- Small business**  
 -taxation  
 -Nebraska, 9474  
 -Montana, 9460
- Smallmouth bass**  
 -Oregon  
 -Owyhee Reservoir, 9843
- Smoking**  
 -Delaware, 8860
- Snow fences, 8765**
- Snow geese**  
 -North Dakota, 9747

- Social groups, 8730**
- Social history**  
 -statistics  
 -New Hampshire, 9528  
 -Virginia, 10132  
 -Florida, 8906  
 -Indiana, 8995
- Social service**  
 -Minnesota, 9330
- Societies**  
 -directories  
 -New Hampshire, 9521
- Soil conservation**  
 -directories  
 -Texas, 10063  
 -handbooks, manuals, etc.  
 -Connecticut, 8830  
 -Minnesota, 9317
- Soil consolidation test, 8756**
- Soil erosion, 8757**
- Soil pollution**  
 -Illinois  
 -Rantoul, 8972
- Soils**  
 -composition  
 -Colorado, 8763  
 -maps  
 -Indiana  
 -Washington County, 9000  
 -selenium content  
 -Wyoming  
 -Natrona County, 10185
- Soldiers**  
 -Colorado, 8780
- Soldiers' homes**  
 -Oklahoma  
 -Clinton, 9818
- Sorghum**  
 -varieties, 10018  
 -New Mexico, 9602
- Soy sauce, 8799**
- Soybean**  
 -varieties  
 -South Dakota, 10003
- Spanish sardine, 9124**
- Special districts**  
 -South Carolina, 9960  
 -Texas, 10063
- Special education**  
 -Kentucky, 9066
- Speech therapists**  
 -Louisiana, 9074
- Spinal cord**  
 -wounds and injuries  
 -Arkansas, 8656
- Sports**  
 -New York, 9651
- State bonds**  
 -Minnesota, 9322, 9338
- State departments of education**  
 -directories  
 -Missouri, 9409  
 -Pennsylvania, 9870  
 -Pennsylvania, 9871  
 -Wisconsin, 10174
- State governments**  
 -addresses, essays, lectures  
 -Idaho, 8941  
 -Minnesota, 9341  
 -Missouri, 9421  
 -New York, 9646  
 -Oregon, 9846  
 -directories  
 -Idaho, 8930  
 -study and teaching  
 -North Dakota, 9732  
 -Maine, 9185  
 -Maryland, 9218
- State libraries**  
 -Louisiana, 9163  
 -Michigan, 9290  
 -Montana, 9462  
 -Oregon, 9860
- State manuals**  
 -New Mexico, 9627  
 -Pennsylvania, 9876  
 -South Carolina, 9953
- State officials and employees**  
 -directories  
 -Idaho, 8930  
 -Louisiana, 9100  
 -Nebraska, 9476  
 -North Dakota, 9761  
 -handbooks, manuals, etc.  
 -Oregon, 9834  
 -pensions  
 -Arkansas, 8650  
 -Maryland, 9219  
 -Minnesota, 9382  
 -Missouri, 9442  
 -Ohio, 9789  
 -salaries, etc.  
 -Kentucky, 9039  
 -Montana, 9459  
 -Oklahoma, 9819  
 -Iowa, 9031  
 -New York, 9650  
 -West Virginia, 10157
- State publications**  
 -bibliography  
 -indexes  
 -Iowa, 9033  
 -Ohio, 9791  
 -Maryland, 9221  
 -North Dakota, 9736  
 -Oklahoma, 9802  
 -Tennessee, 10027
- State universities and colleges**  
 -buildings  
 -finance  
 -Massachusetts, 9272  
 -New Mexico, 9611
- employees  
 -directories  
 -Idaho  
 -Moscow, 8954  
 -Louisiana  
 -Baton Rouge, 9112, 9141  
 -Nebraska  
 -Wayne, 9504  
 -North Carolina  
 -Chapel Hill, 9722  
 -pensions  
 -New Mexico, 9618  
 -faculty  
 -directories  
 -Idaho  
 -Moscow, 8954  
 -Louisiana  
 -Baton Rouge, 9112, 9141  
 -Colorado  
 -Fort Collins, 8743  
 -finance  
 -Iowa  
 -Ames, 9021  
 -Kansas  
 -Lawrence, 9036  
 -Louisiana, 9143  
 -Massachusetts, 9244-9245  
 -Minnesota, 9362  
 -Nebraska, 9497  
 -New Hampshire, 9551  
 -North Carolina  
 -Chapel Hill, 9723  
 -Oregon, 9833  
 -Texas, 10081  
 -Arlington, 10066  
 -Austin, 10067  
 -Brownsville, 10079  
 -Dallas, 10068  
 -El Paso, 10069  
 -Odessa, 10078  
 -San Antonio, 10070  
 -Tyler, 10071  
 -Washington  
 -Ellensburg, 10136  
 -Pullman, 10148  
 -handbooks, manuals, etc.  
 -Minnesota, 9351  
 -safety measures  
 -handbooks, manuals, etc.  
 -Louisiana, 9115  
 -statistics  
 -New Hampshire, 9552  
 -Louisiana  
 -Baton Rouge, 9113-9114, 9142  
 -Massachusetts  
 -Amherst, 9279  
 -Fitchburg, 9254  
 -Minnesota, 9343  
 -North Carolina  
 -Greensboro, 9724  
 -South Carolina  
 -Rock Hill, 9983  
 -Virginia  
 -Blacksburg, 10134
- State-local relations**  
 -New Hampshire, 9536
- Statistics**  
 -American Samoa, 8628
- Statutes**  
 -Hawaii, 8921  
 -Nebraska, 9478

- Steel, Structural**  
-inspection  
-Iowa, 9018
- Steelhead (Fish)**  
-Oregon, 9844
- Stocks**  
-North Carolina, 9680
- Stone fruit**  
-diseases and pests, 10149
- Storm sewers, 9502**
- Strawberries, 8802**  
-diseases and pests, 8660  
-economic aspects  
-Oregon, 9827
- Streamflow velocity**  
-Pennsylvania, 10197  
-Wyoming, 10192
- Stress (Psychology), 8865**
- Striped bass**  
-Maine, 9192
- Student aid**  
-directories  
-Florida, 8913  
-New York, 9654
- Student loan funds**  
-Ohio, 9794
- Surgeon fisheries**  
-breeding  
-handbooks, manuals, etc., 8736
- Substance abuse**  
-treatment  
-directories  
-Oklahoma, 9803  
-Minnesota  
-Fergus Falls, 9340  
-New Jersey, 9558  
-Virginia, 10111
- Sulphur dioxide, 8664**
- Sunflowers**  
-weed control, 10022
- Sunset reviews of government programs**  
-Florida, 8898  
-South Carolina, 9977  
-Tennessee, 10040  
-Texas, 10064
- Swine**  
-manure, 9705
- Tax administration and procedure**  
-Massachusetts, 9250
- Tax assessment**  
-law and legislation  
-North Carolina, 9683  
-Arkansas, 8652  
-California, 8700  
-Delaware, 8845  
-Maryland, 9236  
-New York, 9637
- Tax credits**  
-Oregon, 9841
- Tax protests and appeals**  
-New York, 9637  
-Ohio, 9766
- Tax revenue estimating**  
-Florida, 8897  
-South Carolina, 9926
- Taxation**  
-forms  
-Nebraska, 9470-9471, 9473-9475  
-New Jersey, 9585, 9595  
-public opinion  
-Idaho, 8929  
-statistics  
-Minnesota, 9383  
-Maryland, 9236  
-Michigan, 9285  
-Minnesota, 9349  
-New Jersey, 9560  
-Virginia, 10113
- Taxation, Exemption from**  
-statistics  
-Washington, 10140
- Taxation, State**  
-history  
-New Mexico, 9633  
-study and teaching  
-New Jersey, 9585  
-Louisiana, 9090  
-Missouri, 9412  
-New Hampshire, 9530  
-Ohio, 9796  
-Virginia, 10117  
-West Virginia, 10165
- Taxation of bonds, securities, etc.**  
-North Carolina, 9680
- Teachers**  
-certification  
-California, 8672  
-Nebraska, 9485  
-pensions  
-Illinois, 8993  
-Minnesota, 9384  
-Missouri, 9430  
-salaries, etc.  
-Illinois, 8993  
-South Carolina, 9941  
-statistics  
-Kentucky, 9052  
-supply and demand  
-statistics  
-Missouri, 9431  
-West Virginia, 10157
- Teaching**  
-aids and devices  
-Louisiana, 9083-9084
- Teaching machines**  
-New Mexico, 9625-9626
- Technical education**  
-finance  
-Minnesota, 9362  
-Louisiana, 9155  
-Minnesota, 9343  
-New Hampshire, 9511
- Technological innovations**  
-Arkansas, 8642
- Teenage sex offenders**  
-Oklahoma, 9807
- Telecommunications devices for the deaf**  
-Minnesota, 9377-9378
- Telephone**  
-directories  
-Idaho, 8930  
-Moscow, 8954  
-Louisiana, 9100  
-Baton Rouge, 9112, 9141  
-equipment and supplies  
-taxation  
-New Jersey, 9593
- Television in education**  
-Massachusetts, 9255  
-South Carolina, 9950
- Tetrachlorodibenzodioxin**  
-environmental aspects  
-Maine, 9188
- Tobacco**  
-research  
-North Carolina, 9660  
-varieties, 8806  
-South Carolina, 9933, 9936
- Tobacco manufacture and trade**  
-South Carolina, 9936
- Toll roads**  
-Indiana, 9001  
-New Jersey, 9569-9570
- Tomatoes, 8803**
- Tourist trade**  
-Maine, 9202  
-Nebraska, 9479  
-New York, 9651
- Tractors**  
-safety measures, 9028
- Traffic accidents**  
-statistics  
-Connecticut, 8832  
-Illinois, 8967-8968  
-Louisiana, 9103  
-Michigan, 9293  
-Florida, 8886  
-Michigan, 9294  
-Virginia, 10129
- Traffic engineering, 9503, 10127**  
-New Mexico, 9622
- Traffic flow**  
-statistics  
-New Hampshire, 9548  
-New Mexico, 9622
- Traffic safety**  
-study and teaching  
-California, 8679  
-Florida, 8886



**Traffic surveys**

- maps
- Missouri, 9423
- statistics
- Mississippi, 9400
- Tennessee, 10026
- Virginia, 10131

**Translators, 9004****Transplantation of organs, tissues, etc.**

- Minnesota, 9314

**Transportation**

- planning
- Iowa, 9007
- Virginia, 10119, 10131

**Transportation, Automotive**

- handbooks, manuals, etc.
- Idaho, 8952

**Trickle irrigation**

- energy consumption, 8923

**Trout fisheries**

- Wisconsin, 10173

**Truck drivers**

- licenses
- Nebraska, 9483

**Truck driving**

- handbooks, manuals, etc., 8888
- Nebraska, 9468

**Trucking**

- government policy
- United States, 9353
- handbooks, manuals, etc.
- Idaho, 8952

**Trucks**

- weight, 10128

**Trusts and trustees**

- taxation
- Nebraska, 9471

**Tuna fisheries**

- Gulf of Mexico, 9122-9123

**Turfgrasses, 9027****Turkey hunting**

- Michigan, 9312

**Universities and colleges**

- directories
- Kentucky, 9060
- employees
- statistics
- California, 8719

**University extension**

- Colorado, 8745

**Uranium industry**

- New Mexico, 9607

**Urban renewal**

- addresses, essays, lectures
- Germany
- Frankfurt, 8733
- United States
- San Francisco, 8733

**Urban transportation**

- New Jersey, 9566

**Urbanization**

- California, 8727
- Florida, 8730
- New Jersey, 8730
- United States, 8731
- Vermont, 8730

**Use tax**

- law and legislation
- Maine, 9199
- statistics
- Wyoming, 10184
- Colorado, 8784
- Illinois, 8963

**User charges**

- Delaware, 8843

**Vegetable trade**

- economic aspects
- Georgia, 9929
- North Carolina, 9929
- South Carolina, 9929

**Vegetables**

- fertilizers, 8804

**Veterans**

- education
- information services
- directories
- Arkansas, 8653
- Minnesota, 9365
- Texas, 10082
- West Virginia, 10156

**Veterinary medicine**

- New Hampshire, 9510

**Video recordings**

- production and direction
- directories
- New Mexico, 9617

**Video tapes**

- catalogs, 9550

**Violent crimes**

- Minnesota, 9335

**Vital statistics**

- American Samoa, 8628
- Kentucky, 9067
- Rhode Island, 9917
- South Carolina, 9943
- Vermont, 10101
- West Virginia, 10158

**Vocational education**

- finance
- Oklahoma, 9813
- outlines, syllabi, etc., 9153, 9665
- planning
- Louisiana, 9157
- statistics
- Pennsylvania, 9872
- Arkansas, 8657
- Louisiana, 9154, 9156
- New Hampshire, 9511
- Wyoming, 10190

**Vocational guidance, 9652, 9804**

- Louisiana, 9168
- Missouri, 9425

**Vocational rehabilitation**

- Alaska, 8564
- Utah, 10093

**Vocational school students**

- Oklahoma, 9805

**Volcanic ash, tuff, etc.**

- Akutan Island, 8573

**Wages**

- statistics
- Kentucky, 9039
- Missouri, 9413-9414
- Stone County, 9415
- Taney County, 9415
- New Hampshire, 9526-9527
- Wyoming, 10183
- Iowa
- Hancock County, 9029

**Waste disposal in the ground, 10095****Waste disposal in the ocean, 8605****Waste paper**

- recycling, 9772

**Water**

- distribution
- Pennsylvania, 10197
- pollution
- statistics
- Louisiana, 9085

**Water, Underground, 8607, 8610-8612, 8618-8619, 10177**

- artificial recharge
- Wisconsin, 10176
- maps
- Montana
- Wolf Point quadrangle, 9452
- pollution, 9697-9698, 9704, 10150
- Alaska, 8613, 8617
- Kansas, 9034
- North Carolina, 9690, 9693
- South Dakota, 10013
- testing, 8627
- Alabama, 8554
- Alaska, 8614
- Massachusetts, 9252
- New Jersey, 9561
- Middlesex County, 9557
- Monmouth County, 9557
- Texas, 10065

**Water conservation**

- directories
- Texas, 10063

**Water quality, 9696, 9703**

- maps
- Louisiana
- Barataria Basin, 9096
- Louisiana, 9120
- North Carolina, 9688
- West Virginia
- Jefferson County, 10153
- Wyoming, 10192

**Water quality management, 10177**

- Delaware, 8862
- Maryland, 9239
- Minnesota, 9317
- Pennsylvania, 10197

**Water resources development**

- planning
- Kansas, 9038
- New Hampshire, 9538-9539
- research
- Louisiana
- Baton Rouge, 9144
- Alabama, 8555
- Massachusetts, 9252
- Montana, 9457
- Utah, 10086
- West Virginia, 10167
- Wyoming, 10191

**Water-rights**

- New Hampshire, 9537

**Water-supply**

- Alabama, 8555
- Massachusetts, 9252
- New Jersey, 9597
- North Carolina, 9673
- Texas, 10065
- Utah, 10086
- West Virginia
- Jefferson County, 10153

**Water-supply, industrial**

- New Jersey
- Middlesex County, 9557
- Monmouth County, 9557

**Water table**

- Alabama, 8554

**Water use**

- statistics
- Louisiana, 9097
- South Carolina, 9982

**Water waves**

- Illinois, 8991

**Water withdrawals**

- New Jersey
- Middlesex County, 9557
- Monmouth County, 9557

**Waterfowl**

- feeding and feeds, 9741
- North Dakota, 9745

**Watershed management**

- atlases
- Carson River, 8680
- Massachusetts, 9241

**Waterworks**

- North Carolina, 9673

**Weather**

- bibliography, 8791

**Weeds**

- control
- Louisiana, 9140

**Welding, 9006****Wetland conservation**

- study and teaching, 9098
- Wisconsin
- Dodge County, 10172

**Wheat**

- fertilizers
- Colorado, 8740

**Whitefishes**

- quality, 8563

**Wild turkeys**

- North Dakota, 9743

**Wilderness areas**

- research
- directories
- California, 8723

**Wildlife conservation**

- Oregon, 9830

**Wildlife diseases**

- Alaska, 8591
- North Dakota, 9742

**Wildlife management**

- Alaska, 8580, 8582-8583, 8588-8589, 8592-8593, 8595
- Florida, 8891
- Idaho, 6932
- Iowa, 9011
- Minnesota, 9317
- New Jersey, 9559
- Wyoming, 10187

**Wolverines**

- Alaska, 8594

**Wolves**

- Alaska, 8593-8595

**Women**

- employment, 10012
- South Carolina, 9957
- services for
- directories
- Connecticut, 8837
- substance abuse
- Maine, 9200

**Women college students**

- statistics
- Oregon, 9832

**Women college teachers**

- statistics
- Oregon, 9832

**Women in education**

- statistics
- Oregon, 9832

**Women scholars**

- statistics
- Oregon, 9832

**Wood-carving**

- exhibitions, 9500

**Workers' compensation**

- Idaho, 8950
- Maine, 9181
- Montana, 9461
- Nebraska, 9506-9507
- North Dakota, 9762
- South Carolina, 9978

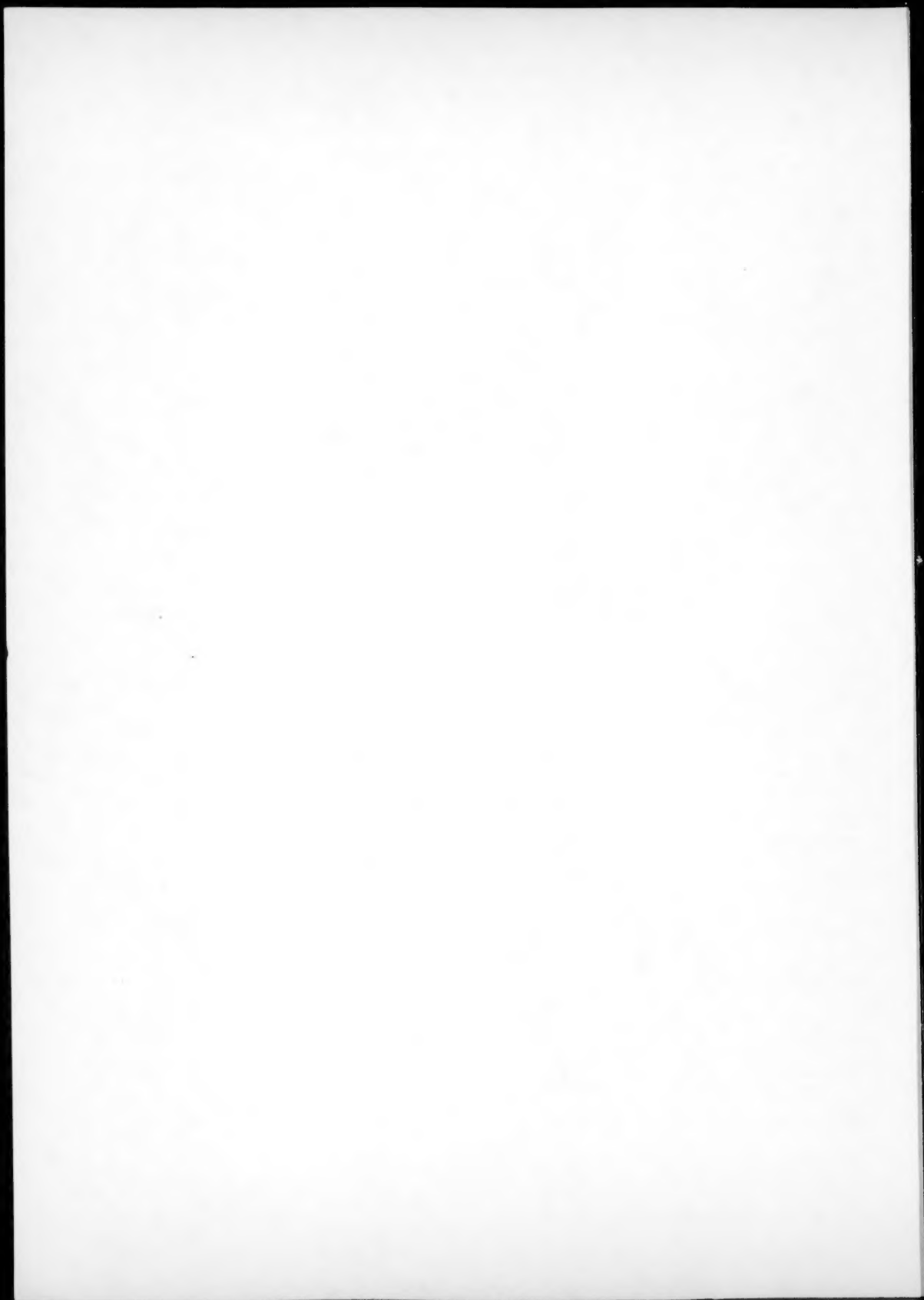
**Wounds and injuries**

- prevention
- information services
- directories
- Massachusetts, 9276

**Youth**

- alcohol use
- New Jersey, 9558
- North Carolina, 9670
- drug use
- New Jersey, 9558
- North Carolina, 9670
- employment
- Pennsylvania, 9869

**Zeranol, 9599**

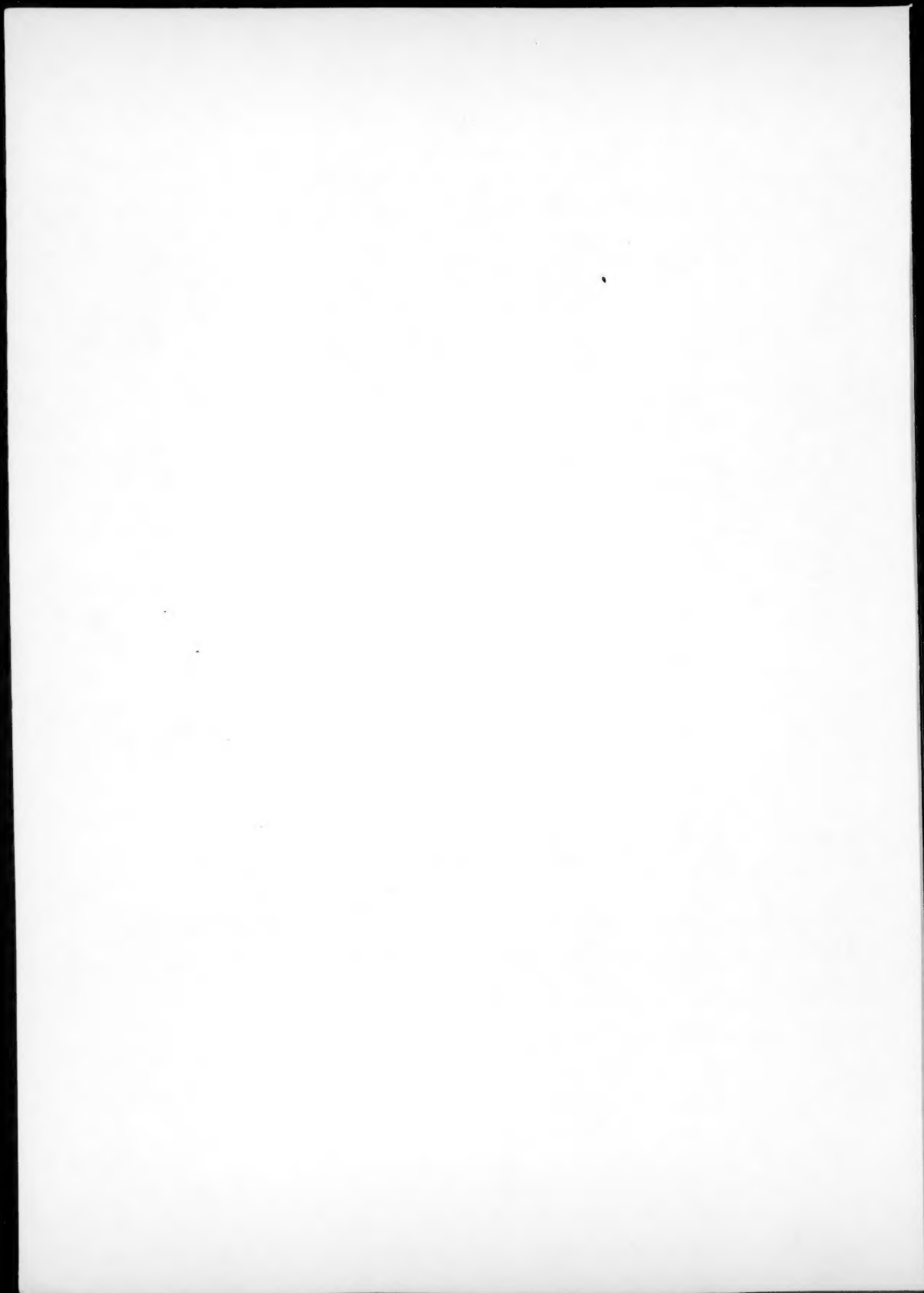


Number of Titles Recorded  
in the  
*Monthly Checklist of State Publications*  
for 1992

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama.....	38	82	Nevada .....	6	52
Alaska.....	122	352	New Hampshire.....	69	199
American Samoa.....	1	1	New Jersey .....	59	351
Arizona.....	12	60	New Mexico.....	65	159
Arkansas .....	89	162	New York.....	65	375
California .....	150	378	North Carolina .....	148	746
Colorado .....	130	407	North Dakota .....	108	445
Connecticut.....	111	212	Northern Mariana Islands .....	.....	.....
Delaware .....	35	60	Ohio.....	105	235
District of Columbia .....	8	8	Oklahoma.....	69	223
Florida.....	128	296	Oregon .....	104	421
Georgia.....	15	53	Pennsylvania .....	185	524
Guam .....	0	5	Puerto Rico .....	27	100
Hawaii.....	33	92	Rhode Island.....	20	61
Idaho.....	64	182	South Carolina .....	133	436
Illinois .....	62	283	South Dakota .....	80	184
Indiana .....	12	82	Tennessee .....	20	107
Iowa.....	56	207	Texas .....	83	410
Kansas .....	10	45	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky.....	61	188	Utah.....	30	132
Louisiana .....	148	286	Vermont.....	15	34
Maine.....	56	209	Virgin Islands.....	3	3
Maryland .....	91	376	Virginia .....	84	697
Massachusetts .....	65	350	Washington.....	32	85
Michigan.....	59	255	West Virginia.....	24	33
Minnesota .....	92	552	Wisconsin .....	30	100
Mississippi.....	25	89	Wyoming .....	14	33
Missouri.....	117	291	Assns. of State Officials .....	11	40
Montana .....	29	95			
Nebraska .....	107	367	Total .....	3,559	12,210*

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